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CERTIFICATE OF HIGHWAY MILEAGE 2/6/2024 District -8 YEAR ENDING FEBRUARY 10, 2024 Certcode 0613-0 VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID -Mapping Section, 219 North Main Street, Barre VT 05641.

in FRANKLIN We, the members of the legislative body of SAINT ALBANS TOWN County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals. Scenic Added Subtracted Previous Town Highways Mileage Total Mileage Highways Mileage 0.000 Class 1 20.576 Class 2 P۵ 34.16 Class 3 26,991 State Highway 81.727 Total 0.000 * Class 1 Lane 1.27 * Class 4 0.00 * Legal Trail * Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total. PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE. 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening". 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting). 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting). C HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways. 4. SCEN IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below PART III - SIGNATURES - PLEASE SIGN. Signatures of Selectmen/ Aldermen/ Trustees: Signature of T/C/V Clerk: Date Filed: Please sign ORIGINAL and return it for Transportation signature. Signed copy will be returned to T/C/V Clerk. AGENCY OF TRANSPORTS IN APPROVAL: **DATE:** 2/6/2024 Johnathan Croft Representative, Agency of Transportation **APPROVED:**