*District* 8 *Certcode* 0611-0

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2024

Received 2/28/2024 VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of RICHFORD

in FRANKLIN County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

|                                                                                  | Town<br>Highways                                                                                                                     | Previous<br>Mileage                                                                                                           | Added<br>Mileage                                                                                   | Subtracted<br>Mileage                                                                                                                                    | Total                                                                 | Scenic<br>Highways |                                          |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------------------------------|
|                                                                                  | Class 1                                                                                                                              | 2.804                                                                                                                         |                                                                                                    |                                                                                                                                                          |                                                                       | 0.000              | 1 - R                                    |
|                                                                                  | Class 2                                                                                                                              | 8.210                                                                                                                         |                                                                                                    |                                                                                                                                                          |                                                                       | 0.000              |                                          |
|                                                                                  | Class 3                                                                                                                              | 38.92                                                                                                                         |                                                                                                    |                                                                                                                                                          |                                                                       | 0.000              |                                          |
|                                                                                  | State Highway                                                                                                                        | 10.047                                                                                                                        |                                                                                                    |                                                                                                                                                          |                                                                       | 0.000              | 110                                      |
|                                                                                  | Total                                                                                                                                | 59.981                                                                                                                        |                                                                                                    |                                                                                                                                                          |                                                                       | 0.000              |                                          |
| *                                                                                | * Class I Lane                                                                                                                       | 0.000                                                                                                                         |                                                                                                    |                                                                                                                                                          |                                                                       |                    |                                          |
| *                                                                                | * Class 4                                                                                                                            | 2.44                                                                                                                          |                                                                                                    |                                                                                                                                                          |                                                                       | 0.000              |                                          |
| *                                                                                | * Legal Trail                                                                                                                        | 0.28                                                                                                                          |                                                                                                    |                                                                                                                                                          |                                                                       |                    |                                          |
| *                                                                                | * Mileage for Class 1                                                                                                                | Lane, Class 4, and Lega                                                                                                       | l Trail classificati                                                                               | ons are NOT included                                                                                                                                     | in total.                                                             |                    |                                          |
|                                                                                  |                                                                                                                                      | Please attach Selectm<br>Please attach SIGNEL                                                                                 |                                                                                                    |                                                                                                                                                          |                                                                       |                    |                                          |
| 2. DIS                                                                           | SCONTINUED: F                                                                                                                        |                                                                                                                               | copy of procee                                                                                     | dings (minutes of m                                                                                                                                      | eeting).                                                              | neeting).          |                                          |
| 2. DIS<br>3. RE                                                                  | SCONTINUED: F                                                                                                                        | Please attach SIGNEL                                                                                                          | copy of proceed                                                                                    | dings (minutes of m<br>) copy of proceeding                                                                                                              | eeting).<br>75 (minutes of n                                          |                    |                                          |
| 2. DIS<br>3. RE<br>4. SCI                                                        | SCONTINUED: F                                                                                                                        | Please attach SIGNEL<br>MEASURED: Please                                                                                      | copy of proceed<br>attach SIGNEL                                                                   | dings (minutes of m<br>) copy of proceeding<br>mating/discontinuin                                                                                       | eeting).<br>gs (minutes of n<br>g Scenic Highy                        |                    | Added "X'<br>for no                      |
| 2. DIS<br>3. RE<br>4. SCI<br>5 THER<br>ART II                                    | SCONTINUED: F<br>ECLASSIFIED/REA<br>EENIC HIGHWAYS<br>RE ARE NO CHAN                                                                 | Please attach SIGNEL<br>MEASURED: Please<br>S: Please attach a cop<br>NGES IN MILEAGE:<br>S - PLEASE SIGN                     | copy of proceed<br>attach SIGNEL<br>by of order desig<br>Place an X in                             | dings (minutes of m<br>) copy of proceeding<br>mating/discontinuin                                                                                       | eeting).<br>gs (minutes of n<br>g Scenic Highy                        |                    |                                          |
| 2. DIS<br>3. RE<br>4. SCI<br>THER<br>ART II<br>graphic<br>gnature                | SCONTINUED: F<br>ECLASSIFIED/REA<br>EENIC HIGHWAYS<br>RE ARE NO CHAN<br>II - SIGNATURE<br>es of Selectmen/Al                         | Please attach SIGNEL<br>MEASURED: Please<br>S: Please attach a cop<br>NGES IN MILEAGE:<br>S - PLEASE SIGN                     | e copy of proceed<br>attach SIGNEL<br>by of order design<br>Place an X in                          | dings (minutes of m<br>) copy of proceeding<br>mating/discontinuin<br>the box and sign be<br>have the final sign be<br>base the final sign be<br>Date Fi | eeting).<br>gs (minutes of n<br>g Scenic Highy<br>low.                | vays.              | for no<br>changes<br>P. DeAndr<br>VTrans |
| 2. DIS<br>3. RE<br>4. SCI<br>5 THER<br>ART II<br>gyapure<br>ignature<br>ease sig | SCONTINUED: F<br>ECLASSIFIED/REA<br>EENIC HIGHWAYS<br>RE ARE NO CHAN<br>II - SIGNATURE<br>es of Selectmen/ Al<br>es of Selectmen/ Al | Please attach SIGNEL<br>MEASURED: Please<br>S: Please attach a cop<br>IGES IN MILEAGE:<br>S - PLEASE SIGN<br>dormon/Trustees: | copy of proceed<br>attach SIGNEL<br>by of order desig<br>Place an X in<br>Walk<br>rtation signatur | dings (minutes of m<br>) copy of proceeding<br>mating/discontinuin<br>the box and sign be<br>box Meric<br>Date Fi<br>e.<br>I copy will be return         | eeting).<br>as (minutes of n<br>g Scenic Highy<br>low. X<br>Jed: 2-28 | vays.              | for no<br>changes<br>P. DeAndr<br>VTrans |