

OK MK

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of CONCORD, ESSEX COUNTY, on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 7

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | * TOTAL | * SCENIC HIGHWAYS |
|---------------|------------------|---------------|--------------------|---------|-------------------|
| CLASS 1       | .000             |               |                    | .000    |                   |
| CLASS 2       | 8.640            |               |                    | 8.640   |                   |
| CLASS 3       | 45.460           | 0.44          |                    | 45.900  |                   |
| STATE HWY     | 10.765           |               |                    | 10.765  |                   |
| TOTAL         | 64.865           |               |                    | 65.305  |                   |
| CLASS 4       | 12.950           |               | 800<br>0.15        | 12.800  |                   |

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: [Handwritten signatures]

CLERK SIGNATURE: Maurice L. Bouchard DATE FILED 02/07/94

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey Representative, Agency of Transportation DATE: 2/11/94

CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

Maurice L. Bouchard, Town Clerk of the Town  
of Concord, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the Town of  
Concord was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on \_\_\_\_\_, 1994.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

- 0.19 Continuing south 1,000' on TH 22 at the intersection of TH 6
- 0.10 Continuing noetheast 528' from TH 66 intersecting 3/10 of a mile south fro  
South from the Kirby Town Line.
- 0.15 Changing 800' of TH 41 deom Class 4 to Class 3 intersecting  
TH 39 and going east.

and as shown on a Highway Map of the Town of Concord,  
dated February 7th, 1994 and filed in Book 6 on page 233 of the Records  
of the Town of Concord by the Town Clerk of  
said \_\_\_\_\_ incorporated herein by reference and attested to on  
said map by said Concord Clerk.

Dated at Concord, County of Essex and State of  
Vermont, this 7th day of February, A.D., 1994.

|                             |                                   |
|-----------------------------|-----------------------------------|
| <u>Henry L. Stewart Jr.</u> | BOARD                             |
| <u>Milton J. Lummie</u>     | OF                                |
| <u>Albert R. Wood</u>       | SELECTMEN<br>ALDERMEN<br>TRUSTEES |

and the MAYOR of the City of \_\_\_\_\_.

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Concord, VERMONT  
February 7th, 1994.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 6 ON PAGE 233 OF THE Town RECORDS  
OF THE Town OF Concord ON THE 7th DAY OF February,  
1994, AT 8:00 O' CLOCK, P.M.

ATTEST: Maurice L. Bouchard  
Town CLERK OF Concord, VERMONT

MINUTES OF  
SELECTMENS MEETING  
HELD JULY 6TH, 1993  
TOWN CLERK'S OFFICE

Meeting called to order at 7:00 P.M.

Minutes of previous meeting read and approved.

Henry Stuart, Milton Lunnie and Albert Wood present as Selectmen, Road Commissioner Philip Sorrell present and M<sup>r</sup>L. Bouchard present as Clerk.

Rciahrd Fisher, Chief of Concord Vol. Fire Department present in regards to having the money received from outside of Town fires to be put into their regular budget account. Selectmen agreed to have the money deposited in the Fire Department AIA ~~XXXXXX~~ Equipment Fund the same as in the past.

Kenneth Prescott and Tina Destin present in regards to their dog barking. Complaint was made to them from Betty Stetson to make their dog stop barking. They were warned by a note from Kenneth Copp that if their dog did not stop barking he would destroy it. They more or less wanted to let the Selectmen know that they were trying to keep their dog from barking by putting on a Shocker Collar. They also said that none of their immediate neighbors complained in any way about their dog barking. Selectmen noted that the collar may help.

Linda Guyer present as Tax Collector in regards to a closed account check that she received from Larry Tighe in the amount of \$506.42. Also gave the Selctmen a list of 1991 and 1992 delingqent tax accounts. and asked about the procedure she should follow to collect same. Selectmen suggested that she use the same form letter as in the past but not through a Lawyer due to hte increase of expense.

Sally Briggs present in regards to the Miles Pond Beach trash and about the abse absence of trash barrels at the beach. Long discussion eld about the pros and cons of having the barrels placed at the beach. Selectmen agreed to place two barrels at the beach and to see how it will work, this is to be on a trail basis. Barrels will be emptied at the Transfer Station for no charge.

, Rchard Gorman present in regards to recycling at the Concord Transfer Station. Charge by his Company to the Town would be \$125.00 per month. Discussion held about above and later decision will be made.

James Cotter present in regards to his Class 4 road and the work to bring this road up to a clss 3 standard. Requested that the work be done by the Town. One half to be paid before the job starta and balance paid upon completion. The Town willing to do the work as it is presently a Town Road., Being T.H. #41

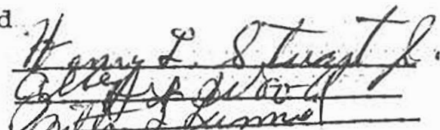
Roland Copp present in regards to the Shelter at Miles Pond. Noted that the rafters were up and balance of work will be done soon.

Letter written by Anne Fellows about posting a 35 mile an houw spped sign on TH #11 read to the Selectmen. No ordinance in the Town and will not be possible to enforce same.

Selectmen kept up to date by the Town Clerk regarding the improper procedure that happended at the School Budget vote of 6/29/93.

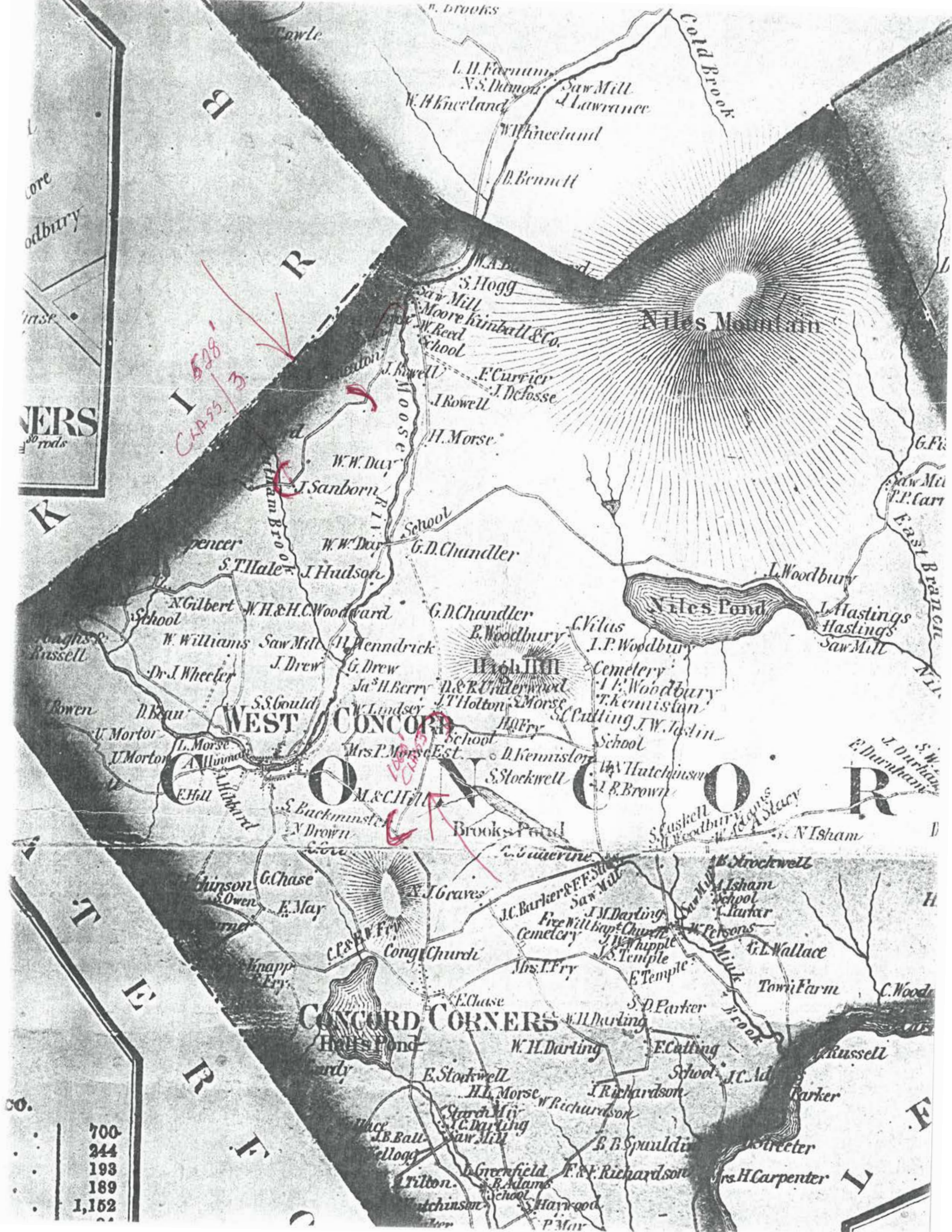
Adjourned at 9:30 P.M.

Approved

  
Selectmen

Signed

  
M L. Bouchard-Clerk



I 528  
C.A. 55/3

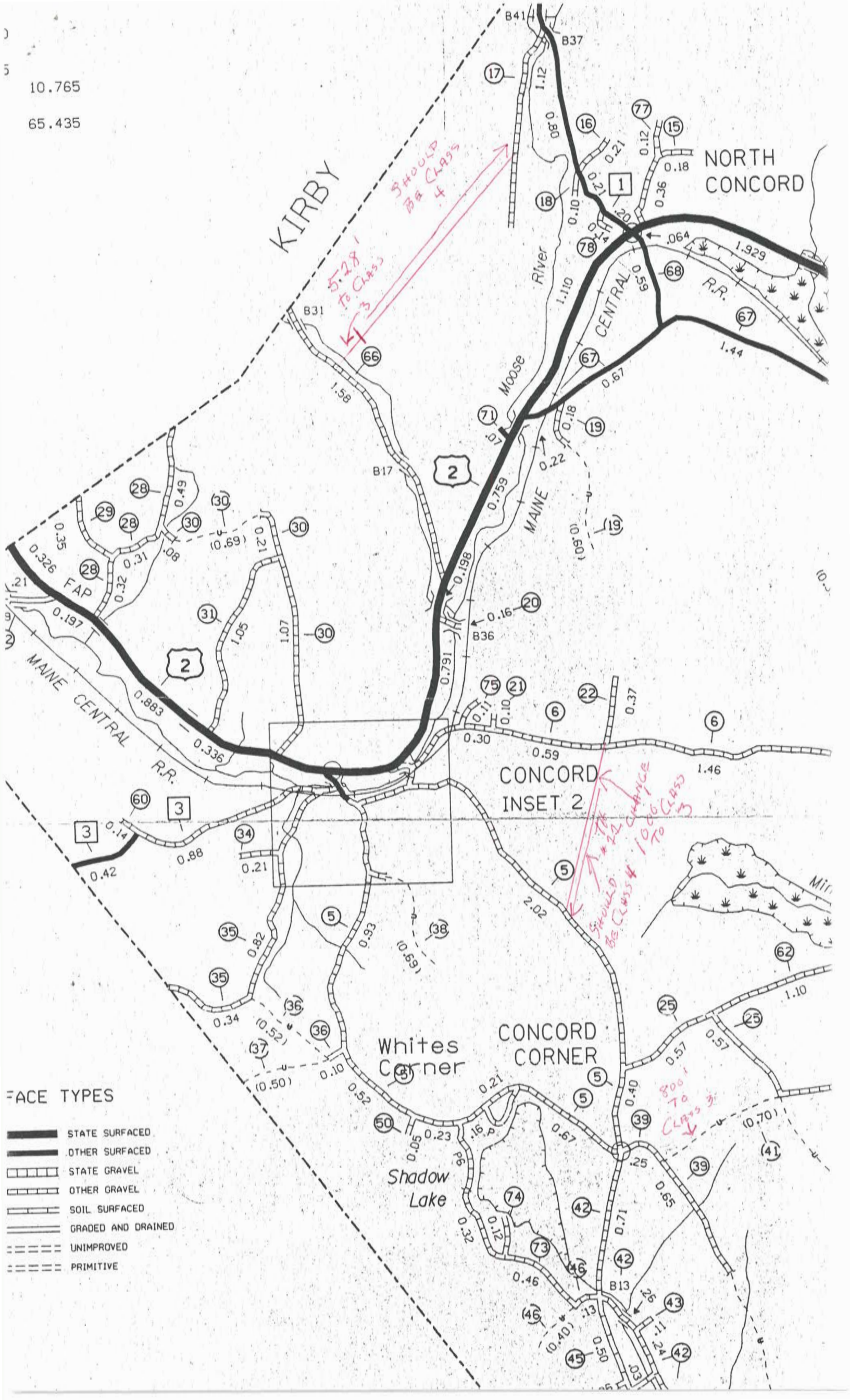
M.C.H.I.

WINDERS  
30 rods

700  
244  
193  
189  
1,152

10.765

65.435



KIRBY

NORTH CONCORD

CONCORD INSET 2

Whites Corner

CONCORD CORNER

Shadow Lake

FACE TYPES

- STATE SURFACED
- OTHER SURFACED
- STATE GRAVEL
- OTHER GRAVEL
- SOIL SURFACED
- GRADED AND DRAINED
- UNIMPROVED
- PRIMITIVE

5.28 - To Class 3

SHOULD BE CLASS 4

SHOULD BE CLASS 4

CHANGE TO CLASS 3

800 - To Class 3