

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your **CITY** Clerk on or before February 10, 1969

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

ALBANY **CITY** **REPORT**
 We, the **ALBANY** of the **CITY** of **ALBANY**, do hereby certify that we have carefully examined all the traveled highways in this town and find that the total mileage of traveled highways according to Title 10, V.S.A. Sec. 15, amended 1964, Act No. 12, and including point roads and trails, in this town for the year ending February 10, 1969, is as follows:

	MILEAGE IN ALBANY CITY (Outside of Village incorporated for highways)			MILEAGE IN VILLAGES (Incorporated for highways)			Total All Systems
	REPORT						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1968	18.03	13.64	---				31.67
HIGHWAYS ADDED Since March 15, 1968, as containing in statute Sections under paragraph 1 below.							
GRAND TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1968, those becoming untraveled, narrow limited, legal trails or point roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1969		13.64	---				13.64

1 We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1968:

No highways added 1969

2 We hereby certify that the following highways have been discontinued, or changed to trails or point roads according to statute, since March 15, 1968, as substantiated by the attached copy of the proceedings:

3 We hereby certify that the following roads have become untraveled since March 15, 1968:

ALBANY
CITY

At the _____ of the _____ of _____, 1969 personally appeared

_____ of _____
 and made with us the truth of the foregoing affirmed by their authorized
 officers and

(Write official title, as shown possible)

That these should be put in force and not one whole and not follow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 10, 1969.

_____ Clerk of the Town of _____

_____ of _____
 hereby certify that the foregoing is a true copy of record as the same appears in the records of the _____ of _____
 relating to highway mileage and was certified to this office

ALBANY

ALBANY 1969 1969

ALBANY

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your ^{City} Clerk on or before February 10, 1968

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the ^{Aldermen} ~~Members~~ of the ^{City} ~~Town~~ of ^{Newport} ~~Newport~~, do hereby state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 28, amended 1961, Act No. 28, not including post roads and trails, in this town for the year ending February 10, 1968, is as follows:

	MILEAGE IN NEWPORT ^{CITY} (Outside of villages incorporated for highways)			MILEAGE IN VILLAGES (Incorporated for highways)			Total All Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1967	17.04	13.043	---				30.083
HIGHWAYS ADDED Since March 15, 1967, according to statute. Explain under paragraph 1 below.	0.13 0.06	---	---				0.19
SUBTOTAL	18.03	13.043					31.073
HIGHWAYS SUBTRACTED Since March 15, 1967. Those becoming untraveled, discontinued, legal trails or post roads. Explain under paragraphs 2 and 3 below.	---	---	---				
TOTAL TRAVELED HIGHWAYS Feb. 10, 1968.	18.03	13.043	---				31.073

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1967:

Cedar Street (0.06 mile as per attached Certificate)
also 0.13 miles as documented in 1967 Certificate.

2. We hereby certify that the following highways have been discontinued, or changed to trails or post roads according to statute, since March 15, 1967, as substantiated by the attached copy of the proceedings:

NONE

3. We hereby certify that the following roads have become untraveled since March 15, 1967:

NONE

ALDERMEN
MEMBERS

Ray J. Smiley
Charles W. ...
Carl ...
...

at Newport

the 26 day of February, 1968 personally appeared E.M. Fraxley, P.A.

Bouffard, C. Willard, Dr. C. Schurman, Jr., and B. Butterfield

Aldermen of the City of Newport, Vermont

and made oath to the truth of the foregoing affidavit by their authorized

Notary

...
...
Notary Public

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th)

I, *...* Clerk of the Town of *City of Newport*
do hereby certify that the foregoing is a true copy of copies of the minutes of the meeting of the *...*
held on *...* at *...*

Cedar Street
06/26/68

**Certificate of Completion and Opening
of a Highway for Public Travel**

**Fred W. Kipp, City Clerk
City of Newport, Vermont**

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section of highway in the City is **COMPLETED AND OPEN FOR PUBLIC TRAVEL**.

Beginning at a point in the northerly Boundary of Bluff Road said point being approximately .04 miles westerly of Pine Street and extending northerly a distance of .06 miles. Said street to be designated as Cedar Street, and as shown on a Highway Map of the City of Newport, dated 1962, and filed in "Maps and Blueprints" of the Records of the City of Newport by the City Clerk of said City, incorporated herein by reference and attested to on said map by said City Clerk.

Dated at Newport, County of Orleans, and State of Vermont, this 26th day of February, A.D. 1968.

Charles E. ...

Wright Butterfield Board of

...

Paul a Bonffer Aldermen

...

(and the Mayor of the City of Newport)

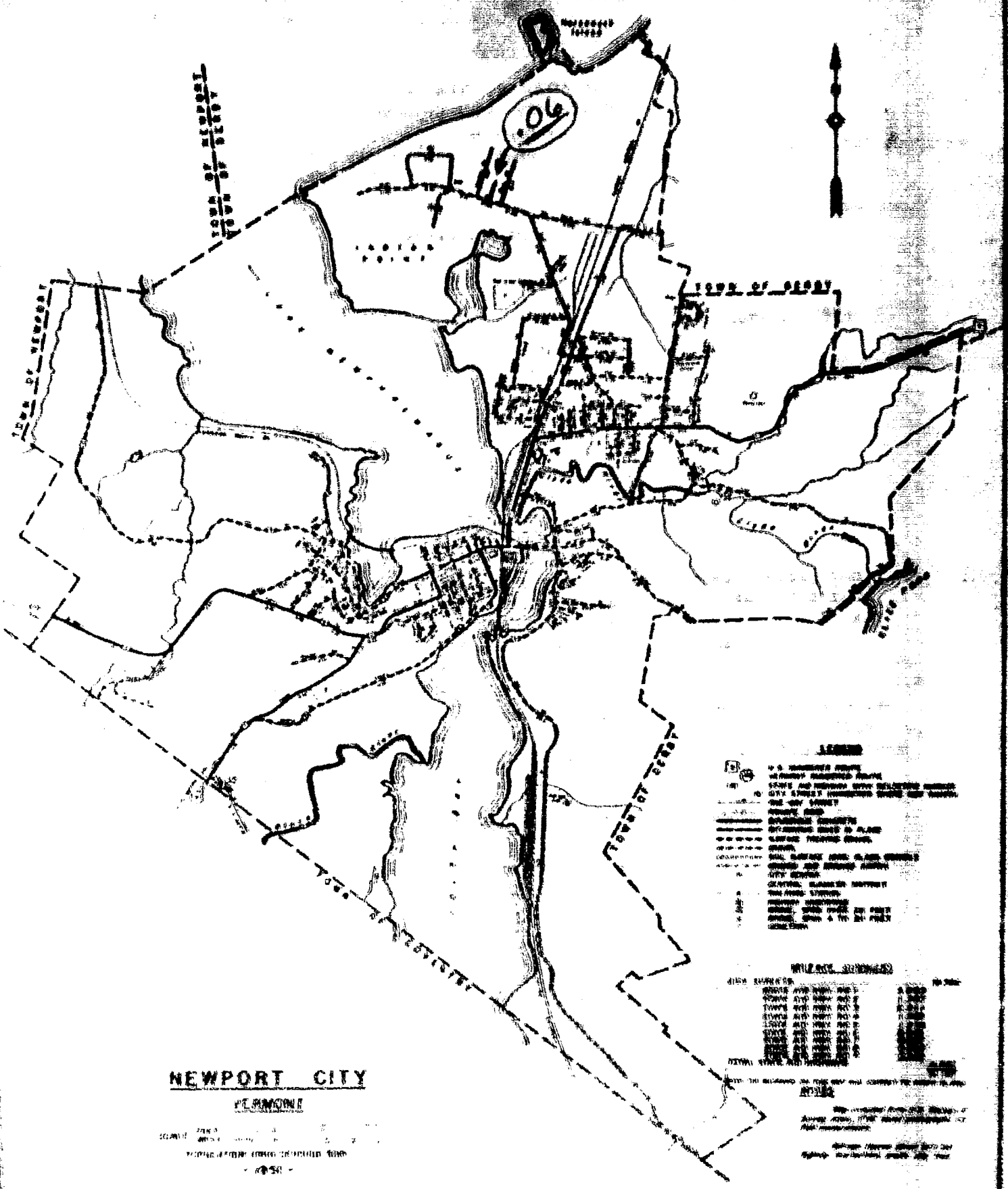
Newport, Vermont
February 26, 1968

The above is a true copy of description of section of highway, **COMPLETED AND OPENED FOR PUBLIC TRAVEL**, an exact description is recorded in Book 37 on Pages 346 & 347 of Land Records of the City of Newport on the 21 day of October, 1963, at 11:15 o'clock A.M.

Attest: *Fred W. Kipp*
City Clerk of Newport, Vermont

(T)

(O)



NEWPORT CITY

PLANNING

SCALE: 1" = 100'

DATE: 1958

BY: [Illegible]

- LEGEND**
- 1. U.S. BUREAU OF REVENUE
 - 2. U.S. BUREAU OF LAND MANAGEMENT
 - 3. U.S. BUREAU OF MINERAL INVESTIGATION
 - 4. U.S. BUREAU OF GEOLOGICAL SURVEY
 - 5. U.S. BUREAU OF AERONAUTICS
 - 6. U.S. BUREAU OF MARINE SERVICE
 - 7. U.S. BUREAU OF FISHERIES
 - 8. U.S. BUREAU OF WEATHER
 - 9. U.S. BUREAU OF EDUCATION
 - 10. U.S. BUREAU OF SOCIAL WELFARE
 - 11. U.S. BUREAU OF ECONOMIC ANALYSIS
 - 12. U.S. BUREAU OF STATISTICS
 - 13. U.S. BUREAU OF LABOR RELATIONS
 - 14. U.S. BUREAU OF CONSUMER AFFAIRS
 - 15. U.S. BUREAU OF INDIAN AFFAIRS
 - 16. U.S. BUREAU OF MINE SAFETY AND HEALTH
 - 17. U.S. BUREAU OF OCCUPATIONAL SAFETY AND HEALTH
 - 18. U.S. BUREAU OF RADIATION PROTECTION
 - 19. U.S. BUREAU OF TRANSPORTATION
 - 20. U.S. BUREAU OF ENVIRONMENTAL CONTROL

PROPERTY OWNERSHIP

NO.	NAME	ADDRESS	PHONE
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20

WITH THE BELIEF IN THE CITY AND COUNTY THE SEVERAL...

APPROVED:

DATE: 1958

BY: [Illegible]



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05402

Highway Planning Division

January 2, 1968

Board of Aldermen
City of Newport
Newport, Vermont 05855

Attention of Chairman

Gentlemen:

Due to the late receipt of the necessary documentation, the extensions of Winter and Blake Streets could not be included in your City Street mileage in 1967. They are, therefore, being incorporated at this time. Total mileage change amounts to 0.13 miles.

We have entered this change on the enclosed 1968 Highway Mileage Certificate and would appreciate your entering any other City Street mileage changes processed in accordance with the Statutes during the past year.

May we ask that you return the signed Certificate prior to March 15, 1968.

Sincerely yours,

E. J. Nicholls
Highway Planning Engineer

RJW/TKK/sls
Enc.

TO F. P. Round, District Highway Engineer

FROM R. J. Nichols, Highway Planning Engineer
by: G. H. Martin, Special Assignments Engineer

DATE April 18, 1967

SUBJECT Newport City - Transfer of Bluff Road to State Aid

Enclosed for your use you will find a Newport City Map illustrating the transfer of this Road to State Aid.

A copy of this has been sent to Newport City for filing and their reference.

RJM/GHM/nal
Enc.

Bluff Road to your State Aid mileage. This map should be filed in your City records.

Enclosed you will also find three copies of a filing certificate, two of which should be filled out and returned to us. The third is for your records.

This transfer to State Aid will be completed upon filing of this map.

Very truly yours,

R. J. Nichols
Highway Planning Engineer

By: G. H. Martin
Special Assignments Engineer

RJM/GHM/nal
Enc.
cc: District Engineer Round

April 18, 1967

Mr. Fred Kipp
City Clerk
Newport, Vermont

Dear Mr. Kipp:

Enclosed you will find a city map illustrating the addition of Bluff Road to your State Aid mileage. This map should be filed in your City records.

Enclosed you will also find three copies of a filing certificate, two of which should be filled out and returned to us. The third is for your records.

This transfer to State Aid will be completed upon filing of this map.

Very truly yours,

R. J. Nicholls
Highway Planning Engineer

By: G. H. Martin
Special Assignments Engineer

RJM/SJM/MSL

Enc.

cc: District Engineer Round

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: R. A. Holden, Commissioner of Highways
 via: R. H. Arnold, Chief Engineer
 FROM: R. J. Nicholls, Highway Planning Engineer
 by: G. H. Martin, Special Assignments Engineer
 DATE: April 11, 1967

SUBJECT: Newport - Transfer of Bluff Road from Town Highway to State Aid

Attached for your signature you will find town highway maps of Newport indicating the transfer of Bluff Road and part of Union Street to the State Aid System.

RJN/GHM/nal
 Attach.

R.A. Holden
G.H. Martin

44-248 20M 12-66

was right-way for the extensions of Winter and Blake streets, these two town highway additions could not be included at this time. It appears, however, that everything is in order, and these changes will be included on your 1968 Mileage Certificates.

In addition, due to the transfer of Bluff Road to the State Aid System, town highway mileage has decreased 1.17 miles, and state aid mileage has increased 1.29 miles. These changes have been indicated on the enclosed Certificate.

We have changed our records to incorporate the above changes and request you do the same.

Very truly yours,

R. J. Nicholls
 Highway Planning Engineer

By: James E. Bisson
 Administrative Assistant

RJN/GHM/ced

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS

File

CITY OF NEWPORT
STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER, VERMONT

Highway Planning Division

April 3, 1967

April 10, 1967

Board of Aldermen
City of Newport
Newport, Vermont
State Highway Dept.
Montpelier, Vermont
Attention of Chairman

Gentlemen:

Re your letter of March 21, 1967 addressed to

We are herewith returning one (1) copy of the Highway
Mileage Certificate which you recently submitted. This copy
is for your records and should be retained in your files.
Enclosed are copies of the City

Please note that due to the late receipt of the copies of the
rights-of-way for the extensions of Winter and Blake Streets,
these two town highway additions could not be included at this
time. It appears, however, that everything is in order, and
these changes will be included on your 1968 Mileage Certificate.

In addition, due to the transfer of Bluff Road to the State
Aid System, town highway mileage has decreased 1.30 miles, and
State Aid mileage has increased 1.29 miles. These changes have
been indicated on the enclosed Certificate.

We have changed our records to incorporate the above changes
and request you do the same.

Very truly yours,

R. J. Nicholls
Highway Planning Engineer

By: James E. Blason
Administrative Assistant

RJK/SAB/ced



CITY OF NEWPORT
VERMONT

ON THE SHORES OF BEAUTIFUL LAKE MEMPHREMAGOG

April 3, 1967

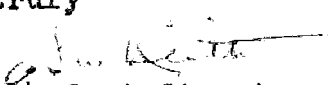
Mr. James E. Bisson, Administrative Assistant
Highway Planning Division
Vt. State Highway Dept.
Montpelier Vt. 05602

Dear sir:

Re. your letter of Mar., 21, 1967 addressed to
the Board of Aldermen, City of Newport Vt.

Enclosed are copies of our City Land Records which
describe the two(2) proposed additions to our City Street
Mileage.

Yours truly


S.W. Keith, Supt. Streets
City of Newport Vt. 05855

2 encl.

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: F. P. Round, District Highway Engineer
FROM: G. H. Martin, Special Assignments Engineer
DATE: March 31, 1967
SUBJECT:

As you have already been informed, the Highway Board has approved the transfer of Bluff Road to the State Aid System.

Attached you will find the new State Aid Selection Certificates which I would appreciate your forwarding to the City of Newport. I have also enclosed a copy of this for your records.

GHM/nal
Attach.

HD 356 FORM 4-66

...and Chief Engineer Arnold
... of the described transfer of the described streets to the State
Aid Highway System.

The Members of the Board considered the reasons for the requested change in classification and approved of the same, as recommended, to become effective immediately for the coming year. It is expected that you will notify Mayor Carter of the Board's decision and a copy of this letter is enclosed, should you desire to use it for that purpose.

Sincerely,

Russell A. Holden
Commissioner of Highways

RAD: [unclear]
Rac.

[Faint, illegible text]

[Faint, illegible text]

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER 05402

March 29, 1967

Mr. Franklin P. [redacted]
District Highway Engineer
District No. 9
Newport, Vermont

Dear Frank:

The Reselection Application for Newport City, which you forwarded to Assistant Chief Engineer Ely on March 8 with Mayor Carter's letter of March 2, was considered at the Meeting of the State Highway Board yesterday. The request, in the meantime, had been reviewed by the Highway Planning Division and the resulting recommendations from Mr. Nicholls and Chief Engineer Arnold were in favor of the desired transfer of the described streets to the State Aid Highway System.

The Members of the Board considered the reasons for the requested change in classification and approved of the same, as recommended, to become effective immediately for the coming year. It is expected that you will notify Mayor Carter of the Board's decision and a copy of this letter is enclosed, should you desire to use it for that purpose.

Sincerely,

Russell A. Holden
Commissioner of Highways

RAM; [redacted]
[redacted]

SELECTION OF STATE AID HIGHWAYS

City of **Keopart**
 County of **Orleans**
 No. Highway List No. **9**
 Total S.A. Mileage **13.63**

Important town highways as required by Title IV, U.S.A., Sections 1 & 11

No. **1.492** miles
 Beginning at **Seventy Town Line**
 extending (or in direction) **northeasterly**

Darty Town Line, being S.A.C.L. on U.S. 5

No. **1.367** miles
 Beginning at **Jct. S.A. 1 at Pleasant Street**
 extending (or in direction) **westerly**

Keopart Town Town Line, being S.A.C.L. on Route 105

No. **2.511** miles
 Beginning at **Jct. S.A. 1 at Third Street**
 extending (or in direction) **northeasterly**

Keopart Town Town Line

No. **1.509** miles
 Beginning at **Jct. S.A. 1 on Union Street**
 extending (or in direction) **southerly along Glen Road**

City Street No. 2

No. **1.270** miles
 Beginning at **Jct. S.A. 1 at Pleasant St. Extension**
 extending (or in direction) **northeasterly along Seventy Street**

City of Newport

County of Kent

W. Hwy. Dist. No. 7

Total H.A. Mileage 13.03

Departmental Order Highway as regulated by Title 29, V.G.A., Sections 1 & 10

No. 1 **1.990** miles
 beginning at **Seventy Two Line**
 extending (Clock direction) **northeasterly**
 ending at **Sevty Two Line, being S.A.C.L. on U.S. 5**

No. 2 **1.987** miles
 beginning at **Jct. S.A. 1 at Pleasant Street**
 extending (Clock direction) **westerly**
 ending at **Newport Town Town Line, being S.A.C.L. on Route 105**

No. 3 **2.511** miles
 beginning at **Jct. S.A. 1 at Third Street**
 extending (Clock direction) **northeasterly**
 ending at **Newport Town Town Line**

No. 4 **1.809** miles
 beginning at **Jct. S.A. 1 on Union Street**
 extending (Clock direction) **southerly along Glen Road**
 ending at **City Street No. 6**

No. 5 **1.878** miles
 beginning at **Jct. S.A. 1 at Pleasant St., Edgewater**
 extending (Clock direction) **northeasterly along Country Street**
 ending at **Jct. S. A. 1 at Main Street**

No. 6 **0.929** miles
 beginning at **Jct. S. A. 1 and Glen Avenue**
 extending (Clock direction) **southerly along Glen Avenue**
 ending at **Sevty Two Line**

10000000
 10000000
 #
 10000000

3.1911

Secondary Power Line

approximately

Secondary Power Line, between S.W. 1/4 Sec 10 & S.W. 1/4 Sec 11

3.1912

Sec. 8, T. 1 N., R. 10 W., S. 10 E., 1st District

approximately

Secondary Power Line, between S.W. 1/4 Sec 10 & S.W. 1/4 Sec 11

3.1913

Sec. 8, T. 1 N., R. 10 W., S. 10 E., 1st District

approximately

Secondary Power Line

3.1914

Sec. 8, T. 1 N., R. 10 W., S. 10 E., 1st District

approximately along S.W. 1/4 Sec 10

High Street, Sec. 8

3.1915

Sec. 8, T. 1 N., R. 10 W., S. 10 E., 1st District

approximately along S.W. 1/4 Sec 10

Sec. 8, T. 1 N., R. 10 W., S. 10 E., 1st District

3.1916

Sec. 8, T. 1 N., R. 10 W., S. 10 E., 1st District

approximately along S.W. 1/4 Sec 10

High Street, Sec. 8

No. 7 **0.087** miles

Beginning at **S. A. 1 on Coventry Road**

extending (in the direction) **southeasterly along North Neighborhood Road and**

ending at **Coventry Town Line, being S.A.S.L. for Coventry State Highway**

No. 8 **0.120** miles

Beginning at **Clyde Street (future location of Interstate connector R105)**

extending (in the direction) **northerly along Western Avenue and**

ending at **S. A. #1**

No. 9 **0.240** miles

Beginning at **Vermont Route 105**

extending (in the direction) **southerly and**

ending at **Coventry-Keppert City Town Line**

No. 10 **1.299** miles

Beginning at **S. A. 1 on East Main St.**

extending (in the direction) **northerly along Union Street to the Bluff Road, then
along the Bluff Road and**

ending at **Yam Highway #5**

No. 11 _____ miles

Beginning at _____

extending (in the direction) _____

ending at _____

No. 12 _____ miles

Beginning at _____

[Handwritten signatures and notes]

City Council
of the
City of Keppert

Office of the City Clerk

Keppert, Vermont

No. 13 _____ miles

Beginning at _____

extending (in the direction) _____

ending at _____

RUSSELL A. HOLDEN

COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS

MONTPELIER

Highway Planning Division

March 21, 1967

Board of Aldermen
City of Newport
Newport, Vermont 05853

Attention of Chairman

Gentlemen:

We have received your highway Mileage Certificates and note you wish to make two (2) additions to your City Street Mileage.

However, please be advised that before this can be accomplished it will be necessary that you furnish us copies of the rights-of-way for the extension of Winter Street and the extension of Blake Street.

We will appreciate your giving this matter your immediate attention since we shall very shortly make our report to the State Treasurer and would like to include these two sections of highway.

Very truly yours,

R. J. Nicholls
Highway Planning Engineer

By: James E. Bisson
Administrative Assistant

EJW/JES/sls

NOTE RE CALLED 3/28/67

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: R. A. Holden, Commissioner of Highways
vis: H. H. Arnold, Chief Engineer

FROM: R. J. Nicholls, Highway Planning Engineer

DATE: March 10, 1967

SUBJECT: Newport City Addition to State Aid

Attached you will find a letter from the City of Newport requesting that we transfer 0.354 miles of Union Street and 0.945 miles of Bluff Road to the State Aid System. (See attached map)

This road is paved for its entire length and carries an average daily traffic of 1330 vehicles. With the new Union High School going in on the fair grounds and the other development going on in the area, it is estimated that the ADT will be 2470 vehicles in 1966.

A rating was done on this road and we arrived at a total of 70 points, which is over the 60 points required for State Aid Selection.

After reviewing this request we are in agreement with District Engineer Frank Round, that this road should be added to the State Aid System immediately.

Attached you will find new State Aid Selection Certificates which have been signed by the Newport City Alderman and the District Engineer. If the Board is in agreement with our recommendation, you could sign them and it will be possible to make this transfer effective for the coming year.

RJN/GHD/pls
Attach.

HIGHWAY DEPARTMENT**OFFICE MEMORANDUM**

TO: E. B. Ely, Assistant Chief Engineer
FROM: F. P. Round, District Engineer *F. P. Round*
DATE: March 8, 1967
SUBJECT: Newport City - Reselection of State Aid Highways

Attached is a letter from the City of Newport requesting that a portion of Union Street and Bluff Road be changed from a town highway to a State Aid highway.

The 1957 ADT on the Bluff Road was 550 and has increased considerably since that time. This street is the best logical route to the new North Country Union School and to Prouty Beach which is presently being developed.

In view of the above it is my feeling that the city's request should be approved and made effective immediately.

Attached also is a Certificate of Highway Mileage for the coming year. This certificate in its present form does not reflect the changes recommended above.

FPR:S
Enc



CITY OF NEWPORT
VERMONT

ON THE SHORES OF BEAUTIFUL LAKE MEMPHREMAGUS

March 2, 1967

Mr. Franklin P. Round
District Engineer
Vermont Dept. of Highways
Newport, Vermont

Dear Mr. Round,

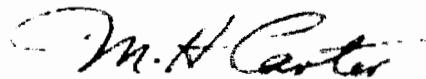
The City of Newport herewith is making a request that the Vermont Dept. of Highways change to "State Aid Highways" the following:-

1. Union Street from its point of beginning at the intersection with East Main Street (Route #5) to its intersection with the Bluff Road
2. Bluff Road from its intersection with Union Street to the point commonly known as "Scott's Corner".

The reason for this requested change is the great increase in traffic due to the new Union High School under construction and the rapid development, residential and industrial, in the whole area served by this route.

Yours very truly,

City of Newport



M. H. Carter, Mayor



CITY OF NEWPORT
VERMONT

ON THE SHORES OF BEAUTIFUL LAKE MEMPHREMASS

March 2, 1967

Mr. Franklin P. Round
District Engineer
Vermont Dept. of Highways
Newport, Vermont

Dear Mr. Round,

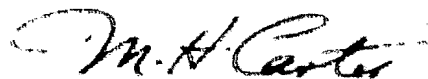
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1. Union Street from its point of beginning at the intersection with East Main Street (Route #5) to its intersection with the Bluff Road
2. Bluff Road from its intersection with Union Street to the point commonly known as "Scott's Corner".

The reason for this requested change is the great increase in traffic due to the new Union High School under construction and the rapid development, residential and industrial, in the whole area served by this route.

Yours very truly,

City of Newport



M. H. Carter, Mayor

REMEASUREMENT 1944
SECTION OF STATE AID HIGHWAYS

City of Newport

County of Orleans

Vt. Hwy. Dist. No. 8

Total P.A. Mileage: 11.344

Independent town highways as required by Title 10, V.S.A., Sections 1 & 13:

No. 1 3.893 miles

Beginning at Coventry Town Line

extending (Give direction) northeasterly

ending at Derby Town Line, being S.A.C.L. on US 5

No. 2 1.307 miles

Beginning at Jct. S.A. 1 at Pleasant Street

extending (Give direction) westerly

ending at Newport Town Line, being S.A.C.L. on Route 105

No. 3 2.511 miles

Beginning at Jct. S.A. 1 at Third Street

extending (Give direction) northeasterly

ending at Newport Town Line

No. 4 1.509 miles

Beginning at Jct. S.A. 1 on Union Street

extending (Give direction) southerly along Glen Road

ending at City Street No. 8

No. 5 1.278 miles

Beginning at Jct. S.A. 1 at Pleasant St. Extension

extending (Give direction) northeasterly along Country Street

ending at Jct. S.A. 1 at Main Street

No. 6 0.919 miles

Beginning at Jct. S.A. 1 and Elm Avenue

extending (Give direction) southerly along Elm Avenue

No. 7 0.100 miles

beginning at State 1 on Coventry Road

extending (Give direction) southeasterly along North Neighborhood Road and

ending at Coventry Town Line, being S.A.C.L. for Coventry State Highway.

No. 8 0.120 miles

beginning at Clyde Street (future location of Interstate connector 36103).

extending (Give direction) northerly along Western Avenue and

ending at S.A. 01

No. 9 0.240 miles

beginning at Vermont Route 105

extending (Give direction) southerly and

ending at Coventry-Newport City Town Line

No. 10 miles

beginning at

extending (Give direction)

ending at

No. 11 miles

beginning at

extending (Give direction)

ending at

No. 12 miles

beginning at

ending at

RECEIVED

M. H. ...
...
Paul A. ...

Council
of the
City
Report

FILED IN RECORD ROOM

STATE OF VERMONT
 CLASSIFICATION OF STATE AID HIGHWAYS

7-18-60

RATING FORM

District 9 Date Feb. 18, 1967

City Newport

Route No. 4404 St. + Bluff Rd.

Miles 4404 St. 0.354 mi. Bluff Rd. 1.308 Total 1.662

ADT 2700 - 1000

Average ADT 1206-1327 Increasing Decreasing

One Terminal SA1 (US5)

Other Terminal Dead end

Special Considerations: Less than 2nd Class Gravel (2G)

Dead End-No Place (DE)(NP) Parallel (PR) Local (LH) Residential (RS)

Land Access (LA) Imp. Place (IP)(RRS) Paved (PH)

Rating by G. H. Martin Dist. Engr. Rec. (over)

1. Traffic AADT (Max. 40)		3. Economic Features (Max. 20)	
160 - over (OK)		a. Fed. Aid. Sec.	5
a. 110 - over	40	b. County or Other (Any 1) (Part)	5
b. 70 - 109	30	c. VO-REC-IND-TG (Any 1) (Part)	5
c. 40 - 69	20	d. SB-MR-PFD-FM (Each one) (Part)	2
d. 20 - 39	10		1
e. 0 - 19	0	4. Traffic Classification and State of Improvement (Max. 10)	
2. Geographic Features (Max. 20)		a. Second Class Gravel Paved	5
a. Town to Town	10	b. Foreign or Through	10
Pl. to Pl.	5		5
b. Land Access (LA)	5	5. National Defense and Public Service (Max. 10)	
c. Integration (Int.)	5	a. Conn. Interstate (Dir) (5 mi.)	5
d. Terminals		b. Alternate Route (3-10 mi.)	5
SH to SH	5	Floods, etc.	
SH to SA or PL	3	c. Def. Ind. or Strat. Met. or National Forest	5
SA to SA or PL	2		
		Total N. P. V.	70

Recommendation This road rates

higher than the 60 points required to qualify for SA and the traffic is certainly high enough to warrant SA.

1766

0.079 X 2700 = 213

0.156 X 2000 = 312

0.119 X 1500 = 178

0.193 X 1400 = 270

~~0.752 X 1200 = 902~~

~~1.662~~

1.299

~~752~~
~~1200~~

1735

~~2078~~

~~1182~~

11299

1327
~~1250~~ Say 1330

1986

0.079 X 4000 = 316

0.156 X 3200 = 499

0.119 X 2600 = 309

0.193 X 3000 = 579

0.752 X 2000 = 1504

1.299

3207
1.299 = 2468 Say 2470

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1967

City

Fill out in triplicate and file with your ~~State~~ Clerk on or before February 10, 1967

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Alderman of the town of Newport, do hereby state that we have carefully reviewed all the traveled highways in this town and find that the total mileage of traveled highways according to Title 12, V.S.A. Sec. 26, as amended 1961, Act No. 28, and including post roads and trails in this town for the year ending February 10, 1967, is as follows:

	MILEAGE IN <u>NEWPORT</u> CITY (Outside of villages incorporated by highways)			MILEAGE IN VILLAGES (Unincorporated by highways)			Total Mileage
	NEWPORT						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 13, 1966	19.32	11.847	---				31.167
HIGHWAYS ADDED Since March 13, 1966 as according to statute, Chapter under paragraph 1 below	4.085						
SUBTOTAL	24.409	11.847					36.256
HIGHWAYS SUBTRACTED Since March 13, 1966 Those becoming untraveled, discon- tinued, legal trails or post roads Chapter under para- graphs 2 and 3 below	-0.187	-0.103					
TOTAL TRAVELED HIGHWAYS Feb 10, 1967	24.222	11.744					35.966

1. We hereby certify that the following new highways, as substantiated by the attached "Sectionmen's Certificate of Completion", have been added since March 13, 1966:

Extension of Winter St. to Sloan St. +0.085 no R.O.W 3/15/67
Extension of Blake St. +0.044

2. We hereby certify that the following highways have been discontinued, or changed to trails or post roads according to statute, since March 13, 1966, as substantiated by the attached copy of the proceedings:

Reduction in Mileage on Ferry Rd & Sloan St. and removal of Spring St.
extension to remeasurement (1966) reduction in SA #) due to relocation

3. We hereby certify that the following roads have become untraveled since March 13, 1966:

ALDERMEN
MEMBERS:

[Handwritten Signatures]
in the county of Orleans

At the City of Newport, Vermont, 1967 personally appeared M. H. Carter, Mayor and
Benj. A. McMorfield and R. M. Pringle
Members of the Town of Newport
and made oath to the truth of the foregoing affidavits by them subscribed

Before me,

[Handwritten Signature]
Notary Public

(Print actual name of Notary Public)

These facts should be set forth in and such one volume and also follow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 10, 1967.

By Frank W. King Clerk of the Town of Newport
Notary Public

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 15, 1967

Fill out in triplicate and file with your Town Clerk on or before February 15, 1967

(State sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the ALDERMEN of the CITY of Newport on each side that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 25, V.S.A. Sec. 25, amended 1966, Act No. 22, not including post roads and trails in this town for the year ending February 15, 1967, is as follows:

	MILEAGE IN TOWN CITY (Outside of village incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	NEWPORT						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1966	19.32	11.847	---				31.167
HIGHWAYS ADDED Since March 15, 1966, ac- cording to statute. Explain under paragraph 1 below.	+0.085 +0.044	+1.799					
SUB-TOTAL	19.449	13.647					33.096
HIGHWAYS DEDUCTED Since March 15, 1966. These becoming untraveled, discon- tinued, legal trails or post roads. Explain under para- graphs 2 and 3 below.	-0.181 -1.30	-0.103					
TOTAL TRAVELED HIGHWAYS Feb. 15, 1967	19.272	13.544					32.816

1. We hereby certify that the following new highways, as substantiated by the attached "Aldermen's Certificate of Dedication", have been added since March 15, 1966:

Extension of Winter St. to Sloan St. +0.085 no R.O.A. already
Extension of Blake St. +0.044

2. We hereby certify that the following highways have been discontinued, or changed to trails or post roads according to statute, since March 15, 1966, as substantiated by the attached copy of the proceedings:

Reduction in Mileage on Ferry Rd & Sloan St. and removal of Spring St.

extension to remeasurement (1966) reduction in SA #3 due to relocation

3. We hereby certify that the following roads have become untraveled since March 15, 1966:

ALDERMEN
SIGNATURES:

Paul A. Bonnard
Charles Millard
Benj. S. Butterfield
E. H. Denton

At City of Newport in the county of Orleans
the 15th day of January, 1967 personally appeared H. E. Carter, Mayor and
Paul A. Bonnard, Charles Millard, Benj. S. Butterfield and E. H. Denton
MEMBERS of Aldermen of The City of Newport
and each with to the truth of the foregoing affidavit by them subscribed.

Before me,

John W. King
Notary Public

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Transportation, on or before March 15th.)

I, Fred W. King Clerk of the Town of Newport

hereby certify that this document is a true copy of record of the proceedings of the town meeting relating to highway mileage, filed and recorded at this office.

**Certificate of Completing and Opening
Highway for Public Travel.**

Fred W. Kipp, City Clerk

City of Newport Vt.

Pursuant to Title 19, V.S.A. Section 13, this is to certify that the following sections of highway in the City of Newport Vt. on Blake and Winter Sts. are completed and OPEN FOR TRAVEL.

Section 1 - Extension of Winter St. to Sloan St. (Addition E on attached State Highway Map)

Section 2 - Extension of Blake St. by Winter St. a distance of 400' (Addition D on attached State Highway Map)

and as shown on attached Highway Map of the City of Newport Vt. and filed in "Maps and Blueprints" of the records of the City of Newport Vt. by the City Clerk of said City, incorporated herein by reference and attested to on said map by said City Clerk.

Exact description of Section 1 is recorded in Vol. 28 Page 7 and exact description of Section 2 is recorded in Vol. 43 Pages 154 and 155 of the City of Newport Vt. Land Records this Jan., 30, 1967

Paul Buffum

Charles Willard
Royal Butterfield

Road
Planning
Board
of
Aldermen

Newport Vt.
Jan., 30, 1967

The above is a true copy of description of sections of highway completed and OPEN FOR TRAVEL recorded in the City of Newport Vt. land records.

Attest *Fred W. Kipp*
City Clerk of Newport Vt.

RECEIVED & RECORDED

ON January 31, 1967

At 9:55 A.M.

Book Page 343

Msac.

Frank W. Kopp
CHIEF, CIVIL DIVISION

RECEIVED
FEB 1 1967
VT. HIGHWAY
PLANNING
DIVISION

Know all Men by these Presents

I, Matrice L. Sloan

City of Newport in the County of Orleans State of Vermont One Dollar and other valuable consideration full satisfaction by City of Newport, a municipal corporation organized and existing under and by virtue of the laws of the State of Vermont,

in the County of Orleans Vermont Grant, Sell, Convey And Confirm City of Newport, a municipal corporation organized and existing under and by virtue of the laws of the State of Vermont

and its heirs and assigns forever, a certain piece of land in City of Newport and State of Vermont, described as follows:

It being a parcel of land located easterly of the easterly end of Blake Street and being a parcel of land for highway purposes and meaning hereby to extend the present Blake Street in an easterly direction a distance of four hundred (400) feet.

Said parcel of land being particularly described as follows: Commencing at a point on the easterly side of Winter Street where it is intersected by the southerly side of Blake Street and thence easterly in the same direction as the southerly side of Blake Street a distance of four hundred (400) feet to a corner; thence in a southerly direction a distance of fifty (50) feet to a corner; thence in a westerly direction parallel to the first described line a distance of four hundred (400) feet to the easterly line of Winter Street; thence in a southerly direction to the point of beginning.

with all the privileges and appurtenances thereto in anywise by law or custom lawfully in anywise appertaining unto the said City of Newport and its heirs and assigns, to their own use and behoof forever.

Witness my hand and seal of office this 15th day of November 1914.

And I hereby engage to warrant and defend the same against all lawful claims and demands.

This instrument was made and signed by me on this 11th day of January, A. D. 1907.

In presence of

Beatrice L. Sloan

State of Vermont At City of Newport this 11th day of January A. D. 1907

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as the same is on file in my office, and I have acknowledged this instrument, by me, free act and deed.

Before me

Notary Public

DEED

VERMONT

RECORDED

FILED

CITY OF NEWPORT

JANUARY 10 1907

CLERK'S OFFICE

RECORDED FOR RECORD

A. D. 1907

RECORDED IN MINUTES

RECORDED IN

Know all Men by these Presents

That

of the City of Newport, in the County of Orleans, State of Vermont, in the consideration of the sum of Dollars paid to the said City of Newport, full satisfaction by

City of Newport, a municipal corporation organized and existing under and by virtue of the laws of the State of Vermont

of the City of Newport, in the County of Orleans, State of Vermont, by these presents freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said City of Newport, a municipal corporation organized and existing under and by virtue of the laws of the State of Vermont

certain piece of land in the City of Newport, in the County of Orleans, State of Vermont, described as follows:

Beginning at an iron stake located at the rear of the Henry Bennett residence on Indian Point Street and thence running the eastern corner of the same lot. The stake shall be further located on the north side of the street at the east corner of the same lot. From this point running first north to the center line of the street along the north line of the same lot via magnetic bearing of $N 74^{\circ} 00'$ to the intersection of the east line of Indian Point Street; thence to the point of beginning, the line is oriented in a southeast direction on a magnetic bearing of $S 74^{\circ} 00'$ for a distance of approximately one thousand eight hundred (1800) feet or until it meets the bounds of the proposed extension of Winter Street; the line thus described is the northerly bound of a strip of land to be located in the City of Newport and it is the intent that this land be used for a street. The street shall be fifty (50) feet in width and it is the intent of this deed to convey a strip of land fifty (50) feet in width, the southerly bound as described above, and the northerly bound parallel with and fifty (50) feet from, the southerly bound.

To assist in location of the described southerly bound, a point has been located on the northwesterly extension of the line and is described as follows: 74' 2" from the northwest corner of the Bernard House; 64' 7" from the northwest corner of the Bernard Garage; 48' 9" southwesterly from an iron pipe in prominence on the site of Indian Point Street.

Also a strip of land 50 (Fifty) feet wide, located at the northerly end of the present Winter Street, on the northerly side of the street in the City of Newport.

Beginning at an iron stake marking the present center line of Winter Street, said stake being at the north end of the street and thence running along marking the center line of the strip of land hereby conveyed.

From this point running south to the center line of the street, the line is oriented in a southerly direction on a magnetic bearing of $S 74^{\circ} 00'$ for a distance of approximately 200 (Two Hundred Fifty) feet to the center line of the street.

Ending at convey a strip of land 50 (Fifty) feet wide, located at the northerly end of the present Winter Street.

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS

File

State of Vermont
Highway Mileage Changes



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS

CITY MONTPELIER

Highway Planning Division

City Street Mileage -0.079
State Aid -0.043

December 15, 1966

Board of Aldermen
City of Newport
Newport, Vermont

Attention of Chairman

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your city were measured in 1966 by Steven W. Keith, Superintendent of Streets; Benjamin S. Butterfield, Alderman; and Mr. Harvey of this office.

Cond C

The resulting changes in highway mileage are indicated on the enclosed map and are explained on the attached breakdown sheet. However, before Blake Street Extension and Winter Street Extension can be added to your City Street Mileage, it will be necessary that you furnish us copies of the Rights-of-Way and Certificate of Completion and Opening. These streets are identified by the letters "D" and "E" on the map.

Also, in accord with the State Aid Selection Certificates which you recently signed, State Aid 9 in your city will decrease -0.103 mile due to 1966 remeasurement. This leaves you a total of 11.744 miles of State Aid Highways.

For your convenience, we have entered the changes in City Street Mileage on the enclosed Highway Mileage Certificate and would appreciate your entering any other City Street changes processed in accordance with the Statutes this past year.

Very truly yours,

R. J. Nicholas
Highway Planning Engineer

RJM/JES/dbe
Encl.

CERTIFICATE OF HIGHWAY Newport City

This road extends through to the
113)

Breakdown of 1966

Road Measurement Changes

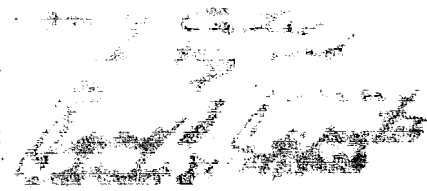
Map Ident. Letter	City Street	Miles Added	Miles Subtracted	Explanation
A	Ferry Road		-0.099	Remeasurement
B	Spring St. Ext.		-0.043	Now private from Spring Street Co and Remeasurement
C	Sloan Street		-0.035 -0.177	Remeasurement

Map No. 113

Continued by the attached page

... end of Old Ferry Rd. to Galen St.
... east side of Indian Point St. easterly
... end of Winter St. extension to

... March 15, 1963


 [Illegible signature and stamp]

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1966

City

Fill out in triplicate and file with your ~~State~~ Clerk on or before February 10, 1966

(State sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Aldermen of the CITY of Newport, do hereby state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 10, V.S.A. Sec. 24, amended 1961, Act No. 26, not including post roads and trails, in this town for the year ending February 10, 1966 is as follows:

	MILEAGE IN TOWN CITY (Outside of villages Incorporated for highways)			MILEAGE IN VILLAGES (Incorporated for highways)			Total All Systems
	NEWPORT			Town Highways	State Aid Highways	State Highways	
	Town Highways	State Aid Highways	State Highways				
Previous mileage as shown March 15, 1965	19.01	11.504	..				30,514
Highways added since March 15, 1965, according to statute. Explain under paragraph 1 below	0.65	0.343					
SUB-TOTAL	19.66						
Highways subtracted since March 15, 1965. Those becoming untraveled, discontinued, legal trails or post roads. Explain under paragraphs 2 and 3 below	0.341						
TOTAL TRAVELING HIGHWAYS Feb. 10, 1966	19.32	11.947					31,267

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1965:

- Extending from the present east end of Old Ferry Rd. to Union St. .200 mi.
- Blake St. extending from the east side of Indian Point St. easterly by Winter St. .24 mi.
- Sloan St. extending from the northerly end of Winter St. extension to Indian Point St. .20 mi.

2. We hereby certify that the following highways have been discontinued, or changed to trails or post roads according to statute, since March 15, 1965, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1965:

ALDERMEN
RESOLUTIONS

M.H. Carter
John H. Hurlbut
Wm. L. Spaulding
Donald C. ...
Robert W. ...

Newport

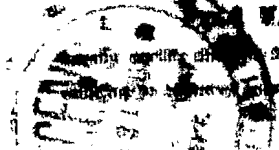
the City of Newport, 1966 personally approved

Signature of Aldermen of Newport City
and made oath to the truth of the foregoing affidavit by their subscribed

Before me,

John H. ...
John H. ...
Notary Public

Town Clerk should fill and forwarding and send one white and one yellow copy to the Commissioner of Highways, Department of Transportation, before March 15th



State of Vermont, Department of Transportation, Office of the State Engineer

Officially certified and attested to be a true and correct copy of the original of the above by the State Engineer

State Engineer

Certificate of Completing and Opening
Highway for Public Travel.

Fred W. Kipp, City Clerk

City of Newport Vt.

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following sections of highway in the City of Newport Vt. on Old Ferry Road, on Blake St. and on Sloan St. are completed and OPEN FOR TRAVEL.

Section 1 - Beginning at the present east end of Old Ferry Road and extending east to Union St. .208 mi.

Section 2 - Blake St. extending easterly from Indian Point St. to and by Winter St. .245 mi.

Section 3 - Sloan St. extending from the northerly end of Winter St. extension westerly to Indian Point St. .200 mi.

and as shown on a Highway Map of the City of Newport Vt. dated 1962 and filed in "Maps and Blueprints" of the records of the City of Newport Vt. by the City Clerk of said City, incorporated herein by reference and attested to on said map by said City Clerk. Exact descriptions recorded in Book 38 Pgs. 373-374 Pgs. 525-526-527 Pg. 273 of Newport City Land Records this Jan., 6, 1966

J. H. Carter
C. A. [unclear]

Carroll Carpenter
Charles Willard
M. S. [unclear]
Board
of
Aldermen

Newport City Vt.
Jan., 6, 1966

The above is a true copy of description of sections of highway completed and OPEN FOR TRAVEL recorded in the City of Newport Vt. land records.

Attest Fred W. Kipp
City Clerk of Newport Vt.



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
Highway Planning Division

December 13, 1965

December 13, 1965

Board of Aldermen
Newport City, Vermont 05855

Attention of Chairman

Gentlemen:

Due to the addition of Alderbrook Road to the State-aid System, as approved by the State Highway Board of June 2, 1965, the following changes in City Streets and State-aid Highways are in order:

State-aid # added	+0.343 Mile
Alderbrook Road deleted	-0.343 mile

For your convenience, the above changes have been entered in the appropriate column of the enclosed Highway Mileage Certificates.

Very truly yours,

H. J. Nicholls
Highway Planning Engineer

RPH/SL/ala
Enc.

H. J. Nicholls
Highway Planning Engineer

December 13, 1965



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
ROADS
Highway Planning Division

January 21, 1964

Board of Selectmen
Newport City, Vermont

Attention of Chairman

Gentlemen:

We have on hand the Highway Mileage Certificates for the City of Newport and thank you for their prompt return.

The Certificate of Completion for the additions to city streets is in order. Mileages of town roads and city streets are figured to the nearest hundredth mile and the additions you have processed are as follows:

Old Ferry Road	0.21 mile
Blake Street	0.24
Sloan Street	<u>0.20</u>
Total Mileage Added	0.65 mile

The revised total mileages now read as follows:

City Streets	<u>10.37</u> miles
SR Highways	<u>11.297</u>
Total All Systems	21.667 miles

We would appreciate your entering these totals on next copy of the Highway Mileage Certificate.

Very truly yours,

R. J. Michella
Highway Planning Engineer

By: Sydney Liff
Administrative Assistant

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: Frank Round, District Highway Engineer

FROM: Sydney Liff, Acting Administrative Assistant

DATE: September 8, 1965

SUBJECT:

Attached herewith are extra unmarked maps of the Town of Coventry and City of Newport for your use. These were not available at the time the maps and certificates were processed.

SL/mja
Attach.

for your use.

The selection certificate for the city records will be delivered to your office by Mr. Round.

This reselection is in accordance with Title 19, U.S.A., Sections 1 and 11, but will become effective March 15, 1966.

When the signed map has been filed, would you please complete the forms which you will find attached to the maps, and return to this office.

Very truly yours,

A. D. Bishop
Chief Engineer

By: R. J. Nicholas
Economics & Research Division

AD2/RJN/mja
etc.

USSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
Highway Planning Division

August 23, 1965

Fred W. Kipp
City Clerk
City of Newport
Vermont

Dear Sir:

We are enclosing for your records a map of the City of Newport, as approved by the Commissioner of Highways. Also included is an extra map for your use.

The selection certificate for the city records will be delivered to your office by Mr. Round.

This reselection is in accordance with Title 19, V.S.A., Sections 1 and 13, but will become effective March 15, 1966.

When the signed map has been filed, would you please complete the forms which you will find attached to the maps, and return to this office.

Very truly yours,

A. D. Bishop
Chief Engineer

By: R. J. Nicholls
Economics & Research Engineer

ADA/PLS/ejs
lcc

SECTION OF STATE AID HIGHWAYS

Town of City of Newport

County of Orleans

Vs. Hwy. Dist. No. 9

Total S. A. Miles 11.887

Title 19, V.S.A., Sections 1 & 13a

Important town highways as required by

No. 1 3.893 miles

Beginning at Coventry Town Line,

extending (Give direction) northeasterly and

ending at Derry Town Line, being S.A.C.L. on US 5,

No. 2 1.387 miles

Beginning at Jct. S.A. 1 at Pleasant Street,

extending (Give direction) westerly and

ending at Newport Town line, being S.A.C.L. on Route 105

No. 3 2.511 miles

Beginning at Jct. S.A. 1 at Third Street,

extending (Give direction) northwesterly and

ending at Newport Town Town Line.

1.579 miles

Jct. S.A. 1 on Union Street,

southerly along Glen Road and

ending at

ending at street extension,

northwesterly along Coventry Street and

ending at Main Street.

1.587 miles

Jct. S.A. 1 and Main Street,

southerly along Main Street, and

ending at Main Street.

SECTION OF STATE AID HIGHWAYS

City of Newport

County of Jefferson

V. Hwy. Dist. No. 9

Total S. A. Miles: 21.427

Title 19, V.S.A., Sections 1 & 10

Important town highways as required by ~~Section 19, V.S.A., Sections 1 & 10~~

No. 1 3.093 miles

Beginning at Country Town Line,

extending (Give direction) northeasterly and

ending at Darty Town Line, being S.A.C.L. on US 1.

No. 2 1.307 miles

Beginning at Jct. S.A. 1 at Pleasant Street,

extending (Give direction) westerly and

ending at Newport Town Line, being S.A.C.L. on Route 105

No. 3 2.511 miles

Beginning at Jct. S.A. 1 at Third Street,

extending (Give direction) northwesterly and

ending at Newport Town Line.

No. 4 1.509 miles

Beginning at Jct. S.A. 1 on Union Street,

extending (Give direction) southerly along Glen Road and

ending at City Street No. 7.

Beginning at Jct. S.A. 1 at Pleasant Street Extension,

extending (Give direction) northeasterly along Country Street and

ending at Jct. S.A. 1 at Main Street.

No. 5 0.517 miles

Beginning at Jct. S.A. 1 and Glen Road,

extending (Give direction) southerly along Glen Road, and

ending at Newport Town Line.

... ..

No. 1 3,422 miles
Beginning at ...
extending (Give direction) ...
ending at ...

No. 2 2,377 miles
Beginning at ...
extending (Give direction) ...
ending at ...

No. 3 2,511 miles
Beginning at ...
extending (Give direction) ...
ending at ...

No. 4 1,509 miles
Beginning at ...
extending (Give direction) ...
ending at ...

No. 5 1,274 miles
Beginning at ...
extending (Give direction) ...
ending at ...

No. 6 6,227 miles
Beginning at ...
extending (Give direction) ...
ending at ...

No. 7 0.087 miles.
 Beginning at Sta. 1 on Coventry Road,
 extending (Give direction) northwesterly along North Neighborhood Road and
 ending at Coventry Town Line, being S.A.O.L. for Coventry State Highway.

No. 8 0.32 miles.
 Beginning at Clips Street (future location of Interstate connector 21-4),
 extending (Give direction) northwesterly along western town and
 ending at S.A. #1

No. 9 0.343 miles.
 Beginning at Vt. Route 105
 extending (Give direction) southerly and
 ending at Coventry-Souport City T/L

We have this day of _____, 19____, made the above selection which is to supersede and replace any and all selections made prior to this time.

Head Commissioner

M. H. Carter
W. H. Wood
Carroll D. Carpenter
A. J. Stanley

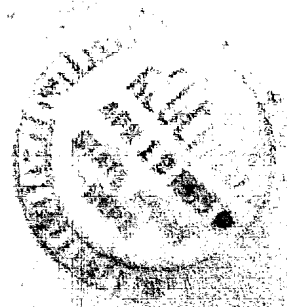
Council
 Selectmen
 of the
 City Town of
 Newport

To become effective
 March 15, 1965.

Approved
20 April 1965
[Signature]
 State Highway Board

STATE HIGHWAY BOARD

Commissioner of Highways



CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 18, 1965

Fill out in triplicate and file with your ^{CITY} Clerk on or before February 18, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Aldermen ^{CITY} of Newport, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 18, V.S.A. Sec. 28, amended 1961, Act No. 28, not including post roads and trails, in this town for the year ending February 18, 1965, is as follows:

	MILEAGE IN <u>NEWPORT</u> CITY (Outside of villages incorporated for highways)			MILEAGE IN VILLAGES (Incorporated for highways)			Total All Systems
	NEWPORT						
	Town Highways	State AM Highways	State Highways	Town Highways	State AM Highways	State Highways	
PREVIOUS MILEAGE on above March 15, 1964	19.01	11.935	--				30,945
HIGHWAYS ADDED Since March 15, 1964, ac- cording to statute. Explain under paragraph 1 below.							
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1964. Those becoming untraveled, discon- tinued, legal trails or post roads. Explain under para- graphs 2 and 3 below.		0.031		<i>1964 Cont. Road to State St. 1 mile 1/2 to State St.</i>			
TOTAL TRAVELED HIGHWAYS Feb. 18, 1965	19.01	11.904					30,914

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1964:

2. We hereby certify that the following highways have been discontinued, or changed to trails or post roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1964:

ALDERMEN

*Ed Logan
Carril Carpenter*

At City of Newport in the county of Orleans
 this 23 day of February, 1965 personally appeared E. W. Logan, M. H. Curran,
 S. R. Bennett Jr. and Carril B. Carpenter
 members of Aldermen of Newport City
 and made oath to the truth of the foregoing as herein subscribed.

Before me,

J. W. King
 (Town Clerk and Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, on or before March 15th.)

I, Frank W. King Clerk of the City of Newport
 hereby certify that the foregoing is a true copy of record of the members of the Aldermen
 relating to highway mileage filed and recorded in this office February 23,



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05502

Highway Planning Division

January 26, 1965

Board of Aldermen
City of Newport
Vermont

Attention of Chairman

Gentlemen:

With regard to the completion of the enclosed Highway Mileage Certificates, we invite your attention to a change in State Aid Highway mileage in your city.

Due to 1964 construction on State Aid No. 7, the State Aid Highway mileage has changed from 11.535 to 11.504 miles, a reduction of 0.031 mile. This change is reflected on the State Aid Selection Certificates approved by the Highway Board on August 4, 1964.

We have entered the change in State Aid Highway mileage on the enclosed certificates for your convenience and would appreciate your entering any change that may have occurred on city streets during the past year.

If you have any questions regarding the completion of the enclosed mileage certificates, please consult your District Highway Engineer.

Yours very truly,

H. F. Harrington
Highway Planning Engineer

RHT/CHS/lms
Rac.



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
Highway Planning Division

August 10, 1964

Mr. Fred W. Kipp
City Clerk
Newport, Vermont

Dear Sir:

Attached herewith is a map of Newport City, showing the section transferred from state-aid highways to state highways. Also included is an extra copy of the map for your use. The map signed by the Commissioner should be filed and recorded in your city records.

Attached to the maps, you will find two filing forms for state-aid highway changes. Both of these forms should be completed and returned to this office.

This transfer of mileage is in accordance with Title 19, V.S.A., Sec. 10.

The reselection certificate, approved by the Highway Board on August 4, 1964, but effective as of June 23, 1964, will be delivered to your office by Mr. Round.

Very truly yours,

H. F. Farrington
Highway Planning Engineer

By: V. E. Therrien
Administrative Assistant

RFF/VHT/bew

Attach.

TO: F. P. Round, District Highway Engineer

FROM: H. P. Farrington, Highway Planning Engineer
By: V. N. Therrien
Administrative Assistant

DATE: July 2, 1964

SUBJECT: Coventry and Newport Reselection Certificates

Attached herewith are state-aid reselection certificates for the towns of Coventry and Newport, reflecting the changes due to the addition of Coventry State Highway.

When signatures have been obtained, please return the reselection certificates to this office.

HFF/VNT/mjs
Attach.

RD-200 DOM-2-64

ending at Newport Town Line, being S.A.C.L. on Route 105

No. 3 2.511 miles.

Beginning at Jct. S.A. 1 at Third Street,

extending (Give direction) northeasterly and

ending at Newport Town Line.

No. 4 1.309 miles.

Beginning at Jct. S.A. 1 on Union Street,

extending (Give direction) southerly along Glen Road and

ending at City Street No. 5.

No. 5 1.278 miles.

Beginning at Jct. S.A. 1 at Pleasant Street Extension,

extending (Give direction) northeasterly along Coventry Street and

SELECTION OF STATE AID HIGHWAYS

City Port of Newport
County of Gloucester
Vl. Hwy. Dist. No. 3
Total P.A. Mileage 11.456

Important Town Highways as required by Title 19, V.S.A., Sections 1 & 13:

No 1 1.442 miles
Beginning at Country Town Line,
extending (Give direction) northwesterly and
ending at Porty Town Line, being R.A.C.L. on RR 5.

No 2 1.347 miles
Beginning at Jct. S.A. 1 at Pleasant Street,
extending (Give direction) westerly and
ending at Newport Town Line, being S.A.C.L. on Route 103

No 3 2.311 miles
Beginning at Jct. S.A. 1 at Third Street,
extending (Give direction) northwesterly and
ending at Newport Town Town Line.

No 4 1.509 miles
Beginning at Jct. S.A. 1 on Union Street,
extending (Give direction) southerly along Glen Road and
ending at City Street No. 8.

No 5 1.178 miles
Beginning at Jct. S.A. 1 at Pleasant Street Intersection,
extending (Give direction) northwesterly along Country Street and
ending at Jct. S.A. 1 on Main Street.

No 6 0.818 miles
Beginning at Jct. S.A. 1 and Main Street,
extending (Give direction) southerly along Main Street, and
ending at Porty Town Line.

No. 7 0.007 miles.

Beginning at R.A. Pl. on Coventry Road,

extending (Give direction) southeasterly along North Neighborhood Road and

ending at Coventry Turn line, being N.A.C.B. Int Coventry State Highway.

No. 8 0.120 miles.

Beginning at Clyde Street (future location of interstate connector 141-2),

extending (Give direction) northerly along Western Avenue and

ending at S.A. Pl.

No. 9 miles.

Beginning at

extending (Give direction)

ending at

No. 10 miles.

Beginning at

extending (Give direction)

ending at

No. 11 miles.

Beginning at

extending (Give direction)

ending at

We have that

copy of

is under the above

subject, which is to supersede and replace any and all references made prior to this date.

*E.W. Logan
Mulligan
R.E. Stearns
Council Chapter
Forward to Kent*

at the
June 25, 1944

Approved

16/1/44 1384

[Signature]

[Signature]

Newport City



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
VERMONT
Highway Planning Division

March 10, 1964

F. P. Round
District Highway Engineer
Newport, Vermont

Dear Sir:

Enclosed for your record is a copy of the state aid reselection certificate and accompanying maps for the City of Newport, as approved by the Commissioner of Highways on December 16, 1963. Extra maps are included for your own use.

Signed maps for the city records have been forwarded directly to the city clerk. For your information, we enclose a copy of the letter of transmittal to the city clerk.

In addition to the reselection certificate for your files, we enclose the certificate for the city records.

The reselections are in accordance with Title 19, V.S.A., Sections 1 and 13.

Very truly yours,

E. F. Farrington
Highway Planning Engineer

By: ~~Walter H. Thorne~~
Administrative Assistant



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05502
Highway Planning Division

March 10, 1964

Fred W. Kipp
City Clerk
Newport, Vermont

Dear Sir:

We are enclosing for your records a map of the City of Newport, as approved by the Commissioner of Highways on December 16, 1963. Also included is an extra map for your use.

The reselection certificate for the city records will be delivered to your office by the district highway engineer.

This is in accordance with Title 19, V.S.A., Sections 1 and 13.

When the signed map has been filed, would you please complete the forms which you will find attached to the maps, and return to this office.

Very truly yours,

H. P. Farrington
Highway Planning Engineer

By: Vincent H. Therrien
Administrative Assistant

VPF/VNT/med
Encs.

SELECTION OF STATE AID HIGHWAY

File

Town of **City of Newport**
 County of **Orleans**
 Vt. Hwy. Dist. No. **13**
 Total S.A. Mileage **11.335**

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No. 1 **1.022** miles.
 Beginning at **Covestry town line**
 extending (Give direction) **northwesterly**
 ending at **Derry town line, being S.A.C.L. on US 5**

No. 2 **1.367** miles.
 Beginning at **Jct. S.A. 1 at Pleasant St.**
 extending (Give direction) **westerly**
 ending at **Newport town town line, being S.A.C.L. on RR. 103**

No. 3 **2.511** miles.
 Beginning at **Jct. S.A. 1 at Third street**
 extending (Give direction) **northwesterly**
 ending at **Newport town town line**

No. 4 **1.308** miles.
 Beginning at **Jct. S.A. 1 on Union St.**
 extending (Give direction) **southerly along Elm Road**
 ending at **City Street No. 2**

No. 5 **1.176** miles.
 Beginning at **Jct. S.A. 1 at Pleasant St. Extension**
 extending (Give direction) **south southerly along Covestry St.**
 ending at **Jct. S.A. 1 at Main St.**

No. 6 **0.313** miles.
 Beginning at **Jct. S.A. 1 and Elm Road**
 extending (Give direction) **southerly along Elm Road**

No 7 0.118 miles

Beginning at S.A. 91 on Coventry Rd.

extending (Give direction) southeasterly along North Neighborhood Road

ending at Coventry Town Line

No 8 0.140 miles

Beginning at Clyde St. (future location of Interstate connector line)

extending (Give direction) northerly along Western Ave.

ending at S.A. 41, (being S.A. 40 for US 3)

No 9 miles

Beginning at

extending (Give direction)

ending at

No 10 miles

Beginning at

extending (Give direction)

ending at

No 11 miles

Beginning at

extending (Give direction)

ending at

We have this day of November 1963 made the above

agreement which is to supersede said previous map and all selections made prior to this time.



Handwritten signatures: E.W. Logan, J.W. [unclear], C. J. [unclear], H. A. [unclear]

Council of the City of [unclear]

Approved

24 [unclear]



CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1964



Fill out in triplicate and file with your Town Clerk on or before February 10, 1964

Date sections of Vermont Statutes Annotated on reverse side of this sheet

We, the **Aldermen** of the **City** of **Newport**, do hereby certify that we have carefully examined all the traveled highways in this town and find that the total mileage of traveled highways according to Title 17, V.S.A. Sec. 11, amended 1961, Act No. 22, not including post roads and trails, in this town for the year ending February 10, 1964, is as follows:

	MILEAGE IN TOWN CITY (Divide of village incorporated for highway)			MILEAGE IN VILLAGES (Incorporated for highway)			Total All Highways
	NEWPORT						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1963	19.16	11.215	--				30.375
HIGHWAYS ADDED Since March 15, 1963, ac- cording to statute. Explain under paragraph 1 below.	0.170 0.196	0.320					
	17.33						
SUB-TOTAL	19.526	11.535					
HIGHWAYS DEDUCTED Since March 15, 1963. Those becoming untraveled, discon- tinued, legal trails or post roads. Explain under para- graphs 2 and 3 below.	0.320			ADDITION TO TOWN MILEAGE OF 0.170 ASSIGNED TO STATE MILEAGE BY SUPERVISOR OF HIGHWAYS BELLEVILLE VERMONT NEW 1963 TO 1964 PER ORDER OF STATE HIGHWAY DEPT.			
	17.21						
TOTAL TRAVELED HIGHWAYS Feb 10, 1964	19.206	11.535	--				30.741 30.545

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificates of Completion," have been added since March 15, 1963: **Pine St. 0.170** ~~**Sloan St. 0.196**~~

2. We hereby certify that the following highways have been discontinued, or changed to trails or post roads according to statute, since March 15, 1963, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1963:

Edw. Ligon
Myrtle Carter
 ALDERMEN
 of the **City of Newport**
 in the County of **Orleans**
 1964 personally appeared

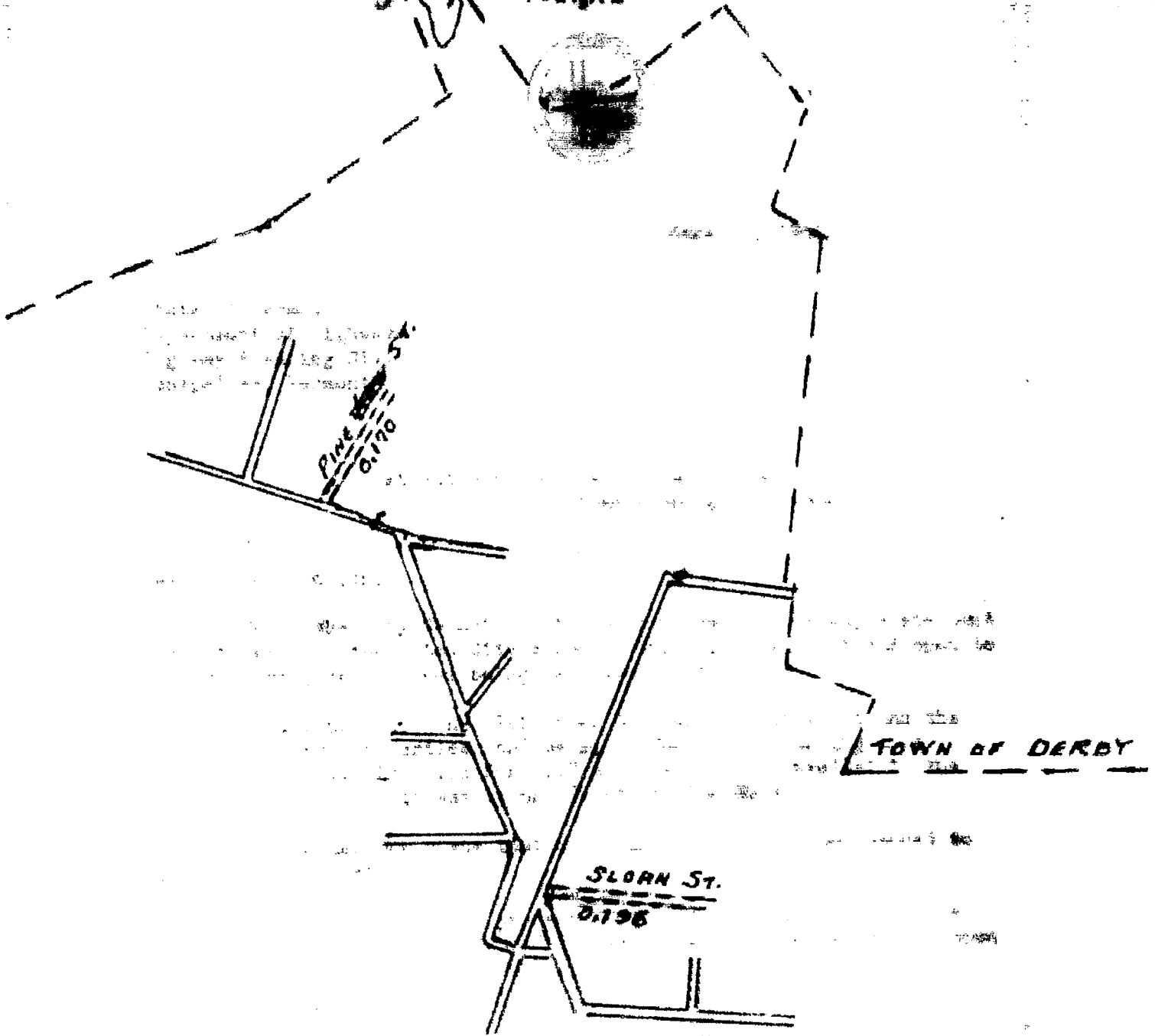
on **27** day of **January** 1964
 at **City of Newport**
 and state with to the truth of the foregoing statistics by them subscribed.
 Before me,

Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15, 1964.

I, *Frank W. Hoff*, Clerk of the **City of Newport**, do hereby certify that the foregoing is a true copy of record of the proceedings of the **City of Newport** concerning its highway mileage, filed and recorded in this office.

Frank W. Hoff
 1964

CITY OF NEWPORT, Vermont



A Plan showing a portion of Vermont Highway District No. 12 map of the City of Newport Vt. showing two additional Town Highways added in 1963. Names and distances are given.

5/11/64

City of Newport, Vermont



March 9, 1964

State of Vermont
Department of Highways
Highway Planning Division
Montpelier, Vermont

Attention:- Mr. H. P. Farrington
Highway Planning Engineer

Dear Mr. Farrington,

We of the City Council of the City of Newport hereby state that Pine Street is a completed City street, completely laid out and open to public travel, said street being described as follows:

"Lying north of the Bluff Road between the Gerry lot and the Durivage properties, and being 50 foot wide, running in a northerly direction for 0.17 miles and being parallel to the Coffin Right of Way lying 100 ft. to the East."

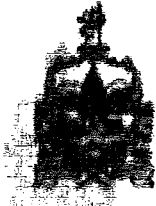
We furthermore state that all Right of Way has been deeded to the City of Newport.

However at this time we cannot certify to Slean Street since this street is entirely torn up for sewer construction and is not open to public travel.

Yours very truly,

City Council
City of Newport, Vermont

M. H. Carter
L. E. Stearns
Council Committee
H. O. Reed



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
Highway Planning Division

January 15, 1964

Board of Aldermen
City of Newport
Vermont

Attention of Chairman

Gentlemen:

With regard to the completion of the enclosed Highway Mileage
Certificates, we wish to call your attention to a change in State Aid
Mileage in your City.

With the addition of Western Avenue and a small section of Hill Street
to State Aid as approved by the Highway Board on December 16, 1963, the
State Aid Highway Mileage, in Newport, has changed from 11.215 to 11.535
miles, an increase of 0.320 mile. The mileage for Village Streets has
subsequently decreased by this same amount.

We have entered this change in State Aid and Village Street mileage
on the enclosed certificates for your convenience and would appreciate your
noting of any other change that may have taken place on Village Streets
during the past year.

Yours very truly,

H. F. Farrington
Highway Planning Engineer



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
02403
Highway Planning Division

February 3, 1964

Board of Aldermen
City of Newport
Vermont

Attention of Chairman

Gentlemen:

Thank you for the prompt submission of your Highway Mileage Certificate.

However, the submitting of the map of your proposed addition to City Streets, although very helpful to us in establishing its location, does not constitute the Certificate of Completion and Opening to Public Travel required by the Statutes.

This certificate of completion is not as complicated as it sounds - it consists merely of a description of the street, as shown in your City records, incorporating in this description the information on the laying out of the street and noting that it has the required right of way. Then a simple statement, signed by the Aldermen, that the street is completed and open to public travel.

* * *

If this information is referred to this office prior to March 15, 1954, we shall be glad to include this mileage in our estimates to the Highway Accounts.

If you have any further questions, regarding your proposed addition, your District Highway Engineer has a copy of this letter and will be glad to assist you.

Yours very truly,

H. F. Farrington
Highway Planning Engineer

HPF/vmr/now

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: Highway Board via Commissioner Holden
FROM: R. W. Arnold, Assistant Chief Engineer
DATE: December 9, 1963
SUBJECT:

Attached for your approval and approval of the board is a Reselection Certificate of State Aid Highways in the City of Newport. This reselection adds State Aid Highway No. 8, 0.320 miles, to the State Aid System and is a future Interstate connector along Western Avenue between Clyde Street and State Aid Highway No. 1, US 5.

This has the approval of the City Council and District Engineer Board, as well as approval of the Planning Division, and I recommend your approval.

RWA/lp
Attach.

- a) Memorandum written the Board by Assistant Chief Engineer Arnold, on December 9, 1963, transmitting an Application for Reselection of State Aid Highways in the City of Newport, signed by the Council of the City, on November 18, 1963.

ACTION: Approved by Board

December 16, 1963 Board Meeting

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: A. D. Bishop, Chief Engineer

FROM: H. F. Farrington, Highway Planning Engineer

By: Vincent M. Therrien
Administrative Assistant

DATE: December 2, 1963

Vincent M. Therrien

SUBJECT:

Attached for your approval and Commissioner's signature are reselection certificates for the City of Newport, reflecting the addition of Western Avenue to State Aid Highways.

Board action required.

HFF/VNT/baw

Attach.

HIGHWAY DEPARTMENT

MEMORANDUM

TO: Winona D'A Sheridan, Executive Secretary, Attention Daisy Barnes

FROM: H. F. Farrington, Highway Planning Engineer

DATE: November 21, 1963

SUBJECT: Letter from Hesperet requesting a State Aid Reselection

The letter from the Hesperet City Council requesting that Western Avenue be made a State Aid Highway should properly have been sent to the District Engineer as he usually makes all recommendations for State Aid roads in his district.

The usual procedure is for the District Engineer to send in the reselection on the standard state forms with a recommendation and this usually goes to the Planning Division for checking and thence to the Highway Board for approval. This is a routine procedure and no costs are involved or other miscellaneous information.

We have made up a reselection and sent it to the District Engineer for his approval. It will then be signed by the City Council and returned to the Highway Department. As of this writing, the reselection has been returned signed by the City Council, but not by the District Engineer, so it will have to be returned for his signature. This will be submitted as soon as it is returned with the District Engineer's signature.

HFF:jrf

NOV 25 10 00 03

cc: E. N. Arnold, Ass't. Chief Engineer

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: H. E. Harrington, Highway Planning Engineer

H. F. F.

FROM: E. H. Arnold, Assistant Chief Engineer *RHA*

DATE: November 12, 1963

SUBJECT: Petition from Newport City Council to take over Western Avenue into the State Highway System

Aid

Attached find letter of petition from City of Newport and a memorandum from Mrs. Sheridan regarding the taking over of Western Avenue into the State Highway System, and including it in Federal Aid Secondary System.

Will you kindly obtain the necessary information requested by the Highway Board for their meeting of November 25.

RHA/lp

Attach.

cc: Mrs. Sheridan

There may only
City Council of
City of Newport, Rhode Island
to [illegible]
[illegible]

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: F. F. Bond, District Highway Engineer
FROM: Vincent H. Therrien, Administrative Assistant
DATE: November 6, 1963
SUBJECT:

Attached herewith are reselection certificates, as we talked about previously, for the City of Newport reflecting the addition of S.A. 98 (Western Avenue).

Please return to this office after signatures have been obtained.

VHT/mm
Attach.

NOV 20 1963

NOV 20 1963

Yours very truly,

City Council of
City of Newport, Vermont

by *Jul W. Kapp*
City Clerk

HIGHWAY DEPARTMENT

OFFICE MEMORANDUM

TO: Arthur D. Bishop, Chief Engineer

FROM: *N. J. ...*, Executive Secretary - State Highway Board

DATE: October 31, 1963

SUBJECT: Letter of Petition from Newport City Council

Attached is a print of a letter received this morning in which the Newport City Council petitions the Board to add specified city streets to the State Aid Highway System. It also requests that same be included in the Federal Aid Secondary System.

Will you kindly have information as to cost comparisons and recommendations prepared for consideration by the Board. If this will not be furnished prior to the Meeting on November 4, please so inform me and I will simply give the Board Members the Newport letter for their information and advise them that the other material will be supplied before the next Meeting on November 25.

Mr. Arnold

WS/mhd

ATTACH.

RNA

NO 266 20M-583

Yours very truly,

City Council of
 City of Newport, Vermont
 by *Jack Wilbur*
 City Clerk

City of Newport, Vermont



October 30, 1943

Vermont Highway Board
Montpelier, Vermont

Gentlemen:-

The City Council of the City of Newport respectfully petitions the State Highway Board as follows:

That Western Avenue (for its entire length lying between East Main and Clyde Streets in the City of Newport) be added to the State Aid System and be known as a State Aid Road No. 6, and in addition it is requested that it be added to the Federal Aid Secondary System.

Yours very truly,

City Council of
City of Newport, Vermont

by *Ed Whitt*
City Clerk

STATE HIGHWAY BOARD

JAMES C. MARRO, CHAIRMAN
SUTLAND

CARL S. NELSON
WHITE RIVER JUNCTION

RALPH H. RUDS
DARVILLE

STATE OF VERMONT
FOR YEAR END FEBRUARY 1963



WILLIAM H. ...
EXECUTIVE SECRETARY
MONTPELIER

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05602

October 31, 1963

Mr. Fred M. Kipp
City Clerk
Newport, Vermont
05855

Dear Mr. Kipp:

This is to acknowledge receipt of your communication of October 30 addressed to the State Highway Board, which has been received in the absence of Members from Montpelier during the interim between Board Meetings.

The Petition of the Newport City Council contained therein will be called to the attention of the Board at the first opportunity, and the City Officials will be advised as soon as any decision is reached.

Very truly yours,

A. P. S.
Executive Secretary
State Highway Board

WB/md

CC: Chief Engineer Bishop/



CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1963

(Note captions of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the incorporated **Newport** on each state that we have carefully examined all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 25, amended 1961, Act No. 28, not including post roads and trails, in this town for the year ending February 10, 1963, is as follows:

	MILEAGE IN NEWPORT City <small>(Mileage of mileage incorporated for highways)</small>			MILEAGE IN VILLAGES <small>(Mileage of mileage incorporated for highways)</small>			Total All Systems
	Newport						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE <small>as shown March 15, 1962</small>	19.16	11.215	---				30.375
HIGHWAYS ADDED <small>since March 15, 1962, as according to status. Explain under paragraph 1 below.</small>							
SUBTOTAL							
HIGHWAYS SUBTRACTED <small>since March 15, 1962. Those becoming untraveled, discon- tinued, legal trails or post roads. Explain under para- graphs 2 and 3 below.</small>							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1963	19.16	11.215	---				30.375

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1962:

2. We hereby certify that the following highways have been discontinued, or changed to trails or post roads according to statute, since March 15, 1962, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1962:

SELECTMEN:

E. W. Logan
Carroll D. Carpenter
H. E. Durberry
in and behalf of Orleans

At City of Newport
on 21st day of January, 1963 personally appeared H. W. Logan, H. E. Durberry,
R. E. Sherman, Jr., Carroll D. Carpenter and H. A. Rand

~~MEMBER~~ Councilmen of The City of Newport
and made oath to the truth of the foregoing affidavits by them subscribed.

Before me:

Frank W. King
Town Clerk

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Frank W. King Clerk of the Town City of Newport, Vermont

do hereby certify that the foregoing is a true copy of record of the MEMBER Councilmen of City of Newport relating to highway mileage, filed and recorded in this office January 21, 1963

WILLIAM PORTER
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

Highway Planning Division

March 16, 1962

F. P. Round
District Highway Engineer
Newport, Vermont

Dear Sir:

We are enclosing for your records copies of the state aid reselection certificates and accompanying map, approved by the Commissioner of Highways, for the City of Newport. Also included is an extra map for your use.

A signed map for the city records has been forwarded directly to the city clerk. For your information, we are enclosing a copy of the letter of transmittal to the city clerk.

In addition to the reselection certificate for your files, we enclose the certificate for the city records.

The reselections are in accordance with Title 19, V.S.A., Sections 1 and 13.

Very truly yours,
N. F. Harrington
Highway Planning Engineer

WET/ARL/ass
Encs.

file
CERTIFICATE OF HIGHWAY ~~M~~ ~~A~~ ~~G~~ ~~E~~

FOR YEAR ENDING FEBRUARY 10, 1962

WILLIAM POETEN
COMMISSIONER OF HIGHWAYS

Vermont

of it



STATE OF VERMONT

DEPARTMENT OF HIGHWAYS
MONTPELIER

Highway Planning Division

March 16, 1962

A. J. Beebe
City Clerk
Newport, Vermont

Dear Sir:

We are enclosing for your records a map of the City of Newport, ~~as~~ approved by the Commissioner of Highways on January 18, 1962. Also included is an extra map for your use.

The reselection certificate for the town records will be delivered to your office by the district highway engineer.

This is in accordance with Title 19, V.S.A., Sections 1 and 11 which states that "When an addition or deletion is made to state-aid highways, the Board shall make maps showing the highways which are added and/or deleted It shall also file a copy of the map of such highways in the office of the clerk of the town wherein said highways be. When such maps are so filed, the redesignation of such highways shall be deemed to have taken place A review and reselection of the state-aid highway mileage shall be made by the towns and the district highway engineer at least once in every 10-year period commencing in the year 1960."

When the map has been filed, would you please fill out and sign the enclosed forms, and return to this office.

Very truly yours,

E. F. Farrington
Highway Planning Engineer

WPP/WTJ/aw
cc: to F. F. Rowland
Beebe.

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of **Newport City**, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 10 V.S.A. Sec. 13, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1962, is as follows:

	MILEAGE IN TOWN <small>(Mileage of highways maintained for highway)</small>			MILEAGE IN VILLAGE <small>(Mileage of highways)</small>			Total All Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1961	17.62	12.758	--				30.378
HIGHWAYS ADDED Since March 15, 1961, according to statute. Explain under paragraph 1 below.	1.54						
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1961. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below		1.543		<i>Mileage changes due entirely to 10-year destruction VMT</i>			
TOTAL TRAVELED HIGHWAYS Feb 10, 1962	19.16	11.215	--				30.375

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1961:

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1961, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1961:

Councilman
SIGNATURE

[Handwritten Signature]

At **City of Newport** in the county of **Columbia**
 the **fifth** day of **February**, 1962 personally appeared **the above Councilman**
Fred F. Davis, Carroll D. Carpenter, E. E. Stanton, Jr., E. E. Carleton & E. E. Jones

WITNESSES
 and made oath to the truth of the foregoing affidavits by them subscribed.

Before me,

[Handwritten Signature]
 Notary Public

Town Clerk should fill and following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.

I, **Fred E. Rigg**, Clerk of the **Town of Newport**, do hereby certify that the foregoing is a true copy of the original as shown to me by the Councilman, and that the same relating to highway mileage, has been recorded in this office.

10 Year Re-evaluation of Highways - Revised
Title 18, V.S.A., Sections 1 and 2
SECTION OF STATE AID HIGHWAYS

City of Newport
County of Orleans
Vt. Hwy. Dist. No. 12
Total S.A. Mileage 11,215 11,524

Important town highways as required by Title 18, V.S.A., Sections 1 & 2:

No. 1 3,899 miles
Beginning at Coventry Town Line
extending (Give direction) northeasterly
ending at Derby Town Line, being S.A.C.L. on US 5

No. 2 1,387 miles
Beginning at Jct. S.A.1 at Pleasant St.
extending (Give direction) westerly
ending at Newport Town Town Line, being S.A.C.L. on Rt. 105

No. 3 2,511 miles
Beginning at Jct. S.A.1 at Third Street
extending (Give direction) northwesterly
ending at Newport Town Town Line

No. 4 1,507 miles
Beginning at Jct. S.A.1 on Union St.
extending (Give direction) southerly along Glen Road
ending at City street No. 8

No. 5 1,272 miles
Beginning at Jct. S.A.1 at Pleasant St. Extension
extending (Give direction) north easterly along Coventry St.
ending at Jct. S.A.1 at Main St.

No. 6 8,329 miles
Beginning at Jct. S.A.1 on Glen Avenue
extending (Give direction) southerly along Glen Ave.
ending at Derby Town Line

No. 7 0.118 miles

Beginning at S.A.#1 on Coventry Rd.

extending (Give direction) southwesterly along North Neighborhood Road

ending at Coventry Town Line

No. 8 miles

Beginning at

extending (Give direction)

ending at

No. 9 miles

Beginning at

extending (Give direction)

ending at

No. 10 miles

Beginning at

extending (Give direction)

ending at

No. 11 miles

Beginning at

extending (Give direction)

ending at

We have this 14th day of November 1961 made the above

selection which is to supersede and replace any and all selections made prior to this time.

S/ Carroll D. Carpenter

Co. 111

S/ R. E. Stearns, Jr.

of

S/ N. N. Carter

of

S/ E. E. Jones

of

Approved:

December 1, 1961

January 10, 1962

S/ R. E. Stearns, Jr.

of

STATE HIGHWAY BOARD

CLEON A. PERRINE, Chairman
RUTLAND
PORTER J. MOORE
NEWPORT
KENNETH H. ATWOOD
BRIDGEWATER CENTER

STATE OF VERMONT

STATE OF VERMONT



DEPARTMENT OF HIGHWAYS
MONTPELIER

Highway Planning Division

COMMISSIONER OF HIGHWAYS

WILLIAM PORTER
CHIEF ENGINEER
HUBERT E. SARGENT
ASSISTANTS TO THE COMMISSIONER
S. BRANCH 217
WINDSOR ST. MONTPELIER

May 5, 1959

A. J. Beshe, Clerk
City of Newport
Newport, Vermont

Dear Sir:

On April 7th, two maps and a blank form were sent to your office.

The map showing the selection of highways was for filing, the extra map for your own use, and the blank form, showing time and date filed, book number, etc., was to be returned to this office for filing.

Would you please complete the form and return to this office at your earliest convenience?

Very truly yours,

H. F. Farrington, Mgr.
Highway Planning Division

HFF/YL/ao

Very truly yours,

H. F. Farrington, Mgr.
Highway Planning Division

STATE HIGHWAY BOARD

CLEON A. PERRINS, CHAIRMAN
RUTLAND
FRYER J. MOORE
NEWPORT
BENNETT H. ATWOOD
BANGOR WATER GORRONS

STATE OF VERMONT



COMMISSIONER OF HIGHWAYS
WILLIAM FOSTER
CHIEF ENGINEER
ROBERT E. BARRETT
ASSISTANTS TO THE COMMISSIONER
E. BEAUMONT
WYMOND G. SHERIDAN

DEPARTMENT OF HIGHWAYS
MONTPELIER
Highway Planning Division

April 2, 1939

A. A. Doe, District Engineer
Newport,
Vermont

Dear Sir:

We are enclosing for your records a copy of the selection of State-aid highways in the City of Newport, as approved by the Commissioner of Highways on March 26, 1939.

Very truly yours,

Very truly yours,
H. F. Farrington, Egr.
Highway Planning Division
H. F. Farrington, Egr.
Highway Planning Division

HFF/ML/as

Enc.

Highways shall be deemed to have taken place."

When the map has been filed, would you please fill out and sign the enclosed forms, and return to us for our records?

Very truly yours,

H. F. Farrington, Egr.
Highway Planning Division

HFF:WFF:Jab

Enc.

STATE HIGHWAY BOARD

CLEON A. PERRINS, Chairman
MILLERS
MARTIN J. MOORE
NEWPORT
BENNETT H. ATWOOD
BRANDSVILLE CORNER

STATE OF VERMONT



DEPARTMENT OF HIGHWAYS
MONTPELIER
Highway Planning Division

COMMISSIONER OF HIGHWAYS
WILLIAM FOSTER
CHIEF ENGINEER
RUSSETT'S CEMENT
AGENTS TO THE COMMISSIONER
E. GEORGE RAY
WINDSOR ST. MONTPELIER

April 6, 1959

Howard A. Reed
Chairman, Board of Aldermen
City of Newport
Vermont

Dear Sir:

We are enclosing for your records a copy of the selection of State-434 highways in the City of Newport, as approved by the Commissioner of Highways on March 26, 1959.

Very truly yours,

H. F. Farrington, Mgr.
Highway Planning Division

HFF/ML/as

Enc.

forms, and return to us for our records?

Very truly yours,

H. F. Farrington, Mgr.
Highway Planning Division

HFF:VHT:JG

Enc.

STATE HIGHWAY BOARD

LEON S. FARRINGTON, Chairman
RICHARD
DUSTIN J. BROWN
HERBERT
ARTHUR W. ATWOOD
DEWEY W. LORING



COMMISSIONER OF HIGHWAYS
WILLIAM FORTY
CHIEF ENGINEER
MURPHY E. BARRETT
ASSISTANT TO THE COMMISSIONER
WILLIAM A. BARRON

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
Highway Planning Division

April 7, 1959

A. J. Beebe, Clerk
City of Newport
Newport, Vermont

Dear Mr. Beebe:

We are enclosing for your records a map signed by the Commissioner, showing the recent selection of State Aid Highways in your town. Also enclosed is an extra copy of the revised map for your use.

The map signed by the Commissioner should be filed and recorded in your town records.

This is in accordance with Section 14 of Act 250 of 1957 which requires that, "when an addition or deletion is made to State Aid Highways, the Board shall make maps showing the highways which are added and/or deleted, and file a copy thereof in the office of the Secretary of State. It shall also file a copy of the map of such highways in the office of the clerk of the town wherein said highways be. When such maps are so filed, the redesignation of such highways shall be deemed to have taken place."

When the map has been filed, would you please fill out and sign the enclosed forms, and return to us for our records?

Very truly yours,

H. F. Farrington, Mgr.
Highway Planning Division

OFF: WTH: Jea

Enc.

TO: H. E. Sargent, Chief Engineer

RECEIVED

FROM: H. F. Farrington, Manager, Highway Planning Division

CENTRAL FILES

DATE: March 23, 1959

SUBJECT: Reselection of Newport

Attached is a reselection and map showing the same for Newport City. This involves adding 1.278 miles of the truck route carrying 760 vehicles per day and 0.519 miles on Sias Avenue, which is a connection from route US 5 to the State Aid road in Derby leading to Bebe Plain and carrying a traffic volume of 900 vehicles per day.

I would recommend that both of these highways be added to the State Aid System, since they are main connections into the City of Newport.

H. F. Farrington
OK

HFF:pah

Attach:

no 286 10-10-56

ending at Newport Town Town Line

No. 3 2.511 miles

Beginning at Jct. S.A. 1 at Third Street

extending (Give direction) northwesterly

ending at Newport Town Town Line

No. 4 3.170 miles

Beginning at Jct. S.A. 1 on Union Street

extending (Give direction) southerly

ending at Coventry Town Line

No. 5 1.278 miles

Beginning at Jct. S. A. 1 at Pleasant Street Extension

extending (Give direction) easterly

SELECTION OF STATE AID HIGHWAYS

City Newport

County of ORLEANS

Vt. Hwy. Dist. No. 12

Total S. A. Mileage 32.758

Important town highways as required by Sections 4903, 4918 and 4921 of the Vermont Statutes, Revision of 1947:

No. 1 3.893 miles
 Beginning at Coventry Town line
 extending (Give direction) easterly
 ending at Derby Town line

No. 2 1.387 miles
 Beginning at Jct. S.A. 1 at Pleasant Street
 extending (Give direction) westerly
 ending at Newport Town Town Line

No. 3 2.511 miles
 Beginning at Jct. S.A. 1 at Third Street
 extending (Give direction) northwesterly
 ending at Newport Town Town Line

No. 4 3.170 miles
 Beginning at Jct. S.A. 1 on Union Street
 extending (Give direction) southerly
 ending at Coventry Town Line

No. 5 1.275 miles
 Beginning at Jct. S. A. 1 at Pleasant Street Extension
 extending (Give direction) westerly
 ending at Jct. S.A. 1 at Main Street

No. 6 .518 miles
 Beginning at Jct. S.A. 1 and Elm Avenue
 extending (Give direction) southerly
 ending at Derby Town line

Highway Planning Division

Highway Planning Division

September 15, 1958

A. A. Doe
District Engineer
Newport, Vermont

Dear Sir:

Attached herewith for your records is a copy of the State-Aid selection certificate for the city of Newport and the town of Derry as approved by the Commissioner of Highways on May 7, 1958.

This is in connection with mileage adjustments only.

Very truly yours,

Very truly yours,

H. F. Farrington, Mgr.,
Highway Planning Division

HFF:DM

Enc.

Highway Planning Division

Jan 26, 1950

A. S. Egan
District Engineer
Newport
Vermont

Dear Sir:

Attached herewith for your records is a copy of the State Aid selection certificate for the city of Newport and the town of Derby as approved by the Commissioner of Highways on May 7, 1950.

Also attached is a copy of the letter of transmittal to the Board of Selection.

Very truly yours,
Very truly yours,

H. F. Farrington, Mgr.
Highway Planning Division

HTT/mc

Enc.

Highway Planning Division

June 25, 1958

A. J. Beebe
Town Clerk
Newport
Vermont

Dear Sir:

We are enclosing for your records a copy of the selection of State Aid highways in the city of Newport as approved by the Commissioner of Highways on May 7, 1958.

This is in connection with mileage adjustments only.

Very truly yours,

H. P. Harrington, Mgr.
Highway Planning Division

HTY/MS

Enc.

SELECTION OF STATE AID HIGHWAYS

REMEASUREMENT

City Newport
County of Orleans
Vt. Hwy. Dist. No. 18
Total S. A. Mileage 10,961

Important town highways as required by Sections 4903, 4918 and 4921 of the Vermont Statutes, Revision of 1947.

No. 1 1,091 miles.

Beginning at Dorcy Town Line
extending (Give direction) westerly, thence southerly
ending at Coventry Town Line, being US-5

No. 2 1,367 miles.

Beginning at SA-1 on Highland Avenue
extending (Give direction) Westerly
ending at Newport town line on Route 105

No. 3 2,511 miles.

Beginning at U. S. 5 at the corner of Third and Main Streets,
extending (Give direction) westerly and northerly,
ending at Newport Town Line, being the Lake Road.

No. 4 3,170 miles.

Beginning at U. S. 5 on Cassette
extending (Give direction) extending westerly thence southerly over Glen Road
ending at Coventry Town Line.

No. 5 _____ miles.

Beginning at _____
extending (Give direction) _____
ending at _____

No. 6 _____ miles.

Beginning at _____
extending (Give direction) _____
ending at _____

No. 7 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 8 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 9 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

We have this 15 day of April 19 58 made the above

selection which is to supersede and replace any and all selections made prior to this time.

Road Commissioner

/s/ John W. Estole

/s/ C. D. Rublee

/s/ Fred P. Davis

/s/ E. W. Logan

Selections
of the
Town of
City
Newport

Approved:

4/26/ 19 58

/s/ A. A. Doe

District Engineer

STATE HIGHWAY BOARD

Commissioner of Highways

GLENN A. PEASE, CHAIRMAN
RUFUS
FREDERICK J. MOORE
HOWARD
KENNETH H. AYWOOD
SARAH M. COOPER



COMMISSIONER OF HIGHWAYS
WILLIAM POSTER
CHAS. H. HARRIS
HUBERT E. HARRIS
ASSISTANTS TO THE COMMISSIONER
E. BEACH, CLY
WYNONA E. HARRIS

DEPARTMENT OF HIGHWAYS
MONTPELIER

March 25, 1958

Mr. A. A. Doe
District Engineer
Newport, Vermont

Dear Sir:

Attached are three copies each of the State Aid selection certificates for Newport City and the Town of Derby. The mileage changes are due to remeasurement. In Newport City, mileage on all State Aid Highways has changed as follows: S.A.#1, from 3.89 to 3.893 miles; S.A.#2, from 1.39 to 1.387 miles; S.A.#3, from 2.75 to 2.511 miles and S.A.#4, from 3.15 to 3.170 miles. In Derby, mileage on S.A.#2 has been decreased from 0.16 to 0.11 of a mile.

The above changes have already been approved and signed on the March Mileage Report. New certificates have been made in order that State Aid selections may conform with the March Mileage Report.

Please have the certificates signed by the selectmen and returned for the Commissioner's signature.

Very truly yours,

H. F. Farrington, Mgr.
Highway Planning Division

HFP:hl

ending at Newport Town Line, being the Lake Road.

No. 4 3.170 miles.

Beginning at U. S. 5 on Country

extending (give direction) extending westerly thence southerly over Glen Road

ending at Country Town Line.

No. 5

Beginning at

extending (give direction)

SELECTION OF STATE AID HIGHWAYS

City of Windsor
County of Windsor
Vt. Hwy. Dist. No. 22
Total S. A. Miles 23.822

Impassable town highways as required by Sections 4001, 4918 and 4921 of the Vermont Statutes, Revision of 1947.

No. 1 1.573 miles.

Beginning at Wright Dam Line
extending (Give direction) westerly, thence southerly
ending at Coweney Dam Line, being 22-6.

No. 2 1.367 miles.

Beginning at Rt. 4, 71 on Highland Avenue
extending (Give direction) westerly
ending at Wright Dam Line on Route 105.

No. 3 2.511 miles.

Beginning at U. S. 5 at the corner of Third and Main Streets
extending (Give direction) westerly and southerly
ending at Wright Dam Line, being the Lake Road.

No. 4 3.170 miles.

Beginning at U. S. 5 on Coweney
extending (Give direction) extending westerly thence southerly over Glen Hill
ending at Coweney Dam Line.

No. 5 _____ miles.

Beginning at _____
extending (Give direction) _____
ending at _____

No. 6 _____ miles.

Beginning at _____
extending (Give direction) _____
ending at _____