District 9

Certcode 0513-0

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2024

1/9/2024
VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of LEWIS (UNORG)

in ESSEX

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

	Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
	Class 1	0.000				0.000
	Class 2	0.000				0.000
	Class 3	0.00				0.000
	State Highway	0.000				0.000
	Total	0.000		•	15 10-01	0.000
*	Class 1 Lane	0.000				
*	Class 4	0.00		1001010101010		0.000
*	Legal Trail	0.00		THE CONTRACTOR OF THE CONTRACT	: m-1-1 m n	-115-1
*	Mileage for Class 1	Lane, Class 4, and Leg	val Trail classificati	ons are NOT included	in total	
NE	W HIGHWAYS: 1	ON AND DESCRI Please attach Selecti lease attach SIGNE	men's "Certificat	e of Completion and	l Opening".	
NE DIS	W HIGHWAYS: 1	Please attach Selecti	men's "Certificate D copy of procee	e of Completion and	l Opening".	meeting).
NE DISS	W HIGHWAYS: 1 SCONTINUED: P. CLASSIFIED/REM	Please attach Selecti lease attach SIGNE MEASURED: Pleas S: Please attach a c	men's "Certificate D copy of procee se attach SIGNEI opy of order desig	e of Completion and dings (minutes of n D copy of proceeding	d Opening". neeting). gs (minutes of the second of the s	
NE DIS RECEIVE SCIENCE	SCONTINUED: P. CLASSIFIED/REM ENIC HIGHWAYS	Please attach Selecti lease attach SIGNE MEASURED: Pleas	men's "Certificate ED copy of procee se attach SIGNER opy of order designer E: Place an X in	e of Completion and dings (minutes of n D copy of proceeding	d Opening". neeting). gs (minutes of the second of the s	

Po

AGENCY OF TRANSPORTS AT JON APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft

Representative, Agency of Transportation

DATE: 1/23/2024