District 5
Certcode 0406-0

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2022

2/16/2022
VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of ESSEX

in CHITTENDEN

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

Ton	(A)	Previous	Added	Subtracted		Scenic
Hig.	hways	Mileage	Mileage	Mileage	Total	Highway
Clas	ss 1	0.000	0.0	0.0	0.0	0.000
Clas	ss 2	10.830	0.0	0.0	10.830	0.000
Clas	ss 3	66.09	0.0	0.0	66.09	0.000
Stat	te Highway	22,312	0.0	0.0	22.312	0.000
Tota	al	99.232	0.0	0.0	99.237	0.000
* Clas.	s I Lane	0.000		gravities on comments and an extension of the state of th	(NOW) I S AN WALL IN WARRANT	
* Class	rs 4	3.37	0.0	0.0	3.37	0.000
* Lega	ıl Trail	0.50		A share of the same of the sam		
NEW HI	IGHWAYS: 1	ON AND DESCRIPT Please attach Selectmen	's "Certificate	of Completion an	d Opening".	
NEW HI	IGHWAYS: 1		's "Certificate opy of proceed	of Completion an	d Opening".	eting).
NEW HI DISCON RECLAS SCENIC	IGHWAYS: 1 NTINUED: P. SSIFIED/REM	Please attach Selectmen lease attach SIGNED c	e's "Certificate opy of proceed ttach SIGNED of order desig	e of Completion an lings (minutes of n o copy of proceedin nating/discontinuin	d Opening". neeting). ngs (minutes of me	
NEW HI DISCON RECLAS SCENIC IERE AR	IGHWAYS: I NTINUED: P. SSIFIED/REN HIGHWAYS E NO CHAN IGNATURE. Selectmen/ Ala	Please attach Selectmen lease attach SIGNED c MEASURED: Please at	e's "Certificate opy of proceed ttach SIGNED of order desig	c of Completion an dings (minutes of notes of proceeding nating/discontinuity the box and sign by the box	d Opening". neeting). ngs (minutes of me	

AGENCY OF TRANSPORTED NAPPROVAL

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft Representation *DATE:* 2/16/2022