

District 8  
Certcode 0612-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2021**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2021 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section through upload to the secure FTP site or if necessary via mail to: VTrans PPAID - Mapping Section, 2178 Airport Rd, Unit B, Berlin, VT 05641.

We, the members of the legislative body of SAINT ALBANS CITY in FRANKLIN County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

| Town Highways  | Previous Mileage | Added Mileage | Subtracted Mileage | Total        | Scenic Highways |
|----------------|------------------|---------------|--------------------|--------------|-----------------|
| Class 1        | 4.281            | 0             | 0                  | 4.281        | 0.000           |
| Class 2        | 3.770            | 0             | 0                  | 3.770        | 0.000           |
| Class 3        | 16.74            | 0.05          | 0.13               | 16.66        | 0.000           |
| State Highway  | 0.059            | 0             | 0                  | 0.059        | 0.000           |
| <b>Total</b>   | <b>24.850</b>    | <b>0.05</b>   | <b>0.13</b>        | <b>24.77</b> | <b>0.000</b>    |
| * Class 1 Lane | 0.249            | 0             | 0                  | 0.249        |                 |
| * Class 4      | 0.02             | 0             | 0                  | 0.02         | 0.000           |
| * Legal Trail  | 0.00             | 0             | 0                  | 0.00         |                 |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

S.M.  
K.A.  
J.B.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

Cota Court +0.05 mi CL3 TH-183 Cota Ct new road

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

Crest Road -0.13 mi CL3 TH-122 Crest Rd discontinued

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*[Handwritten signatures of three selectmen/aldermen/trustees]*

Signature of T/C/V Clerk:

*[Handwritten signature of T/C/V Clerk]*

Date Filed: 2/10/2021

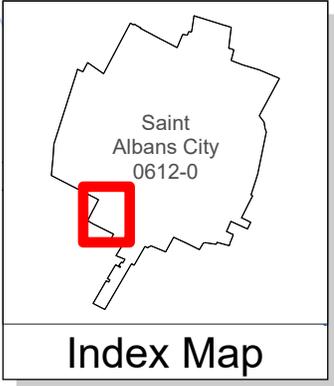
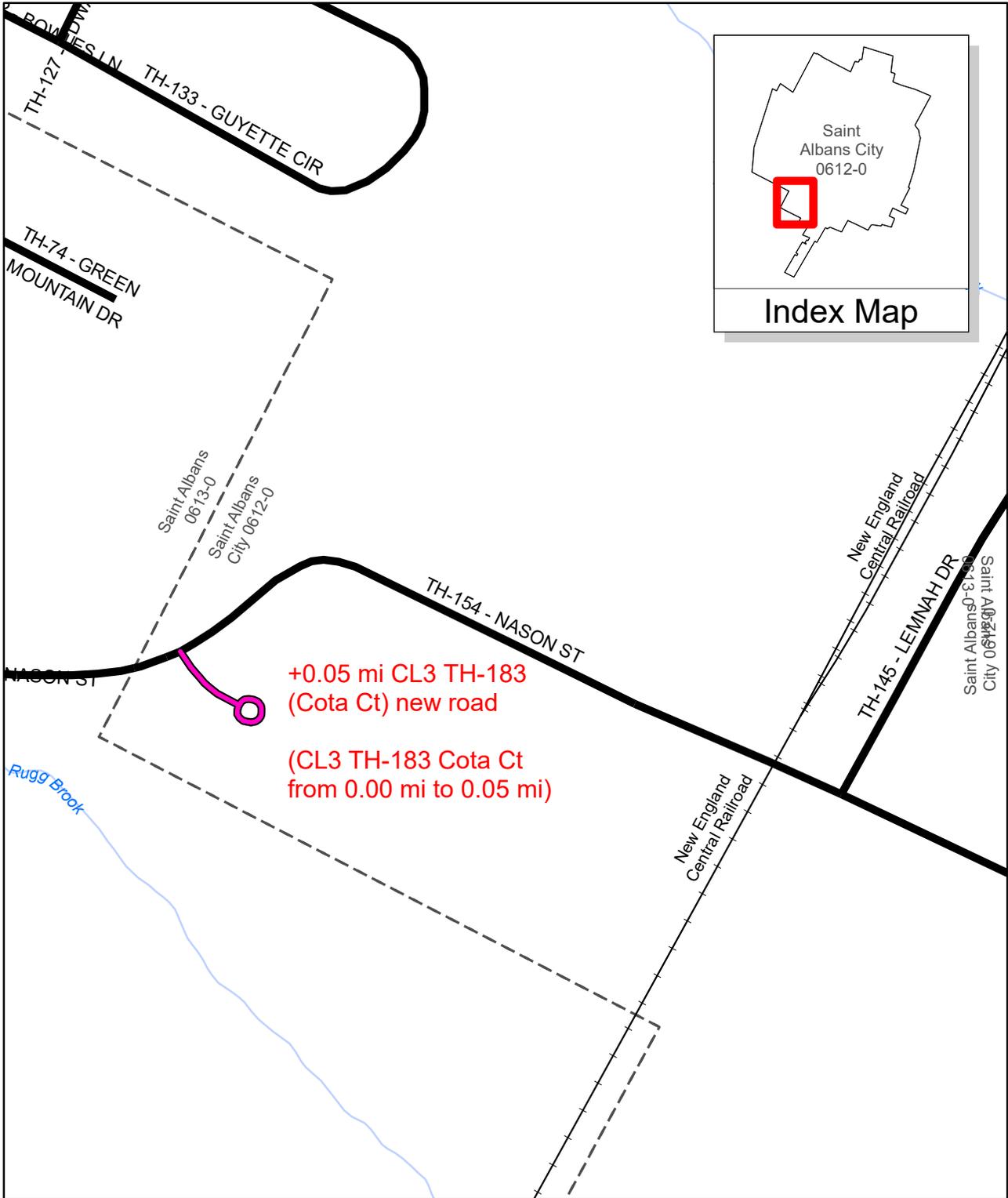
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

E-SIGNED by Johnathan Croft  
on 2021-03-10 09:21:12 EST  
Representative, Agency of Transportation

DATE: March 10, 2021

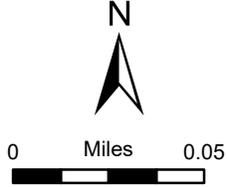


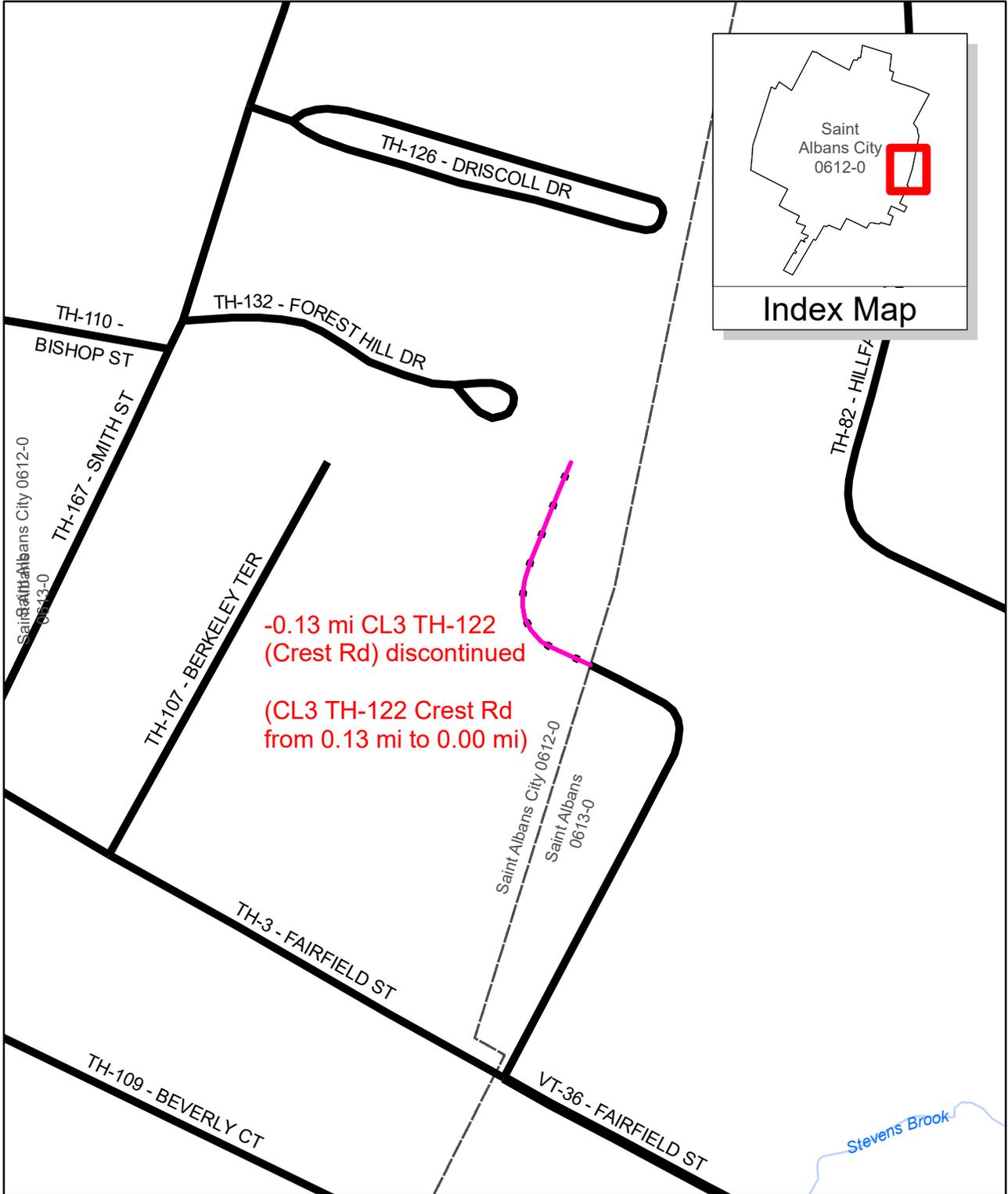
**+0.05 mi CL3 TH-183  
(Cota Ct) new road  
(CL3 TH-183 Cota Ct  
from 0.00 mi to 0.05 mi)**

**Mileage Certificate Change 2021  
SAINT ALBANS CITY**

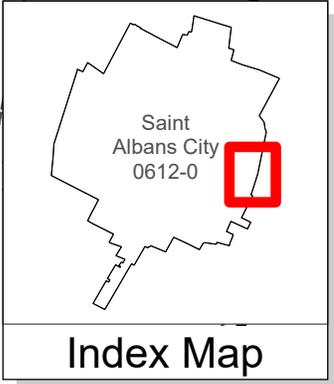
(CERTCODE: 0612-0)

Mapping Section  
Division of Policy, Planning and Intermodal Development  
Vermont Agency of Transportation -- March 2021





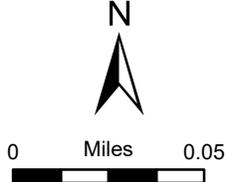
-0.13 mi CL3 TH-122  
(Crest Rd) discontinued  
  
(CL3 TH-122 Crest Rd  
from 0.13 mi to 0.00 mi)



**Mileage Certificate Change 2021**  
**SAINT ALBANS CITY**

(CERTCODE: 0612-0)

Mapping Section  
Division of Policy, Planning and Intermodal Development  
Vermont Agency of Transportation -- March 2021



## **MEMORANDUM**

Date: February 19, 2021

To: Sara Moulton, VTrans

From: Chip Sawyer, Director of Planning & Development

**Re: Documents for highway revisions and Certificate of Highway Mileage.**

This year the City of St. Albans certification of highway mileage includes the addition of Cota Court and the removal of Crest Road (within the City limits). The evidence of City Council approval is attached. Due to illness, the City Clerk has been unable to record the documents as of yet, but you can see at [https://www.stalbansvt.com/vertical/sites/%7B6057F00C-4FBC-4942-B5A5-C142459B1038%7D/uploads/Unrecorded\\_as\\_of\\_2.12.21.pdf](https://www.stalbansvt.com/vertical/sites/%7B6057F00C-4FBC-4942-B5A5-C142459B1038%7D/uploads/Unrecorded_as_of_2.12.21.pdf) that they are listed as being handed in for recording on February 10 at 1:30 PM. We will send the recorded documents to you, once available.

Thank you.

Date of Revisions: February 8, 2021

| TOWN HWY. No. | LENGTH IN MILES CLASS 3 | LENGTH IN MILES CLASS 4 | TOWN ROAD NAME     | TOWN HWY. No. | LENGTH IN MILES CLASS 3 | LENGTH IN MILES CLASS 4 | TOWN ROAD NAME  |
|---------------|-------------------------|-------------------------|--------------------|---------------|-------------------------|-------------------------|-----------------|
| 38            | 0.05                    |                         | FREEBORN ST        | 140           | 0.30                    |                         | HUNTINGTON ST   |
| 42            | 0.05                    |                         | ORCHARD ST         | 141           | 0.08                    |                         | ISBAM AVE       |
| 43            | 0.05                    |                         | PARSONS AVE        | 142           | 0.11                    |                         | KINGMAN ST      |
| 61            | 0.03                    |                         | QUARRY ST          | 143           | 0.25                    |                         | LAKEVIEW TER    |
| 65            | 0.09                    |                         | INDUSTRIAL PARK RD | 144           | 0.20                    |                         | LASALLE ST      |
| 101           | 0.07                    |                         | ACADEMY DR         | 145           | 0.30                    |                         | LEMAH DR        |
| 102           | 0.43                    |                         | ALDEN ST           | 146           | 0.71                    |                         | LINCOLN AVE     |
| 103           | 0.15                    |                         | ALLEN ST           | 147           | 0.08                    |                         | LOCKE TER       |
| 104           | 0.47                    |                         | BANK ST            | 148           | 0.09                    |                         | LOWER GILMAN ST |
| 105           | 0.33                    |                         | BARLOW ST          | 149           | 0.64                    |                         | LOWER WELDEN ST |
| 106           | 0.09                    |                         | BELLOWS ST         | 150           | 0.08                    |                         | MAIDEN LN       |
| 107           | 0.15                    |                         | BIRKLEY TER        | 151           | 0.25                    |                         | MAPLE ST        |
| 108           | 0.09                    |                         | BEST CT            | 152           | 0.70                    |                         | MESSINGER ST    |
| 109           | 0.23                    |                         | BEVERLY CT         | 153           | 0.21                    |                         | NAISON ST       |
| 110           | 0.39                    |                         | BIRBOR ST          | 154           | 0.37                    |                         | NEW ST          |
| 111           | 0.10                    |                         | BORLEY ST          | 155           | 0.07                    |                         | OAK ST          |
| 112           | 0.08                    |                         | BOWLES LN          | 156           | 0.14                    |                         | PEARL ST        |
| 113           | 0.35                    |                         | BRANIERD ST        | 157           | 0.56                    |                         | PERKIN ST       |
| 114           | 0.12                    |                         | BROWN AVE          | 158           | 0.23                    |                         | PINE ST         |
| 115           | 0.19                    |                         | BURNELL TER        | 159           | 0.18                    |                         | PROSPECT ST     |
| 116           | 0.09                    |                         | CAUMARY ST         | 160           | 0.10                    |                         | QUINTIN CT      |
| 117           | 0.13                    |                         | CATHERINE ST       | 161           | 0.12                    |                         | RUBLEE ST       |
| 118           | 0.30                    |                         | CEDAR ST           | 162           | 0.31                    |                         | RUSSELL ST      |
| 120           | 0.11                    |                         | CENTER ST          | 164           | 0.17                    |                         | S ELM ST        |
| 121           | 0.14                    |                         | CHURCH ST          | 165           | 0.07                    |                         | SUNSET DR       |
| 122           | 0.15                    |                         | CREST RD           | 166           | 0.09                    |                         | SWAYNE ST       |
| 123           | 0.05                    |                         | DEAL ST            | 167           | 0.40                    |                         | SMITH ST        |
| 124           | 0.42                    |                         | DIAMOND ST         | 168           | 0.13                    |                         | SPRUCE ST       |
| 125           | 0.09                    |                         | DONNELLY CT        | 169           | 0.11                    |                         | STANLEY CT      |
| 126           | 0.29                    |                         | DRISCOLL DR        | 170           | 0.12                    |                         | STEVEN ST       |
| 127           | 0.29                    |                         | EDWARD ST          | 171           | 0.12                    |                         | STEVENS AVE     |
| 128           | 0.19                    |                         | EMELL CT           | 172           | 0.15                    |                         | STEWELL ST      |
| 129           | 0.24                    |                         | FARRAR ST          | 173           | 0.12                    |                         | SUNSET MOON     |
| 130           | 0.31                    |                         | FERRIS ST          | 174           | 0.19                    |                         | THORPE AVE      |
| 131           | 0.19                    |                         | FIN AVE            | 175           | 0.20                    |                         | UPPER GILMAN ST |
| 132           | 0.15                    |                         | FOREST HILL DR     | 176           | 0.24                    |                         | UPPER NEWTON ST |
| 133           | 0.29                    |                         | GUYETTE CIR        | 177           | 0.32                    |                         | VALMUT ST       |
| 134           | 0.06                    |                         | HODGES CT          | 178           | 0.15                    |                         | WARD TER        |
| 135           | 0.07                    |                         | HOUGHTON ST        | 179           | 0.12                    |                         | WARNER DR       |
| 136           | 0.02                    |                         | HOWARD ST          | 180           | 0.13                    |                         | WATERMAN ST     |
| 137           | 0.11                    |                         | HOYT ST            | 181           | 0.14                    |                         | WATERMAN ST     |
| 138           | 0.03                    |                         | HUCKSON ST         | 182           | 0.11                    |                         | HAMPDEN LN      |
| 139           | 0.07                    |                         | HUNT ST            | 182           | 0.11                    |                         | MARKET ST       |
| TOTAL         |                         |                         |                    | TOTAL         | 16.74                   | 0.00                    |                 |

**MILEAGE SUMMARY**

| CLASS  | 1                   | 2     | 3 | 4 | TOTAL CLASS   |  |
|--|---------------------|-------|---|---|---------------|--|
| CLASS 1  | TH-1                | 2.249 |   |   |               |  |
|  | TH-2                | 0.898 |   |   |               |  |
|  | TH-3                | 0.622 |   |   |               |  |
|  | TH-4                | 0.519 |   |   |               |  |
|  | TH-5                | 0.023 |   |   |               |  |
|  | TOTAL CLASS 1       |       |   |   | 4.281         |  |
| CLASS 2  | TH-6                | 0.800 |   |   |               |  |
|  | TH-7                | 1.040 |   |   |               |  |
|  | TH-8                | 0.810 |   |   |               |  |
|  | TH-9                | 0.880 |   |   |               |  |
|  | TH-10               | 0.630 |   |   |               |  |
|  | TH-11               | 0.050 |   |   |               |  |
|  | TOTAL CLASS 2       |       |   |   | 3.770         |  |
| CLASS 3  | TOTAL CLASS 3       |       |   |   | 16.74         |  |
|  | TOTAL TOWN          |       |   |   | 24.791        |  |
| STATE HIGHWAY                                  |                     |       |   |   |               |  |
| NRH-CASH                                       | TOTAL STATE HIGHWAY | 0.059 |   |   |               |  |
|  | TOTAL STATE         | 0.059 |   |   |               |  |
| <b>TOTAL TRAVELED HIGHWAYS, FEB. 10, 2018:</b> |                     |       |   |   | <b>24,850</b> |  |

(Contours Class 4 and Legal Trail Mileage)

TOWN HWY. No. 111 (0.00) "NOT UP TO STANDARD"

\*The sections of the town highways listed above are legally Class 3, but have been changed "Not Up to Standard" and are functionally Class 4 Town Highways

Cota Court Completed and Opened.

Crest Road Discontinued within City limits.

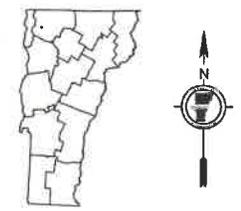


- HIGHWAYS**
  - INTERSTATE OR DIVIDED HIGHWAY
  - INTERSTATE
  - U.S. ROUTE
  - STATE ROUTE
  - CLASS 1
  - CLASS 2
  - CLASS 3
  - CLASS 4
  - LEGAL TRAIL
  - PARK AND RIDE
- OTHER FEATURES**
  - STATE BRIDGE OR DIVIDED HIGHWAY
  - STATE - HARD SURFACE OR PAVED
  - TOWN - HARD SURFACE OR PAVED
  - GRAVEL
  - SOIL OR GRAVEL AND DRAINED EARTH
  - UNIMPROVED OR PRIMITIVE
  - IMPASSABLE OR UNTRAVELLED
  - LEGAL TRAIL
  - DISCONTINUED
  - HIGHWAY CLASS CHANGE
  - INACTIVE RAILROAD
  - PUBLIC LAND - NATIONAL FOREST
  - PUBLIC LAND - STATE/MUNICIPAL
  - NATIONAL FOREST ROAD
  - STATE FOREST HIGHWAY
- POLITICAL SUBDIVISIONS**
  - STATE BOUNDARY
  - COUNTY BOUNDARY
  - TOWN BOUNDARY
  - VILLAGE BOUNDARY
  - URBAN COUNCIL BOUNDARY
  - WATER BODY
  - STREAM OR BROOK
  - BRIDGE OR CULVERT
  - BRIDGE OR CULVERT > 20'
  - BRIDGE OR CULVERT P - 20'
  - BIKE PATH STRUCTURE
  - VTCULVERTS BRIDGE
  - VTCULVERTS CULVERT > 5'
  - STATE BRIDGE OR CULVERT IDENTIFIER
  - TOWN BRIDGE OR CULVERT IDENTIFIER
- FEDERAL CLASSIFICATION IDENTIFIER**
  - MA - MAJOR ARTERIAL
  - MC - MAJOR COLLECTOR
  - MI - MINOR COLLECTOR
  - PA - PRINCIPAL ARTERIAL

**DISCLAIMER:**  
The untraveled highways (dashed town highways), discontinued highways, and legal trail features are those of which the Agency of Transportation has record; others may exist.

Highway and bridge data by the Agency of Transportation. Town street addresses drawn from the VTCULVERTS (formerly VOBCTI) online database. All other data from the Vermont Center for Geographic Information. Only named streams shown.

Vermont State Plane Coordinate System  
North American Datum of 1983  
SPCZ Zone Identifier: 4020  
Geospatial Reference System: 80  
2,000-meter grid, Easting - Northing



**VERMONT GENERAL HIGHWAY MAP**  
**City of St. Albans**

**ST. ALBANS CITY CLERK'S OFFICE**  
**RECEIVED FOR RECORD / DISCHARGE**

at 9 o'clock 25 minutes P M  
and recorded in Book 292 Pages 87

Attest: [Signature] City Clerk

FRANKLIN COUNTY  
Transportation District #8  
Prepared by the Vermont Agency of Transportation  
Division of Policy, Planning and Intermodal Development  
in cooperation with  
U.S. Department of Transportation  
Federal Highway Administration

Mileage as of February 10, 2018  
Map prepared July 26, 2018  
SCALE 1:6,336

0 0.1 0.2 0.3 0.4 Miles  
0 0.1 0.2 0.3 0.4 Kilometers

**CERTIFICATE of COMPLETION and OPENING  
of a HIGHWAY for PUBLIC TRAVEL**

|                        |             |
|------------------------|-------------|
| <b>VTrans Use Only</b> |             |
| Certificate Year:      | <u>2021</u> |
| Highway Class:         | <u>3</u>    |
| Town Highway #:        | <u>183</u>  |
| Mileage:               | <u>0.05</u> |

Curry Galloway, City Clerk of the City of St. Albans, Vermont.  
(Clerk's Name) (City/Town/Village) (City/Town/Village)  
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3 Highway in the City of St. Albans was COMPLETED AND OPENED FOR PUBLIC TRAVEL on February 8, 2021.  
(1,2,3 or 4)  
(City/Town/Village) (City/Town/Village Name) (Month - Day) (Year)

**DESCRIPTION OF RIGHT OF WAY:**

(Include road name and intersecting town highway numbers)

A cul de sac named Cota Court intersecting Nason Street, TH# 154.

and as shown on a Highway Map of the City of St. Albans, dated February 8, 2021, and filed in Book \_\_\_\_\_ on page \_\_\_\_\_ of the Records of the City of St. Albans by the City Clerk of said City incorporated herein by reference and attested to on said map by said City Clerk.  
(City/Town/Village) (City/Town/Village Name) (City/Town/Village Name) (Month - Day) (Year) (Book #) (Page #) (City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village) (City/Town/Village)

Dated at City of St. Albans, County of Franklin and State of Vermont, this 8th day of February, 2021, A.D.  
(City/Town/Village Name) (County Name) (Date - Day) (Date - Month) (Date - Year)

*[Signature]*  
(Selectman/Alderman/Trustee Signature)  
*[Signature]*  
(Selectman/Alderman/Trustee Signature)  
*[Signature]*  
(Selectman/Alderman/Trustee Signature)  
*[Signature]* Mayor  
(Manager/Mayor Signature)

*[Signature]*  
(Selectman/Alderman/Trustee Signature)  
*[Signature]*  
(Selectman/Alderman/Trustee Signature)

BOARD OF SELECTMEN, ALDERMAN, or TRUSTEES

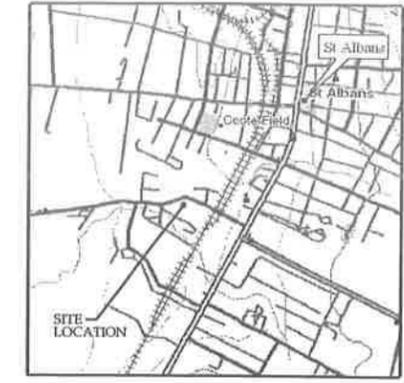
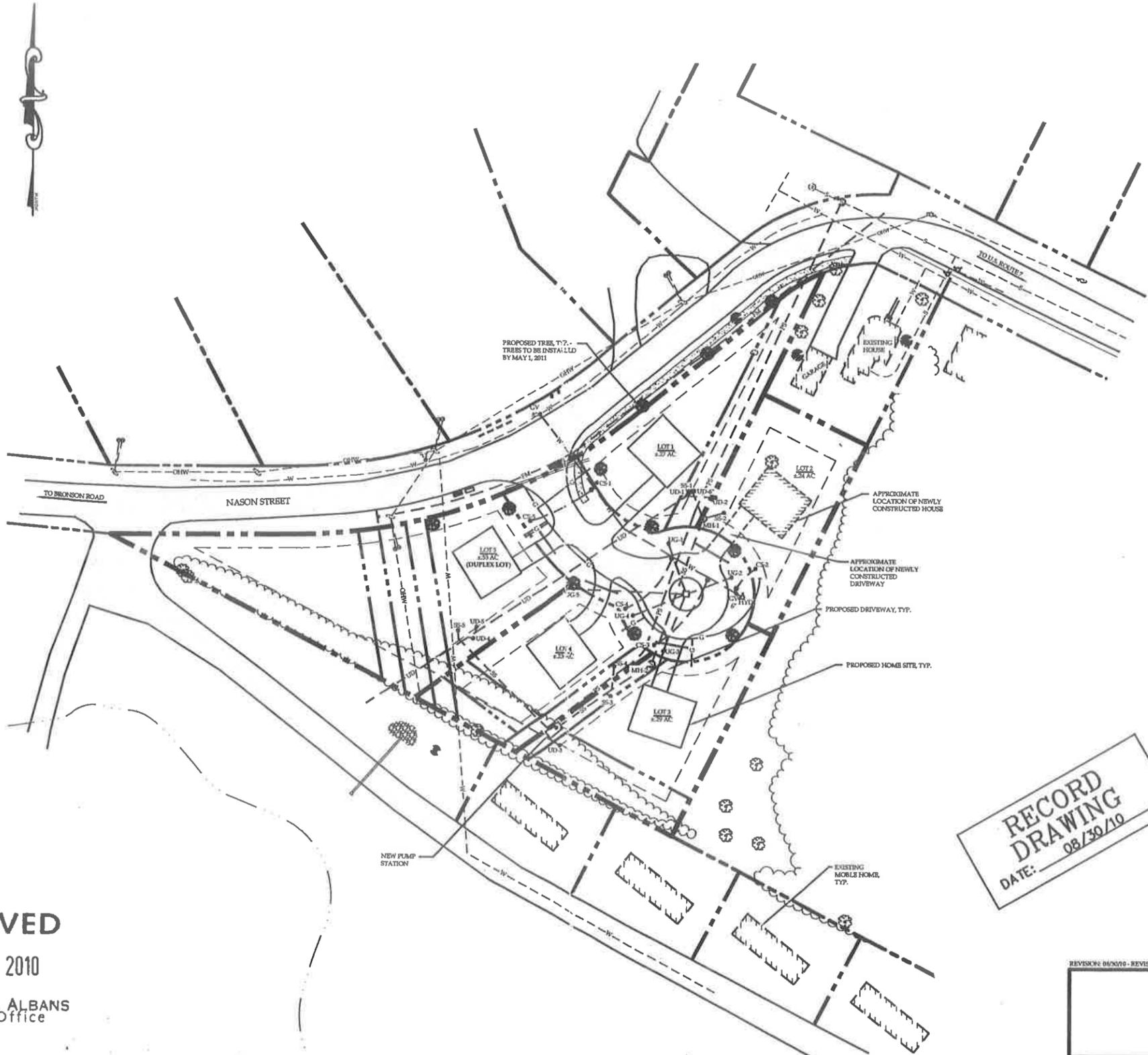
and the Manager/Mayor of the City/Town/Village of St. Albans  
(City/Town/Village Name)

\*\*\*\*\*

City of St. Albans, VERMONT 2/10, 2021  
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 292 ON PAGE 98 OF THE Land RECORDS OF THE City OF St. Albans ON THE 10 DAY OF February, 2021, AT 1:30 O'CLOCK, P.M.  
(1,2,3 or 4) (Book #) (Page #) (City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month) (Date - Year) (Time) (A or P)

ATTEST: *[Signature]*  
(Clerk's Name)  
 City CLERK OF St. Albans, VERMONT  
(City/Town/Village) (City/Town/Village Name)



↑ NORTH  
SITE LOCATION MAP  
NOT TO SCALE

**LEGEND**

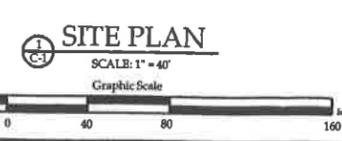
|     |                                       |
|-----|---------------------------------------|
| N/P | NOW OR FORMERLY OWNED BY              |
| ●   | EXISTING CURB STOP/VALVE              |
| ○   | NEW GATE VALVE (WATER)                |
| CS  | NEW WATER SERVICE STUB                |
| UD  | NEW UNDERDRAIN/FOOTING DRAIN STUB     |
| UG  | NEW UTILITY CONDUIT STUB              |
| SS  | NEW SEWER SERVICE STUB                |
| ⊙   | SANITARY SEWER MANHOLE                |
| ⊙   | EXISTING/NEW HYDRANT                  |
| ⊙   | EXISTING WELL                         |
| ⊙   | EXISTING UTILITY POLE & GUY WIRE      |
| ⊙   | EXISTING TREES                        |
| ⊙   | PROPOSED TREES                        |
| ⊙   | EXISTING TREE LINE                    |
| ⊙   | PROPOSED DRIVEWAY CULVERT             |
| --- | PROPERTY LINE                         |
| --- | RIGHT OF WAY                          |
| --- | EXISTING FORCE MAIN                   |
| --- | EXISTING OVERHEAD WIRES               |
| --- | NEW PRESSURE SEWER LINE               |
| --- | NEW SANITARY SEWER LINE (GRAVITY)     |
| --- | NEW UNDERDRAIN/FOOTING DRAIN          |
| --- | NEW UNDERGROUND UTILITY CONDUIT       |
| --- | EXISTING/NEW WATER LINE               |
| --- | PROPOSED NATURAL GAS SERVICE LOCATION |

- NOTES:**
- 1) PRESENT ZONING: HDR - HIGH DENSITY RESIDENTIAL
  - 2) DIMENSIONAL REQUIREMENTS:  
 LOT AREA (MIN.) - 7500 SQ. FT. FOR SINGLE FAMILY HOME  
 LOT WIDTH (MIN.) - 75'  
 SETBACKS (MIN.) - FRONT: 10'  
 SIDE: 15 FEET  
 BACK: 30 FEET  
 LOT COVERAGE (MAX.) - 50%  
 BLDG. HEIGHT (MAX.) - 25'
  - 3) OWNER OF RECORD:  
 ANTHONY GAMACHE  
 147 GEORGIA MIDDLE RD.  
 MILTON, VT 05468
  - 4) TREE SIZE & VARIETY:  
 ALTERNATING OAK & MAPLE  
 APPROXIMATELY 3-4 FEET TALL

**RECORD DRAWING**  
DATE: 08/30/10

**NOTE:**  
THIS DRAWING IS BASED ON DESCRIPTIONS, SURVEY DATA AND SKETCHES PROVIDED BY THE CONTRACTOR, G.W. TATRO CONSTRUCTION. THIS OFFICE ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF THESE EXISTING UTILITY LOCATIONS. FIELD VERIFY THE LOCATION OF EXISTING UTILITIES AT CROSSINGS BEFORE DCAVATING IN THAT AREA. THE PROPERTY LINES, EASEMENTS AND OTHER REAL PROPERTY DESCRIPTIONS PROVIDED ON THIS DRAWING ARE FOR ILLUSTRATION PURPOSES ONLY. THEY DO NOT DENY LEGAL RIGHTS OR MEET LEGAL REQUIREMENTS FOR A LAND SURVEY AS DESCRIBED IN 26 V.S.A. SECTION 2502 (6), AND SHALL NOT BE USED IN LIEU OF A SURVEY AS THE BASIS OF ANY LAND TRANSFER OR ESTABLISHMENT OF ANY PROPERTY RIGHT.

**RECEIVED**  
SEP 28 2010  
CITY OF ST. ALBANS  
Zoning Office



REVISION: 06/20/10 - REVISED SIDEWALK LAYOUT

**AS-BUILT SITE PLAN**  
ANTHONY GAMACHE  
NASON STREET  
ST. ALBANS, VERMONT

**RUGGIANO Engineering, Inc.**  
5 LAKE STREET  
ST. ALBANS, VERMONT 05478  
PHONE - (802) 524-9300 FAX - (802) 524-9700  
COPYRIGHT © 2008 - RUGGIANO ENGINEERING, INC.

PROJECT NO. 05012  
DRAWN BY PCS  
CHECKED BY CRC  
SCALE: 1" = 40'  
DATE: 08/21/08

SHEET NO.  
**C-1**  
1 OF 1 SHEETS

## WARRANTY DEED

**KNOW ALL PERSONS BY THESE PRESENTS**, that **Anthony Gamache LLC**, a Vermont limited liability company with a place of business in Georgia, County of Franklin and State of Vermont (the "**Grantor**"), in consideration of **TEN AND MORE DOLLARS** paid to its full satisfaction by the **CITY OF ST. ALBANS**, a Vermont municipality in the County of Franklin and State of Vermont (the "**Grantee**"), by these presents does freely **GIVE, GRANT, SELL, CONVEY, AND CONFIRM** unto the Grantee, **CITY OF ST. ALBANS**, and its successors and assigns forever, a parcel of land located in the City of St. Albans in the County of Franklin and State of Vermont (the "**Premises**") described as follows, viz:

Being a right-of-way containing 0.30 acres, more or less, commonly known and designated as Cota Court, depicted on a plat entitled "5 lot subdivision of the lands of Anthony Gamache, LLC Volume 189, Page 518, Nason Street, City & Town of St. Albans, VT" prepared by Button Professional Land Surveyors, PC, dated May 27, 2007, and recorded in Map Book 4 at Slide 41 of the City of St. Albans Land Records (the "**Plat**").

Being a portion of the lands and premises conveyed to Anthony Gamache, LLC by Trustee's Deed of K. Herman Cota and Bernice G. Cota as Trustees of the K. Herman Cota and Bernice G. Cota Revocable Trust, dated January 27, 2005, and recorded in Volume 189 at Page 518 of said Land Records.

The Premises are conveyed to Grantee for use for municipal roadway and sidewalk purposes. This Warranty Deed shall act as a bill of sale and, subject to the terms herein set forth, does hereby convey all improvements located on, over and under the roadway hereby conveyed, including but not limited to all roadway improvements, and sidewalk improvements depicted on the Plat.

The Premises are subject to: (a) all rights-of-way, easements, conditions and covenants of record or as depicted on the Plat, not meaning to reinstate any claims barred by operation of the Vermont Marketable Record Title Act, 27 V.S.A. §§ 601-611, both inclusive; (b) the provisions of municipal ordinances, public laws, and special acts; and (c) Wastewater System and Potable Water Supply Permit No. WW-6-1676 dated February 22, 2008, and recorded in Volume 223 at Page 236 of said Land Records.

Included in this conveyance are any water mains, sewer mains and appurtenances, and drainage mains and appurtenances within the boundaries of the above-mentioned Premises as depicted on the aforementioned Plat. Specifically excluded from this conveyance are all water services, sewer services, drainage services, electrical utility lines and appurtenances, telecommunications utility lines and appurtenances and any other utility lines within the boundaries of the above-mentioned Premises as depicted on the aforementioned Plat.

Reference is hereby made to the above-mentioned instruments, the records thereof, the references therein made, and their respective records and references, in further aid of this description.

**TO HAVE AND TO HOLD** the said granted Premises, with all the privileges and appurtenances thereto, to the Grantee, **CITY OF ST. ALBANS**, and its successors and assigns, to their own use and behoof forever; and Grantor, for itself and its successors and assigns, does covenant with Grantee, and its successors and assigns, that until the ensembling of these presents, Grantor is the sole owner of the Premises, and has good right and title to convey the same in the manner aforesaid, that the said Premises are **FREE FROM EVERY ENCUMBRANCE**, except

as aforementioned; and it hereby engages to **WARRANT and DEFEND** the same against all lawful claims whatever, except as aforementioned.

IN WITNESS WHEREOF, Anthony Gamache, LLC, has set its hand and seal by its Duly Authorized Agent this 18 day of December 2020.

Anthony Gamache, LLC

By: Anthony Gamache LLC  
Duly Authorized Agent  
by Anthony Gamache

STATE OF VERMONT  
COUNTY OF CHITTENDEN, SS.

On this 18<sup>th</sup> day of December 2020 personally appeared Anthony Gamache, Duly Authorized Agent of Anthony Gamache, LLC, to me known to be the person who executed the foregoing instrument, and he acknowledged this instrument, by him signed, to be his free act and deed and the free act and deed of Anthony Gamache, LLC.

Before me, Michelle Madden  
Notary Public



Notary commission issued in Chittenden County  
My commission expires: 1/31/21

Mayor: Tim Smith  
Ward 1: Timothy Hawkins  
Ward 2: James Pelkey  
Ward 3: Marie Besette  
Ward 4: Michael McCarthy



Ward 5: Kate Laddison  
Ward 6: Chad Spooner  
Clerk/Treasurer: Curry Galloway  
City Manager: Dominic Cloud

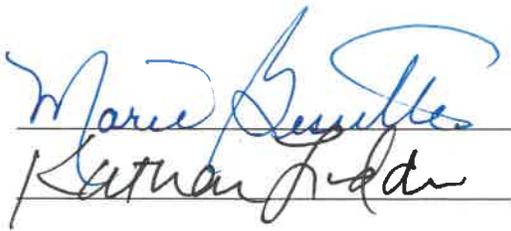
**RESOLUTION**

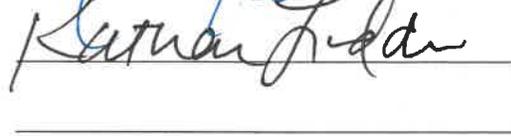
The St. Albans City Council hereby Discontinues Crest Road (within the City limits) as a public highway.

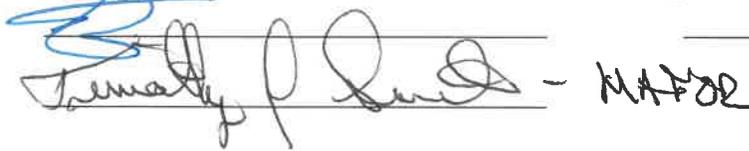
Dated on the 8<sup>th</sup> day of February, 2021.

City Council Signatures:

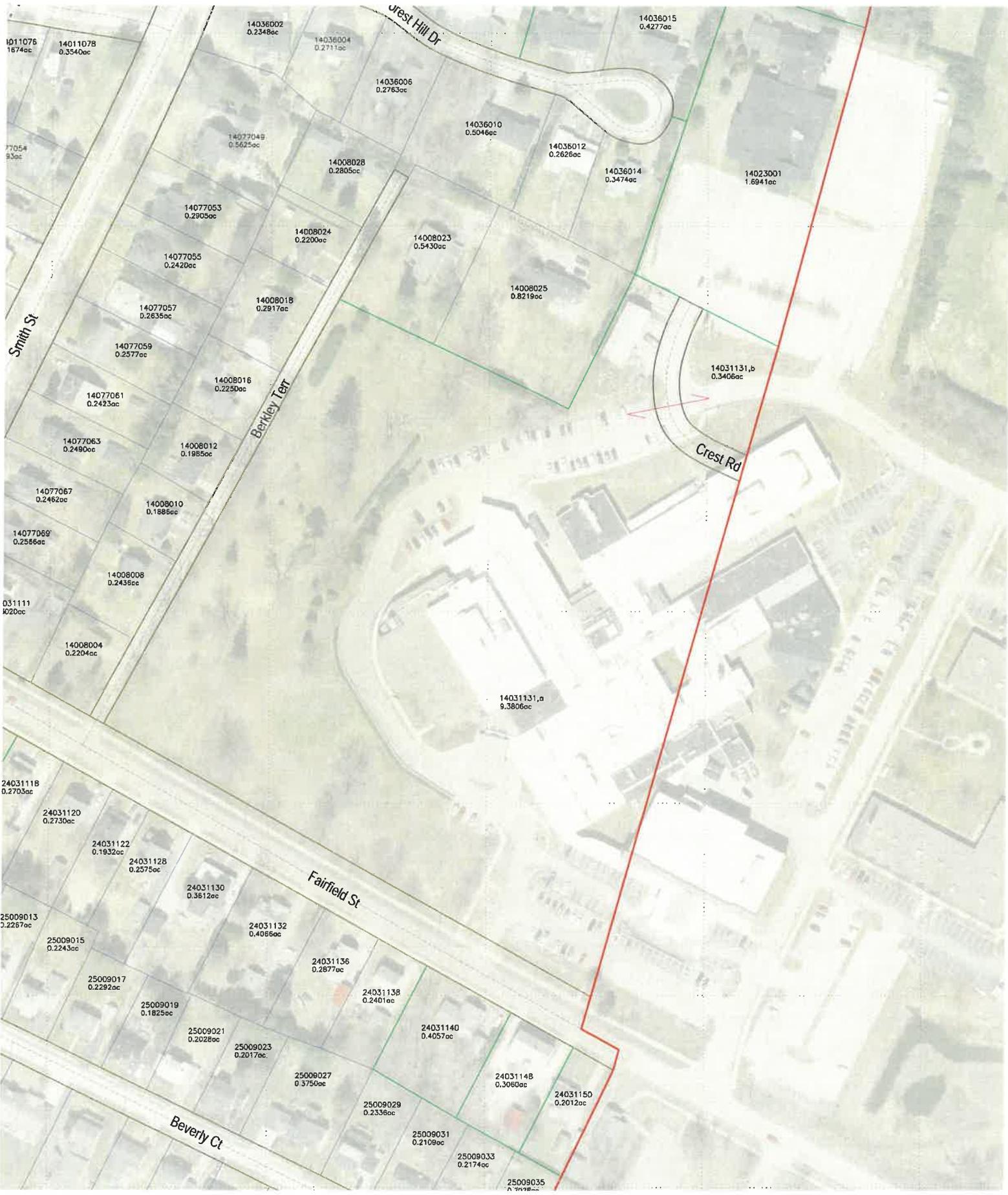
  
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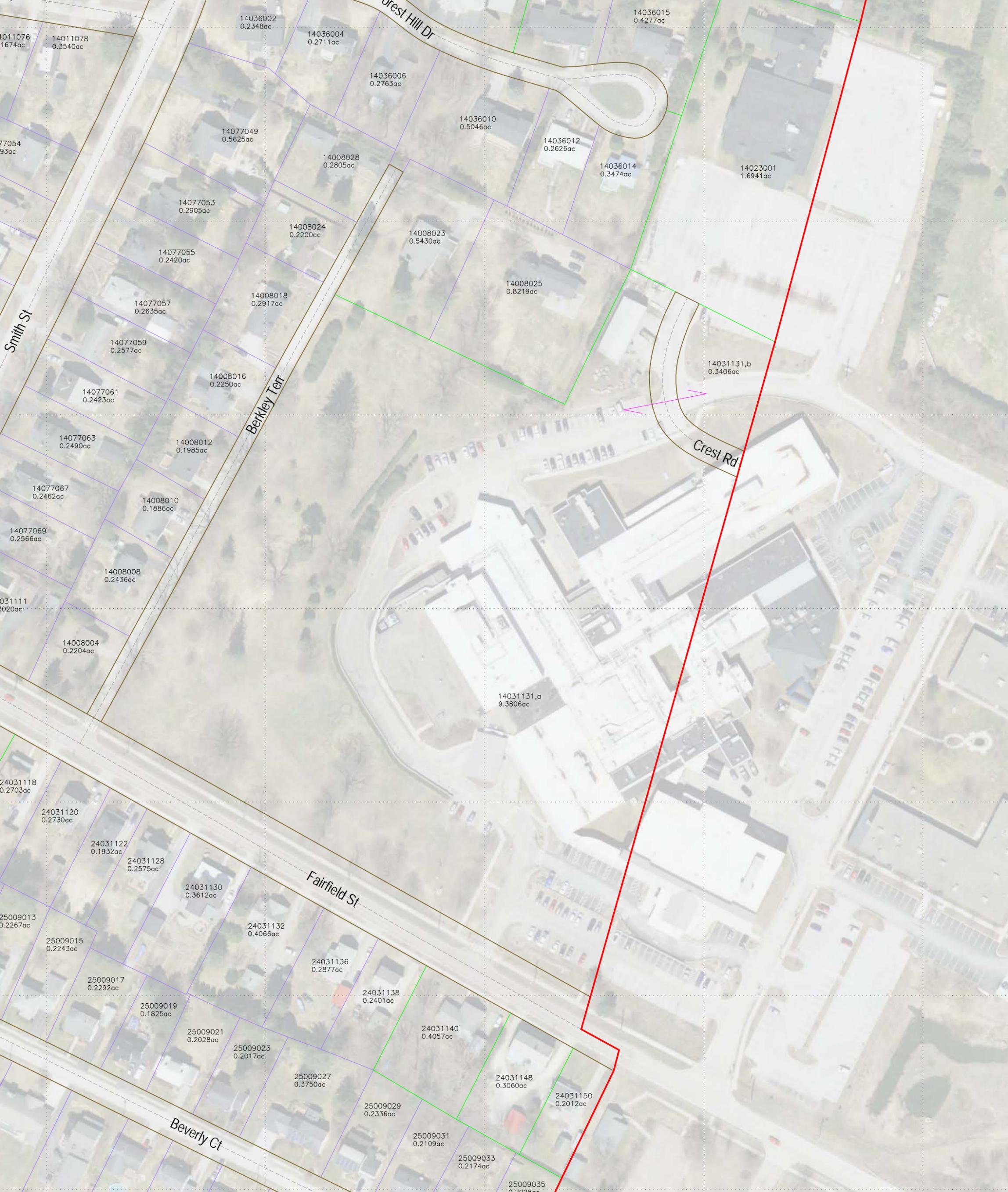
  
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 - MAYOR

**ST. ALBANS CITY CLERK'S OFFICE**  
**RECEIVED FOR RECORD / DISCHARGE**  
\_\_\_\_\_ 2/10 \_\_\_\_\_ A.D. 2021  
at \_\_\_\_\_ o'clock \_\_\_\_\_ minutes \_\_\_\_\_ M  
and recorded in Book \_\_\_\_\_ Pages \_\_\_\_\_  
Attest:  City Clerk





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Berkley Terr

Crest Rd

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Fairfield St

Beverly Ct

14031151  
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14031153  
0.2174ac

14031155  
0.2028ac

## Moulton, Sara

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**From:** Chip Sawyer <c.sawyer@stalbansvt.com>  
**Sent:** Monday, March 8, 2021 10:38 AM  
**To:** Moulton, Sara; AOT - Mileage Certificates  
**Subject:** RE: Saint Albans City - 2021 Mileage Certificate Reminder  
**Attachments:** Crest Rd Hearing Notice for 2021-02-08.pdf; Crest Rd Notice Return Receipt.pdf; Draft\_Council\_Minutes\_020821.pdf

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Hello, Sara. I have attached the notice that was mailed. There is only one adjacent landowner - the hospital. The hospital's parcel completely surrounds Crest Road in the City, and their development over time has pretty much eliminated the road. Also, I have attached the minutes from the meeting. Due to the State's emergency rules for public meetings during COVID-19 and the fact that the road actually no longer exists, the hearing was held remotely, and there was no site meeting.

Chip Sawyer  
Director of Planning & Development  
City of St. Albans  
PO Box 867, 100 No. Main St.  
St. Albans, VT 05478  
(802) 524-1500 ext. \*259  
c.sawyer@stalbansvt.com

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**From:** Moulton, Sara <Sara.Moulton@vermont.gov>  
**Sent:** Monday, March 8, 2021 10:31 AM  
**To:** Chip Sawyer <c.sawyer@stalbansvt.com>  
**Cc:** AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>  
**Subject:** RE: Saint Albans City - 2021 Mileage Certificate Reminder

Hello Chip,

I have started processing the 2021 Saint Albans City Mileage Certificate which includes much of what we need to process the changes, except for the discontinuance of Crest Road. In addition to the Resolution you provided, we also need a copy of the minutes of the site visit, along with documentation that the discontinuance and site visit were notified appropriately.

The type of documentation we are looking for are copies of documents that show that the town followed the procedure as defined in *VSA Title 19 Chapter 7*

<https://legislature.vermont.gov/statutes/chapter/19/007>

and in particular *19 V.S.A. § 709 Notice and Hearing*

<https://legislature.vermont.gov/statutes/section/19/007/00709>

We have a checklist which might be helpful.

*Documentation Checklist for Adding / Reclassifying / Discontinuing a Town Highway or Legal Trail*

[https://vtransmaps.vermont.gov/Maps/Publications/MileageCertificates/Cert\\_DocumentationChecklist.pdf](https://vtransmaps.vermont.gov/Maps/Publications/MileageCertificates/Cert_DocumentationChecklist.pdf)

and our guidelines document might also be helpful.

*Guidelines - Certificate of Highway Mileage*

[https://vtransmaps.vermont.gov/Maps/Publications/MileageCertificates/Cert\\_Guidelines.pdf](https://vtransmaps.vermont.gov/Maps/Publications/MileageCertificates/Cert_Guidelines.pdf)

Please let me know if you have any questions.

Sara Moulton

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**From:** AOT - Mileage Certificates  
**Sent:** Friday, February 19, 2021 9:54 AM  
**To:** Chip Sawyer <[c.sawyer@stalbansvt.com](mailto:c.sawyer@stalbansvt.com)>  
**Cc:** AOT - Mileage Certificates <[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)>  
**Subject:** RE: Saint Albans City - 2021 Mileage Certificate Reminder

I have been able to download the Certificate and associated documents. It will take us several weeks to process it. We will contact you if we have any questions. You are all set for now. Thank you.

Sara Moulton, GISP | AOT GIS Professional III  
Vermont Agency of Transportation  
219 North Main Street | Barre, VT 05641 - Physical Address  
2178 Airport Rd, Unit B | Berlin, VT 05641 - Mailing Address  
[sara.moulton@vermont.gov](mailto:sara.moulton@vermont.gov)  
<http://vtrans.vermont.gov/planning/maps>  
[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)

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**From:** Chip Sawyer <[c.sawyer@stalbansvt.com](mailto:c.sawyer@stalbansvt.com)>  
**Sent:** Friday, February 19, 2021 9:33 AM  
**To:** Moulton, Sara <[Sara.Moulton@vermont.gov](mailto:Sara.Moulton@vermont.gov)>  
**Cc:** AOT - Mileage Certificates <[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)>  
**Subject:** RE: Saint Albans City - 2021 Mileage Certificate Reminder

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Hello, Sara. Just uploaded the attached submission. There are some changes from last year. Let me know if there are any questions.

Thanks.

Chip Sawyer  
Director of Planning & Development  
City of St. Albans  
PO Box 867, 100 No. Main St.  
St. Albans, VT 05478  
(802) 524-1500 ext. \*259  
[c.sawyer@stalbansvt.com](mailto:c.sawyer@stalbansvt.com)

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**From:** Moulton, Sara <[Sara.Moulton@vermont.gov](mailto:Sara.Moulton@vermont.gov)>  
**Sent:** Wednesday, February 3, 2021 10:58 AM  
**To:** Chip Sawyer <[c.sawyer@stalbansvt.com](mailto:c.sawyer@stalbansvt.com)>  
**Cc:** AOT - Mileage Certificates <[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)>  
**Subject:** Saint Albans City - 2021 Mileage Certificate Reminder

In early January, the Vermont Agency of Transportation emailed a notification to your municipality that the annual Certificate of Highway Mileage had been posted to the VTrans online Secure File Transfer Site at <https://gs.vtrans.vermont.gov/EFTClient/Account/Login.htm> for you to complete and return.

To date, your municipality's certificate has not been received. We use this certificate to confirm highway mileage for the purpose of allocating state aid for town roads. If we do not receive a completed mileage certificate from you by February 20, we will assume there are no changes from last year's certificate and state aid will be based on those mileages.

If you are already working on preparing the Certificate and expect to be able to meet the February 20<sup>th</sup> deadline, there is no need to respond to this reminder notice.

Please let us know if you need assistance to access the Transfer Site. We can be reached by email at [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov).

**Sara Moulton**, GISP | AOT GIS Professional III  
Vermont Agency of Transportation  
219 North Main Street | Barre, VT 05641 - Physical Address  
2178 Airport Rd, Unit B | Berlin, VT 05641 - Mailing Address  
[sara.moulton@vermont.gov](mailto:sara.moulton@vermont.gov)  
<http://vtrans.vermont.gov/planning/maps>  
[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)

**St. Albans City Council  
Minutes of Meeting  
Monday, February 8, 2021  
Remote Connection**

A regular meeting of the St. Albans City Council was held on Monday, February 8, 2021, at 6:30 pm via remote teleconference.

**Council Present:** Mayor Tim Smith; Aldermen: Jim Pelkey, Chad Spooner and Mike McCarthy & Alderwomen: Marie Bessette and Kate Laddison.

**Council Absent:** Alderman Tim Hawkins.

**Staff Present:** Dominic Cloud, City Manager; Chip Sawyer, Director of Planning & Development; Marty Manahan, Director of Public Works, Operations & Business Development; Curry Galloway, City Clerk; Tom Leitz, Director of Administration; Matt Mulheron, Fire Chief and Maurice Lamothe, Police Chief.

**Visitors:** Mareesa Miles, Bob, Amanda King, Zach Scheffler, Sarah Auer, Lauren Dees-Erickson, Jensen Spooner, Tanner McCuin, Derrick, Reese Kelly, Rebecca Pfeiffer, Mark Redmond, David Brace, Alan Cunningham and NWATV.

1. Consider a finding that premature disclosure of real estate purchase options and civil litigation would compromise the City or person involved (D&V).  
**A motion was made by Alderman Pelkey; seconded by Alderman Spooner to find that premature disclosure of real estate purchase options and civil litigation would compromise the City or person involved. Vote was unanimous, 6-0.**
2. Consider a motion to enter Executive Session for purpose of discussing real estate purchase options and Civil litigation (D&V).  
**A motion was made by Alderman Pelkey; seconded by Alderman McCarthy to enter Executive Session for purpose of discussing real estate purchase options and civil litigation. Vote was unanimous, 6-0.**
3. Convene Open Session Pledge of Allegiance.  
Mayor Smith called the meeting to order at 6:33 pm and led the pledge of allegiance.
4. Brief Public Comment on Non Agenda Items.  
No public comment was made.
5. DRB Update, Rebecca Pfeiffer
6. Police Department Annual Data Report, Chief Lamothe
  - a. Internal Investigations and Response to Resistance
7. Public Hearing and Discontinuance of Crest Road within the City, C. Sawyer (D&V).  
**A motion was made by Alderman Spooner; seconded by Alderman Pelkey to discontinue the portion of Crest Road within the City limits. Vote was unanimous, 6-0.**
8. Public Hearing and Opening of Cota Court, C. Sawyer (D&V).

**A motion was made by Alderman Spooner; seconded by Alderwoman Laddison to approve attached certificate of completion and opening of Cota Court. Vote was unanimous, 6-0.**

9. Certification of Highway Mileage, C. Sawyer (D&V)

**A motion was made by Alderman Spooner; seconded by Alderman McCarthy to approve certification of highway mileage. Vote was unanimous, 6-0.**

10. Public Hearing for Spectrum Youth Services VCDP grant application, C. Sawyer.

Mr. Sawyer stated that the City has been approached by Spectrum Youth Services to sponsor a grant to be used for a new youth center on Lake Street. It would provide a youth drop-in center and other services beneficial to youths in the community and be used to fund operations and services. In order to access these VCDP funds, a public hearing is required. Mr. Sawyer stated that there's a draft of the application included in the packet and the amount they are seeking is \$500,000 to fund operation expenses. He stated that there are some representatives from Spectrum present and introduced Mark Redmond, the Director.

Mark Redmond introduced himself and David Brace, Finance Director for Spectrum Youth Services. He explained that they have been working in St. Albans for about 5 years and the Department of Children & Families asked them to hire some staff who would work with young people in the foster system in Franklin County. St. Albans has young children that really need the help that Spectrum can offer. They raised the funds to open a drop-in center which is very similar to the existing center in Burlington. They can do their laundry, look for work, use the internet get help going back to school, take a shower, find a mentor and have a hot meal. Mr. Redmond stated that Spectrum is leasing space at 223 Lake Street and should be able to open within 2 weeks. They already hired a manager and have two recovery coaches on staff as well as an AmeriCorps worker. The drop in center in Burlington starts with people at age 17 but at the advice of NCSS, DSS, the hospital and VT Adult Learning, they will allow younger children in the St. Albans center and begin working with children at age 14. The Notch will provide healthcare, NCSS will provide mental health services and job support, VT Adult Learning will provide tutoring and the Howard Center will provide addiction support. They have many pieces in place and need the physical space. Mr. Redmond explained that they received some large donations and the board made a commitment to stay open for 3 years no matter what happens. Acquiring this grant could extend their commitment in St. Albans for 7 years.

Mayor Smith asked Mr. Brace what he expects their annual budget to be for the facility. Mr. Brace responded that they are expecting about \$300,000 in annual operating costs and 2/3 of that is personnel. Mr. Redmond added that they are holding a Spectrum Sleep Out on March 26<sup>th</sup> which raises about \$300,000 per year. Mr. Cloud and Mayor Smith will be participating. Mr. Spooner stated that this is a great program with a proven leadership team and noted he will also be sleeping outside on March 26<sup>th</sup>. Mr. McCarthy stated that there has been a gap in the services that the City has had for youth in the community and what Spectrum brings is experience and professionalism and a proven program.

Mr. Spooner asked if there's a way people can volunteer whether it's at the facility or being a mentor. Mr. Redmond responded that there will definitely be volunteer opportunities and meal trains.

Mayor Smith asked for public comment. Mr. Scheffler thanked Mr. Redmond for the great work they're doing.

11. Resolution for VCDP grant application, C. Sawyer (D&V).

Mr. Sawyer stated that the motion authorizes the City to file an application on behalf of Spectrum Youth Services. He will be the contact person and Dominic Cloud is the Chief Executive Officer. Mayor Smith asked if the application would be submitted for the April 9<sup>th</sup> meeting. Mr. Sawyer responded affirmatively. Mayor Smith asked Mr. Sawyer what the expectation is for a response. Mr. Sawyer responded that they should have the results within a couple of weeks.

**A motion was made by Alderman Pelkey; seconded by Alderwoman Bessette to approve VCDP grant application for Spectrum Youth Services as outlined by Chip Sawyer. Vote was unanimous, 6-0.**

12. Presentation of Annual Report for TIF District, C. Sawyer

13. Certification of no Pending Appeals or Suits for 2020 Grand List, C. Sawyer (D&V)

**A motion was made by Alderman Spooner; seconded by Alderman Pelkey to approve certification of no pending appeals or suits for 2020 Grand List. Vote was unanimous, 6-0.**

14. Approval of CWSRF and DWSRF loan applications for Kingman St. Project, C. Sawyer (D&V)

**A motion was made by Alderman McCarthy; seconded by Alderman Spooner to approve CWSRF and DWSRF loan applications for Kingman Street project. Vote was unanimous, 6-0.**

15. Approval of loan modification for engineering for Lower Weldon CSO, T. Leitz (D&V)

**A motion was made by Alderman Spooner; seconded by Alderman Pelkey to approve loan modification for engineering for Lower Weldon CSO. Vote was unanimous, 6-0.**

16. Mayor's Report

17. Other Business

18. Consider Approval of Warrant (D&V)

a. Warrant: 1/31/21

**A motion was made by Alderman Pelkey; seconded by Alderman Spooner to approve warrant 1/31/21. Vote was unanimous, 6-0.**

19. Consider Approval of Minutes (D&V)

a. Reg. Mtg. 1/12/21

**A motion was made by Alderman Pelkey; seconded by Alderman Spooner to approve regular meeting minutes 1/12/21. Vote was unanimous, 6-0.**

b. Special Mtg. 12/21/20 & 1/28/21

**A motion was made by Alderman Pelkey; seconded by Alderman Spooner to approve special meeting minutes 12/21/20. Vote was unanimous, 6-0.**

**A motion was made by Alderman Pelkey; seconded by Alderman Spooner to approve special meeting minutes 1/28/21. Vote was unanimous, 6-0.**

20. Adjourn

**A motion was made by Alderman Pelkey; seconded by Alderman Spooner to adjourn meeting at 8:30 pm. Vote was unanimous 6-0.**

Respectfully Submitted,

Kristen Smith

Community Relations Coordinator

Draft

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Northwestern Medical Center  
131 Fairfield St.  
St. Albans, VT 05478



9590 9402 5772 0003 4561 59

2. Article Number (Transfer from service label)

7018 1130 0001 0575 4865

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *K Winchester*

- Agent
- Addressee

B. Received by (Printed Name)

*see Covid 19*

C. Date of Delivery

*1/7/21*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

**PUBLIC HEARING NOTICE  
ST. ALBANS CITY COUNCIL  
MONDAY, FEBRUARY 8, 2021 AT 6:30 PM  
VIA REMOTE CONNECTION – [www.stalbansvt.com/council](http://www.stalbansvt.com/council)**

The St. Albans City Council will hold a public hearing to consider the discontinuance of the portion of Crest Road that is located within the City. The reason for the discontinuance is that the road has been effectively removed by development on surrounding property.

Due to COVID-19 restrictions, this proceeding will occur remotely. Connection information will be available at [www.stalbansvt.com/council](http://www.stalbansvt.com/council).

Questions and comments should be sent to Chip Sawyer, Director of Planning & Development, (802) 524-1500 ext. \*259, [c.sawyer@stalbanst.com](mailto:c.sawyer@stalbanst.com), PO Box 867, 100 No. Main St., St. Albans, VT 05478.

Should you require any special accommodations, please contact us at 802-524-1500 \*253 or [info@stalbanst.com](mailto:info@stalbanst.com) to ensure appropriate accommodations are made. Those with impaired hearing are welcome to call (TTY) # 1-800-253-0191.