Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1993 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of NORTHFIELD VILL, WASHINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

DART	Т	-	CHANGES	2.	TOTAT.S	-	Dlagge	fill	in	and	ca	Imilate	totals
PARI	- 3	<b>WATERWAY</b>	CHAINCAL	$\sim$	IUIMIO	-		1 1 1 1	1 1 1	CH K I	1.7	I CHICKE	LULAIS

DISTRICT 6

TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCENIC	
HIGHWA	YS   MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HIGHWAYS	S
*****	**   *******	******	*******	*****	*****	***
CLASS	1.279		*	1.279	*	
CLASS	2 .000	Ministry allegade containes printers describes complete delicites containes delicites	*	THE PARTY COURSE AND A PROPER STATES WHERE THE THE THE PARTY STATES AND A STATE AND A STATES AND A STATE AND A STATES AND A STATE AN	*	Britis Houseyen, sudandar
	200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	SECOND SECOND CONTROL CONTROL SCANDON AND ASSESSED ACCORDING SECONDON ASSESSED ACCORDING ASSESS				Planta Stianna anchica
CLASS	3 9.560		*	9.560	*	
minutes valentes trajentes rigilatios principies reconstant constantes consta	ANNUA CALIFOR FLACOR REGION LINEAR REGION LINEAR REGION FRANCE REGION FRANCE REGION FRANCE	mette autora dettica scopus subjes scotto cratici dettica cittica estica			*	
STATE H	WY .556		*	.556	*	
******	******	*****	*****		******	***
TOTAL (no Class	4)  11.395		*	11.395	*	
*****	******	*****	******	******	******	***
CLASS	4   .050		*	,050	*	
majori seninti disella giano gango pango disella ministra	A section experience accepts common receive strates common receives accepts designs compare compare experience accepts or experience accepts accepts compare experience accepts accept		and article militar malara entrary special schine and entrary denses special activity agrees.	SALES SENSO SERVE	PORTS ACTION AND ADDRESS AND A	PER 4000 9000

PART II - INFORMA	TTON &	,	DESCRIPTION	OF	CHANGES	SHOWN	ABOVE.
-------------------	--------	---	-------------	----	---------	-------	--------

(1)	NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion".
(2)	DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3)	RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
(4)	SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.
PART	II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ 4]
חסאס	TIT _ STONATHINGS _ DIPAGE STON // // / / / / /

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES:

CLERK SIGNATURE:

DATE FILED 01/19

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE: 1-27.93