CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2005

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2005 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of MIDDLESEX

in WASHINGTON County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate total	PART I -	CHANGES	TOTALS -	Please fill in	and calculate totals
--	----------	---------	----------	----------------	----------------------

	Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
	Class 1	0.000				0.000
*	Class 1 Lane	0.000				
*	Class 2	15.920				0.000
	Class 3	32.150				0.000
	State Highway	16.929				0.000
	Class 4	11.830				0.000
	Total	64.999				0.000

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

. NEW HIGHWAYS: Please attach Selectmen's	"Certificate of Completion and Opening".
---	--

2.	DISCONTINUED:	Please attach SIGNED	conv of proceedings	(minutes of	meeting).
----	---------------	----------------------	---------------------	-------------	-----------

	3.	RECLASSIFIED/REMEASURED:	Please attach Si	IGNED copy of	[*] proceedings (minutes o	f meeting).
--	----	--------------------------	------------------	---------------	-------------------------------------	-------------

4. SCENIC HIGHWAYS:	Please attach a copy of	order designatin	g/discontinuing	Scenic Highways.
---------------------	-------------------------	------------------	-----------------	------------------

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Date Filed:

Please sign ORIGINAL and return it for Transportation signature.

Signed copy will be returned to T/C/V Clerk. AGENCY OF TRANSPORT

APPROVED:

Clerk Signature:

Representative, Agency of

May 20, 2005 DATE: