Received

District 9

Certcode 0509-0

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2022

1/13/2022

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID -Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of FERDINAND (UNORG)

in ESSEX

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highway
Class 1	0.000				0.000
Class 2	0.000				0.000
Class 3	0.00				0.000
State Highway	4.834				0.000
Total	4.834				0.000
* Class 1 Lane	0.000				
* Class 4	0.00				0.000
* Legal Trail	0.00				
EW HIGHWAYS: 1	ON AND DESCRIP Please attach Selectme Please attach SIGNED	en's "Certificat	te of Completion and	d Opening".	
DISCONTINUED: P	Please attach Selectme	en's "Certificat	te of Completion and	d Opening".	meeting).
DISCONTINUED: P	Please attach Selectme Please attach SIGNED MEASURED: Please S: Please attach a cop	en's "Certificat copy of procee attach SIGNE. y of order desig	te of Completion and addings (minutes of no	d Opening". neeting). ngs (minutes of the second	
DISCONTINUED: P DECLASSIFIED/REA CENIC HIGHWAYS	Please attach Selectme Please attach SIGNED MEASURED: Please S: Please attach a cop	copy of proceed attach SIGNE. y of order designers of the company	te of Completion and addings (minutes of no	d Opening". neeting). ngs (minutes of the second	
DISCONTINUED: P DECLASSIFIED/REA CENIC HIGHWAYS	Please attach Selectme Please attach SIGNED MEASURED: Please S: Please attach a cop NGES IN MILEAGE: ES - PLEASE SIGN.	copy of proceed attach SIGNE. y of order designers of the company	te of Completion and addings (minutes of no	d Opening". neeting). ngs (minutes of the second	

AGENCY OF TRANSPORTS TWON APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft 8B1F350F309C4C9... Representative, Agency of Transportation DATE: 1/18/2022