DocuSign Envelope ID: 1C74D009-6459-43B7-9482-70A9DA023BB7				
District	9	CERTIFICATE OF HIGHWAY MILEAGE		
Certcode	0519-0	YEAR ENDING FEBRUARY 10, 2022		

Received

1/13/2022

VTrans Mapping Section

-ds PΔ

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of WARREN GORE (UNORG) in ESSEX County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals. Town Previous Added Subtracted Scenic Mileage Mileage Highways Mileage Highways Total 0.000 0.000 Class 1 0.000 0.000 Class 2 0.000 0.00 Class 3 0.000 4.793 State Highway 0.000 4.793 Total 0.000 * Class 1 Lane 0.00 0.000 Class 4 * Legal Trail 0.00 * Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total. PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.				
PART III - SIGNATURES - PLEASE SIGN.	Barbara no	lion		
Signatures of Selectmen/ Aldermen/ Trustees:	Raynon Ryse			
Amult Falls	Deve Cale	·		
	Service Tox	n.		
Signature of T/C/V Clerk: Ama M. Vignea.	ult Date Filed:	01/13/2022		
Please sign ORIGINAL and return it for Transportation signature.				
AGENCY OF TRANSPORTIGITION APPROVAL:	Signed copy will be returned t	o T/C/V Clerk.		

Johnathan Croft 8B1E350E309C4C9 Representative, Agency of Transportation DATE: 1/18/2022