District "

# CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2016

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2016 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of RANDOLPH

in ORANGE County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES\_TOTALS - Please fill in and calculate totals,

Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
2.460				0.000
14.670				0.000
72.67	-		<u> </u>	0.000
29,948				0.000
119.748			ţ	0.000
· 0.000				
2.49				0.000
5.35		-	φ	
	Mileage   2.460   14.670   72.67   29.948   119.748   0.000   2.49	Mileage Mileage   2.460 14.670   14.670 29.948   119.748 0.000   2.49 0.000	Mileage Mileage Mileage   2.460 14.670 14.670   72.67 29.948 119.748   0.000 2.49 119.749	Mileage Mileage Total   2.460 14.670 14.670   72.67 29.948 119.748   0.000 2.49 1

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

#### PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CI	HANGES IN MILEAGE.	: Check box and sign below	X		
PART III - SIGNATU	VRES - PLEASE SIGN	7			
Selectmen/ Aldermen	/ Trustees Signatures:	Long Richburg		Juni Bragapaly	
		Shim		How Lehrt	
		Havineta	Dison		
T/C/V Clerk Signature:	JogueLM	geneter !	Date Filed:	02/22/2016	
Please sign ORIGINAL	and return it for Transp	ortation signature.			
AGENCY OF TRANS	SPORTATION APPRO	<b>DVAL:</b> Signed copy will	l be returned t	to T/C/V Clerk.	
APPROVED:		and the second processing and an and a second se	DATE:	2/26/2016	
A(TKO)LD, =	Representative. Avency of Transportation				

# Vermont Statutes Annotated

# Received

# 19 V.S.A. § 305. Measurement and inspection

FEB 26 2016

Policy, Planning & Intermodal Development Division

### § 305. Measurement and inspection

(a) After reasonable notice to the selectboard, a representative of the agency may measure and inspect the class 1, 2, and 3 town highways in each town to verify the accuracy of the records on file with the agency. Upon request, the selectboard or their designee shall be permitted to accompany the representative of the agency during the measurement and inspection. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectboard shall file with the town clerk a sworn statement of the description and measurements of all class 1, 2, 3, and 4 town highways and trails then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2, 3, or 4 town highways, trails, or unidentified corridors are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) All class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps by July 1, 2015.

(d) At least 45 days prior to first including a town highway or trail that is not clearly observable by physical evidence of its use as a highway or trail and that is legally established prior to February 10, 2006 in the sworn statement required under subsection (b) of this section, the legislative body of the municipality shall provide written notice and an opportunity to be heard at a duly warned meeting of the legislative body to persons owning lands through which a highway or trail passes or abuts.

(e) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency. A request by a municipality to the agency for a change in mileage shall include a description of the affected highway or trail, a copy of any surveys of the affected highway or trail, minutes of meetings at which the legislative body took action with respect to the changes, and a current town highway map with the requested deletions and additions sketched on it. A survey shall not be required for class 4 town highways that are legally established prior to February 10, 2006. All records filed with the agency are subject to verification in accordance with subsection (a) of this section.

(f) The selectboard of any town who are aggrieved by a finding of the agency concerning the measurement, description, or classification of a town highway may appeal to the transportation board by filing a notice of appeal with the executive secretary of the transportation board.

(g) The agency shall provide each town with a map of all of the highways in that town together with the mileage of each class 1, 2, 3, and 4 highway, as well as each trail, and such other information as the agency deems appropriate

Excerpt of 19 V.S.A. § 305 - Measurement and inspection from Vermont Statutes Online located at – http://legislature.vermont.gov/statutes/section/19/003/00305

December 2015

Special Selectboard Meeting of February 18, 2016 Town Hall Conference Room B, 7 Summer Street

# Certificate of Highway Mileage

There were no changes to the Highway Mileage for 2015.

# On motion by Mr. Schersten, seconded by Mr. Evans, the Board approved the Certificate of Highway Mileage year ending February 10, 2016 with no changes to mileage. Vote 5-0-0.

7. Vermont Housing Conservation Board (Feasibility Study - Dana Properties)

The Board reviewed the request to submit a grant application in the amount of \$10,000 to the Vermont Housing Conservation Board for a Feasibility Study to prepare for potential acquisition and demolition of 12, 14 and 16 Pleasant Streets. The properties are currently in an evide status

On motion by Mr. Schersten, seconded by Ms. Ryerson, the Board voted to approve submitting a grant application in the amount of \$10,000 to the Vermont Housing Conservation Board for a feasibility Study of the Dana Properties (12, 14 & 16 Pleasant Street) and appointed Melvin Adams, Town Manager as signatory on all documents and point of contact for the grant. Vate 5-0-0.

8. Walk with Ease Grant

On motion by Mr. Evans, seconded by Mr. Schersten, the Board approved the grant agreement between the National Recreation and Parks Association: Walk with Ease Program in the amount of \$4,000 (four thousand dollars) and appointed Meivin Adams as authorized signatory. Vote 5-0-0.

9. Schedule Reorganizational Meeting

The Board discussed scheduling as teorganizational meeting the day or week immediately following Town Meeting. (Note: Usually scheduled for Wednesday after Town Meeting.)

Dates: March 2 (Wednesday after) or any day that weak or following week. Keep in mind at this meeting, the Board will be voting on Chair Vice Chair Clerk and regular meeting schedules – you may want to change dates) or the month.

On motion by Mrs. Brassard, seconded by Mr. Evans, the Board voted to schedule its reorganizational meeting to Wednesday, March 2, 2016 at 5:30 p.m. in Town Hall Conference Room B, 7 Summer Street. Vote: 5-0-0.

10. Adjournment

At 5:56 p.m. on motion by Ms. Ryerson, seconded by Mr. Schersten, the Board adjourned until its Public Hearing and Informational Meeting of Thursday, February 25, 2016 at 6:30 p.m. in Town Hall Conference Room B, 7 Summer Street. Vote 5-0-0.

Respectfully submitted,

Melvin Adams Town Manager

csds