CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 19956

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 19956TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of ROXBURY , WASHINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART	I	Name and Address of the Owner, where the Owner, which is	CHANGES	&	TOTALS -	manufe.	Please	fill	in	and	calculate	totals.
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DISTRICT 6

DATE FILED 2/8/96

TOWN	PREVIOUS	ADDED	SUBTRACTED		* SC	ENIC			
HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HI	GHWAYS	Section of all participal	CONTRACT CONTRACTOR STREET	State of the state
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CLASS 1	.000		*	000	*		& Commercial Commercia	Marine Marine (assertance)	C. 2015/2000 B
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CLASS 2	3.080		*	3080	*		S	Ç.)	9
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CLASS 3	30.370		*	30, 370	*				3
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TOTAL	41.149		*	41,149	*		Branches and and and and	DEMONSTRATIVE VALUE OF THE PROPERTY OF THE PRO	-
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CLASS 4	11.530		*	11,530	*				
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	II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
(2)	DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3)	RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
(4)	SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.
PART	II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]
SEL	III - SIGNATURES - PLEASE SIGN. ECTMEN/ALDERMEN/TRUSTEES SIGNATURES: Judith Jusk

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Grace L. Missier

Please sign ORIGINAL & return for Transportation signature.

PROVED: Donald C. Hawley DATE: 2/16/96
Representative, Agency of Transportation