### CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2016

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2016 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of BROOKFIELD in ORANGE County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

#### PART I - CHANGES\_TOTALS - Please fill in and calculate totals.

|   | Town<br>Highways | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage                 | Total | Scenic<br>Highways |
|---|------------------|---------------------|------------------|---------------------------------------|-------|--------------------|
|   | Class 1          | 0.000               |                  |                                       |       | 0.000              |
|   | Class 2          | 19.180              |                  |                                       |       | 0.000              |
|   | Class 3          | 41.83               |                  |                                       |       | 0.000              |
|   | State Highway    | 23.590              |                  | · · · · · · · · · · · · · · · · · · · |       | 0.000              |
|   | Total            | 84,600              |                  |                                       | ş     | 0.000              |
| * | Class 1 Lane     | 0.000               | • .              |                                       |       |                    |
| * | Class 4          | 12,80               |                  | ;                                     |       | 0.000              |
| * | Legal Trail      | 1.88                |                  |                                       |       |                    |

## \* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

#### PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
  - 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
  - 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
  - 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

| IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.  | :   |
|--|-----|
| PART III - SIGNATURES - PLEASE SIGN. Selectmen/ Aldermen/ Trustees Signatures:   |     |
| T/C/V Clerk Signature: ASLSA Dougle Date Filed: Telovary 17,2 Please sign ORIGINAL and return it for Transportation signature. | 014 |
| AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.  APPROVED:  DATE: 2/22/2014                    |     |
| Representative, Agency of Transportation   | ,   |

# Received

FEB 22 2016

Policy, Planning & Intermodal Development Division

# Received

FEB 09 2016

Policy, Planning & Intermodal Development Division