1/10/2023

District 3
Certcode 1102-0

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2023

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of BRANDON in RUTLAND

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

	wn ghways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highway
Cla	ass 1	2.214				0.000
Cla	iss 2	16.010				0.000
Cla	iss 3	40.24				0.000
Sta	te Highway	12.678				0.000
Tot	tal	71.142				0.000
* Clas	iss I Lane	0.000				
* Clas	ss 4	7.82				0.000
* Lege	gal Trail	3.70	A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
				e of Completion and		
DISCO!	NTINUED: Pl	ease attach SIGNE.	nen's "Certificat D copy of procee	e of Completion and dings (minutes of n D copy of proceedin	neeting).	meeting).
DISCO!  RECLA!  SCENIC	NTINUED: PI ASSIFIED/REM C HIGHWAYS	ease attach SIGNE. IEASURED: Pleas Please attach a ca	nen's "Certificat D copy of procee se attach SIGNE	dings (minutes of n D copy of proceedin gnating/discontinui	neeting). gs (minutes of ng Scenic High	
DISCOLARIO SCENIC	NTINUED: PI ASSIFIED/REM C HIGHWAYS RE NO CHANG	ease attach SIGNE. IEASURED: Pleas Please attach a ca	nen's "Certificate D copy of procee Se attach SIGNES Opy of order design	dings (minutes of n D copy of proceedin	neeting). gs (minutes of ng Scenic High	

Added "X" for no changes P. DeAndrea /Trans 1/10/2023

Signed copy will be returned to T/C/V Clerk

APPROVED:

Johnathan Croft
Rep B15350F309C4C9
Rep Containve, Agency of Transportation

*DATE*: 1/10/2023