

District 6  
Certcode 1206-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2023**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of DUXBURY in WASHINGTON County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	7.170				0.000
Class 3	21.29				0.000
State Highway	6.316				0.000
<b>Total</b>	<b>34.776</b>				<b>0.000</b>
* Class 1 Lane	0.000				
* Class 4	3.35				0.000
* Legal Trail	7.05				

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

DS  
PO

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

[Redacted area]

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

[Redacted area]

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

[Redacted area]

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

[Redacted area]

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*Mari Platt* \_\_\_\_\_ *Charles* \_\_\_\_\_

*John* \_\_\_\_\_

Signature of T/C/V Clerk: *William Henry* Date Filed: *1-17-23*

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

*Johnathan Croft*  
8B1F350F309C4C9  
Representative, Agency of Transportation

DATE: 1/20/2023