CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2002

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2002 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of ROXBURY

in WASHINGTON

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows

| PART I - CHANGES TOTA | LS - Please | fill in and | calculate totals. |
|-----------------------|-------------|-------------|-------------------|
|-----------------------|-------------|-------------|-------------------|

| | Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|---|------------------|---------------------|------------------|-----------------------|--------|--------------------|
| | Class 1 | 0.000 | | | | 0.000 |
| * | Class 1 Lane | 0.000 | | | . | |
| | Class 2 | 3.080 | | | 3.08 | 0.000 |
| | Class 3 | • 31.470 | | | 31.47 | 0.000 |
| | State Highway | 7.699 | | | 7.699 | 0.000 |
| * | Class 4 | 10.530 | | 0.45 | 10.08 | 0.000 |
| | Total | 42.249 | | | 42.249 | 0.000 |

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

| 1. | NEW | HIGHWAYS: | Please attach | Selectmen's | "Certificate | of Completion | and Opening". |
|----|-----|-----------|---------------|-------------|--------------|---------------|---------------|
|----|-----|-----------|---------------|-------------|--------------|---------------|---------------|

| , | 3 1711 |
|---|--|
| | NED copy of proceedings (minutes of meeting). |
| CLASS Y PORTION | OF TH 32. |
| : | |
| B. RECLASSIFIED/REMEASURED: Plo | ease attach SIGNED copy of proceedings (minutes of meeting). |
| | Cy Cy Cy |
| | |
| | |
| A SCENIC HIGHWAYS: Please attach a | y conv of order designating/discontinuing Scenic Highways |
| 4. SCENIC HIGHWAYS: Please attach a | a copy of order designating/discontinuing Scenic Highways. |
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| | |
| | |
| THERE ARE NO CHANGES IN MILEAG | GE: Check box and sign below. [] |
| THERE ARE NO CHANGES IN MILEAG RT III - SIGNATURES - PLEASE SIG | GE: Check box and sign below. [] GN. |
| 4. SCENIC HIGHWAYS: Please attach a THERE ARE NO CHANGES IN MILEAG RT III - SIGNATURES - PLEASE SIG Selectmen/ Aldermen/ Trustees Signatures: | GE: Check box and sign below. [] GN. |

Please sign ORIGINAL and return it for Transportation signature.

Clerk Signature:

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Gloria B. Gerdes

Representative, Agelicy of Transportation

DATE:

Date Filed:

Feb. 19, 2002.

ROXBURY SELECTBOARD MEETING MINUTES OF DECEMBER 17, 2001 7:10PM – 9:45PM

MEMBERS: Chairman Tom Frazier, Vice-Chairman Steve Lusk, and

Road Commissioner Steve Twombly

GUESTS: Jeff Gelfon, Gerry D'Amico, David Martin II, and Tammy

Legacy

ROAD RECLASSIFICATION HEARING 7:10PM – 7:30PM

Motion made by S. Twombly that having not the requirements of T 19 Section 709 V.S.A., and pursuant to T 19 Section 710, the Town discontinue the Class IV portion of TH #32 (Ordway Road) from a point in line with the northerly wall of Gelfon's garage/office building a distance of about 0.44 mile to the westerly side of TH #26 (West Hill Road) near the Plaster residence, S. Lusk seconded. All in favor.

lackelly 45 according to KOT records & maps

SELECTBOARD MEETING 7:30PM – 9:45PM

- 1. The meeting was called to order at 7:30PM.
- 2. S. Twombly moved to accept the minutes of December 3, 2001 as submitted, S. Lusk seconded. All in favor.
- 3. Treasurer's Report
 - a) Orders were reviewed & signed.
 - b) After a lengthy discussion about the fire department accounts, S. Twombly moved to put any remaining funds from the fire departments 2001 appropriation in a separate savings account to held by Selectboard until issues with the auditors are satisfactorily resolved, T. Frazier seconded. All in favor. The Administrative Assistant will notify Fire Department of decision.
 - c) The Board will have a special meeting on December 28, 2001 at 7PM to settle the end of year finances.