District Certcode 1115-0

APPROVED:

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2019

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of PITTSFIELD

in RUTLAND

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|------------------|---------------------|------------------|-----------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Class 1 | 0.000 | | | | 0.000 |
| Class 2 | 0.000 | | | | 0.000 |
| Class 3 | 14.72 | | | | 0.000 |
| State Highway | 4.873 | | | | 0.000 |
| Total | 19.593 | | | | 0.000 |
| Class 1 Lane | 0.000 | | | | COLORES COLORES AND COLORES AND COLORES COLORE |
| Class 4 | 10.25 | | , | | 0.000 |
| Legal Trail | 0.00 | | - | | , , |
| | | 1 | | | |

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Received

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting) Policy, Planning & Intermodel

Representative, Agency of Transportation

Development Division

- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

| IF THERE ARE NO CHANGES IN MILEAGE: Che | ck box and sign b | elow. [] | | | | |
|--------------------------------------------------------------------------------------------------------|-------------------|-------------|-----------|--|--|--|
| PART III - SIGNATURES - PLEASE SIGN. Selectmen/ Aldermen/ Trustees Signatures: T/C/V Clerk Signature: | Carrie Carrie | Date Filed: | 1/23/19 | | | |
| Please sign ORIGINAL and return it for Transportation signature. | | | | | | |
| AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk. | | | | | | |
| APPROVED: | | DATE: | 1/25/2019 | | | |