

01307

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1984

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 1984
▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

PART I

We, the Selectmen, Trustees or Aldermen of Lyndon on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 1984 is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19 <u>83</u>	0.624	16.980	57.080	8.550	22.473	97.157
MILEAGE ADDED SINCE FEBRUARY 10, 19 <u>83</u> ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.				0.200		
SUB TOTAL	0.624	16.980	57.080	8.750	22.473	97.157
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 <u>83</u> ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).			0.20			
TOTAL HIGHWAY MILEAGE FEB. 10, 19<u>84</u>	0.624	16.980	56.880	8.750	22.473	96.957
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.
TH 35 - 0.20 reclassified as trail

(4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

PART II CHECK BOX IF NO CHANGES IN MILEAGE.

WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF Caledonia HAD NO CHANGES IN HIGHWAY MILEAGE FOR THE YEAR ENDING FEBRUARY 10, 1984.

PART III

SELECTMEN
Signatures

Douglas Townsend
Paul Southwick
James W. Cherry

I, Robert E. Lawrence Clerk of Lyndon hereby certify this record of highway mileage is filed and recorded at this office on February 6, 1984.

T.A. 301-IM 7-82

Attest: Robert E. Lawrence Town Clerk

Rev. 7-82

Approved: Joseph Landry Representative, Agency of Transportation Date Feb 10, 1984

Note: Applicable section of Vermont Statutes is printed on reverse side.

Before me, Robert E. Lawrence
Notary Public

A True Copy.

ATTEST: Robert E. Lawrence
Town Clerk

LYNDON SELECTMEN MEETING
August 9, 1983 7:00 PM

Selectmen

Doug Townsend
Jim Emery

Press

Karen Heller
Gerry Stork

Public

Bob Lawrence
Ron Rindlehardt
Henry Olcott
Harry Williams
Dick Lawrence
Dean Parker
Cliff Gee
Alfred Smith
Sherb Lang

1. Amend item 10 to include Doug Townsend. The minutes were otherwise accepted as printed.
2. Orders drawn on the Treasurer were approved and signed.
3. Public hearing concerning proposed discontinuance of TH 35:

At 7:12 PM Chairman Townsend called the public hearing to order. The following testimony was received for evaluation:

a. Cliff Gee - Road is narrow and rough with heavy traffic. It is 17' wide in front of his house. The road has no shoulder and a brook is undermining it. During the school year one bus travels the road in the P.M. (going north). He is in favor of closing the road, but having the Town retain a right of way. He sees no real inconvenience to travellers now that Wheeler's barn is gone thus greatly increasing visibility at intersection of TH 3 and US 5.

b. Harry Williams - Present road is dangerous because of speed of traffic. Road would be difficult to widen as would necessitate buying additional right of way and stoning a bank.

c. Alfred Smith - No real concern if closed as the less highway to maintain the better. He is willing that Mr. Gee maintain his own road. Only concern is with possible traffic at times of high flood water.

d. Jim Emery - It is dangerous backing out of Gee's yard. Traffic is too fast.

e. Dick Lawrence - In case of emergency flood conditions TH 35 provides a connection to RT 122. If TH 35 kept as Class 4 road, this concern would not exist.

f. Doug Townsend - The State would put guardrails at intersection of TH 35 and Route 5. He quotes Hugh Elder as stating that Town would retain right of way.

g. Dean Parker - No problem if changed to Class 4 road.

h. Sherb Lang - Wants consistency. Questioned action involving TH 36 where road was not closed. It was pointed out by Dick Lawrence that Mr. Miles (owns land on side of road) wanted road left open. The portion where Mr. Martin owns both sides of road could have been closed. Upon receiving this explanation he had no further concerns about changing the road status to Class 4.

i. Henry Olcott - At present the State maintains the road. Three vehicles

Subscribed to the truth of the foregoing affidavit by them subscribed.

Before me,

Robert E. Lawrence
Notary Public

3.1. (cont'd) ended up in brook two years ago. He questions whether TH 35 would aid at flood time.

The Clerk will contact Agent Morrissette regarding legal question of converting TH 35 to a Class IV road when warning read proposed discontinuance. The hearing was adjourned at 7:39 P.M.

4. Department Head Reports:

a. Jerry Baillargeon - Wastewater - no report.

b. Henry Olcott - Highways:

Reviewed resurfacing projects for this summer

\$7,000 Trailer Park Road (spent \$6,755)

\$7,000 Pudding Hill

\$7,000 Finney Hill

\$4,000 Miscellaneous

\$20,000 Revenue Sharing resurfacing - Henry is to bring proposal back to Selectmen for approval.

The TH 49 costs during early spring are being transferred to construction costs which had originally been planned for Pudding Hill. This will clear another \$4,000 - \$5,000 for the summer maintenance program.

The Clerk will prepare an updated highway budget for the Board's review.

The old grader has had its wheels repacked, transmission repaired and the blade lift piston fixed.

Selectmen will inspect ditches at Dean Burrington's where brush has been left in the ditches thus causing them to wash out.

The Board will check TH 49 request from Arthur Foster regarding location of access to old logging road.

Dick Lawrence received permission to borrow 12-15 fence posts and 12 sand tubs for fair barnyard.

Ron Rindlehardt met with the Board regarding his request concerning pedestrian safety along the Back Center Road. Ideally he would like to see a sidewalk there but he would settle for a painted line on the present road. He has 3 school aged youngsters walking the street. He reports that the Hills and the Austins are also concerned about safety there. Doug Townsend reported that monies were not available for sidewalk construction this year. In that the road is scheduled for resurfacing this summer, Selectmen and Henry Olcott will inspect the road to see what can be done. High banks along the road create serious construction problems.

5. Highway reports for weeks ending July 30 and August 6 were reviewed.

6. Henry Olcott had reviewed the proposed paving contracts for 1983 with Pike Paving and found it satisfactory. Jim Emery moved and Doug Townsend seconded the motion that the Chairman sign the contract. The motion carried unanimously and Doug Townsend signed the 1983 Pike Paving contract.

Subscribed to the truth of the foregoing affidavit by them subscribed.

Before me,

Richard E. Newman
Notary Public

LYNDON SELECTMEN MEETING

August 22, 1983 7:00 PM

A True Copy.

ATTEST: Richard E. Lawrence

Selectmen

Doug Townsend
Paul Southouse
Jim Emery

Press

Karen Heller
Gerry Stork

Public

Bob Lawrence
Gary Barrett
Cliff Gee
Henry Olcott
Alfred Smith
Mike & Janice Hemond
Jerry Baillargeon

1. The minutes of August 9, 1983 were accepted as printed.
2. Orders drawn on the Treasurer were approved and signed.
3. Department head - Jerry Baillargeon - Wastewater.

Jerry discussed the State evaluation done July 16, 1983. He states that since July 22 the de-watering equipment has been used 5 times and in addition to working well, should eliminate most of the negative comments of the report. He questions the described inaccuracy of the flow meters. Jerry will summarize plant changes since July 6 for State review.

4. Gary Barrett, speaking on behalf of the Zoning Board, requested legal counsel for the Board at their hearing on the Oil Farm proposal. Sten Lium will be contacted.

5. At 7:30 P.M. the Board of Civil Authority met. This meeting closed at 9:10 P.M.

6. Hugh Elder recommended to Paul Southouse that TH 35 become a trail rather than to reclassify it as Class IV. In this way the road can be closed off by the State at the R5 intersection, with the Town retaining its right-of-way. Paul Southouse moved and Jim Emery seconded the motion to reclassify TH 35 as a trail and to complete arrangements with Hugh Elder for the closing off of the R5 entrance to TH 35. The motion was carried unanimously. Butch Olcott will close off the road just above Gee's by dropping gravel across it. The Clerk will see that the reclassification of TH 35 is advertised in the Caledonian.

7. Highway reports for weeks ending August 13 and August 20 were reviewed.

8. Access permits:

a. Doug Jenkins - 650 ft. west of Roberta Greatorrex residence. Approved subject to installation of 15" culvert and headers, if ever found necessary, at cost of applicant.

b. Twiladawn W. Lovely - no special requirements.

c. Donald True - cut back brush from both sides of road. Install a 15" culvert with headers.

d. Ross Card & Laurel Wall - installation of 15" culvert required with headers.

9. Improvements to Town-Village Office Building:

Selectmen are confused by Trustee requests. Doug Townsend to discuss the situation with Trustees.

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

.....Richard E. Lawrence.....
Notary Public



STATE OF VERMONT
AGENCY OF TRANSPORTATION
133 State Street, Administration Building
Montpelier, Vermont 05602



February 15, 1984

Chairman, Board of Selectmen
Town of Lyndon
24 Main Street
Lyndonville, Vermont 05851

Dear Sir:

Enclosed for your records is a copy of Lyndon's Certificate of Highway Mileage. Please note that we have added TH 35 as a Class 4 highway. Although you have reclassified the road as a trail, if the town retains right-of-way, it is still a public road and will be shown on our town maps as a Class 4 highway. This does not affect your decision to close off one end of the road.

Sincerely,

J. E. R. Landry
Project Planning Engineer

By: Michael W. Eling
Business Manager

JERL/MWE/sla
Enc.

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

.....
Notary Public.....

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19⁸³

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19⁸³
 ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

PART I

We, the Selectmen, ~~Trustees or Aldermen~~ of LYNDON on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 19⁸³ is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19 ⁸²	0.624	16.980	57.080	8.550	22.473	97.157
MILEAGE ADDED SINCE FEBRUARY 10, 19 ⁸² ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.						
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 ⁸² ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).						
TOTAL HIGHWAY MILEAGE FEB. 10, 19 ⁸³	0.624	16.980	57.080	8.550	22.473	97.157
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.

(4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

PART II CHECK BOX IF NO CHANGES IN MILEAGE.

WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF LYNDON Caledonia
 HAD NO CHANGES IN HIGHWAY MILEAGE FOR THE YEAR ENDING FEBRUARY 10, 19⁸³

PART III

SELECTMEN
Signatures

Robert E. Lawrence
Douglas Sawyer
Paul [unclear]

I, Robert E. Lawrence Clerk of the Town of Lyndon
 hereby certify this record of highway mileage is filed and recorded at this office on Feb. 7, 19⁸³

T.A. 301-IM 7-82

Attest: Robert E. Lawrence
 Town Clerk

Rev. 7-82

Approved: JER Landis 2/10/83
 Representative, Agency of Transportation Date

Note: Applicable section of Vermont Statutes is printed on reverse side.

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Robert E. Lawrence
 Notary Public

CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 19 82

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 82

(Note section of Vermont Statutes Annotated on reverse side of this sheet)



We, the Selectmen of the town of Lyndon on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 82 is as follows:

	TOWN MILEAGE OF LYNDON					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 19 81	0.624	16.980	57.080	8.550	22.473	97.157
HIGHWAYS ADDED Since February 10, 19 81 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL	0.624	16.980	57.080	8.550	22.473	97.157
HIGHWAYS SUBTRACTED Since February 10, 19 81 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3						
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82	0.624	16.980	57.080	8.550	22.473	97.157
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS ()

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 81:

None

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1981 as substantiated by the attached copy of the proceedings:

None

3. We hereby certify that the following roads have been reclassified ^{for remeasured} since February 10, 19 81 as substantiated by the attached copy of the proceedings:

None

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1981 as substantiated by the attached copy of the proceedings:

None

SELECTMEN: *David R. Stahler*
Richard H. Lawrence
Douglas Townsend

At Lyndonville in the county of Caledonia
the 25th day of January, 1982 personally appeared David R. Stahler,
Richard H. Lawrence and Douglas Townsend
Selectmen of the Town of Lyndon
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Robert E. Lawrence
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Robert E. Lawrence Clerk of the Town of Lyndon
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of the Town of Lyndon
relating to highway mileage, filed and recorded at this office January 26, 19 82

Attest *Robert E. Lawrence*
Town Clerk
Approved *J.R. Landry* Jan. 29, 1982
Representative, Agency of Transportation Date

CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 1981

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of LYNDON on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1981 is as follows:

	TOWN OF <u>LYNDON</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS					
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	
PREVIOUS MILEAGE as shown February 10, 1980	0.624	16.980	56.730	8.820	22.472	96.806
HIGHWAYS ADDED Since February 10, 1980 according to statute. Explain under paragraph 1 below.			<u>0.270</u> <u>0.080</u>		0.001	<u>0.270</u> <u>0.001</u> <u>0.080</u>
SUB-TOTAL	0.624	16.980		8.820	22.473	
HIGHWAYS SUBTRACTED Since February 10, 1980 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3				<u>0.270</u>		
TOTAL TRAVELED HIGHWAYS Feb. 10, 1981	0.624	16.980	<u>57.080</u>	<u>8.550</u>	22.473	<u>97.157</u>
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS ()

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1980:

Acceptance of new Pudding Hill Class III highway at
Olivene Perrault lots totalling 439 feet.

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1980 as substantiated by the attached copy of the proceedings:

None

/or remeasured

3. We hereby certify that the following roads have been reclassified since February 10, 1980 as substantiated by the attached copy of the proceedings:
Due to an error in your previous State Highway mileage on I91 an addition has been made of 0.001 mile. 1,400 feet of Town Highway #50 has been reclassified from a Class IV to a Class III road.

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1980 as substantiated by the attached copy of the proceedings:

None

SELECTMEN:

Richard H. Lawrence
Paul R. Calkins
David R. Stabler

At Lyndonville in the county of Caledonia

the 26th day of January, 19 81 personally appeared Richard H. Lawrence,
Paul R. Calkins and David R. Stabler

Selectmen of the Town of Lyndon and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Richard E. Lawrence

Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned.)

I, Robert E. Lawrence Clerk of the Town of Lyndon

hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of the Town of Lyndon relating to highway mileage, filed and recorded at this office February 4, 19 81

Attest Richard E. Lawrence
Town Clerk

Approved J. C. Landry
Representative, Agency of Transportation

Feb. 10, 1981
Date

December 1, 1980

Chairman, Board of Selectmen
Town of Lyndon
c/o Ashley W. Jewell, Town Clerk
P. O. Box 167
Lyndonville, Vermont 05850

Gentlemen:

We are forwarding the Mileage Certificate for your town for the year ending February 10, 1981. For your convenience, we have entered previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

In addition, the following change has been brought to our attention during the past year:

Your State Highway Mileage on I 91 has increased by 0.001 mile, due to a correction in previous mileage.

Please refer to the second form (ENCLOSURE 2) for specific instructions relative to Scenic Highway Mileage. Utilizing the attached instructions, you should be able to complete the Scenic Highway portion of the Certificate. The remaining portion of the Certificate is to be completed just as before and DO NOT delete any mileage from this portion that you may have designated as Scenic.

The Certificate should be completed and sworn to before a Notary Public. One white and two yellow copies of the completed Certificate should be returned to this office no later than February 10, 1981. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the "APPROVED" copy has been returned.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. John Gilligan, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

J. E. R. Landry
J. E. R. Landry
Project Planning Engineer

JERL/CB/sla
Enc.

COUNTY: Lyndon Colodonia
 HWY. DIST.: 7
 DATE: 8/10/80

MARCH MILEAGE CHANGES 1980

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

<u>T.H. No.</u>	FROM	TO	CHANGE
L91	6845	6846	+0.001
TOTAL CHANGE			+0.001

Remarks:

OK OK CORR.

posted 8/10/80

Changes noted by EK / DAL

5/11

7/11

2/11

FOOTWAY R.R.M. HIGHWAY

R.R.M. HIGHWAY

PROPOSED

S62°33'E
118.95'

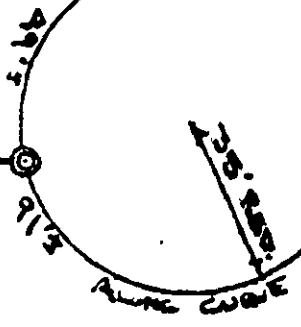
N62°35'W
174.35'

N62°35'W
115.50'

S62°35'E
197.34'

S62°35'E
80.00'

ROAD



S24°11'W
149.85'

N25°23'E
183.84'

S24°44'W
205.82'

O.D. RESERVATION
0.78 ACRES

LOT # 1A
0.50 ACRES

LOT # 2A
0.47 ACRES

LOT # 3A
0.67 ACRES

N72°22'W
108.20'

N72°22'W
57.85'

S72°22'E
39.85'

S72°22'E
74.17'

N72°22'W
109.53'

N72°22'W
15.84'

S72°22'E
135.65'

LOT # 4

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned.)

I, Ashley W. Jewell Clerk of the Town of Lyndon

hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Lyndon
January 28 19 80.
relating to highway mileage, filed and recorded at this office.

Attest Ashley W. Jewell
Town Clerk

Approved JER [Signature] 2-4-80
Representative, Agency of Transportation Date

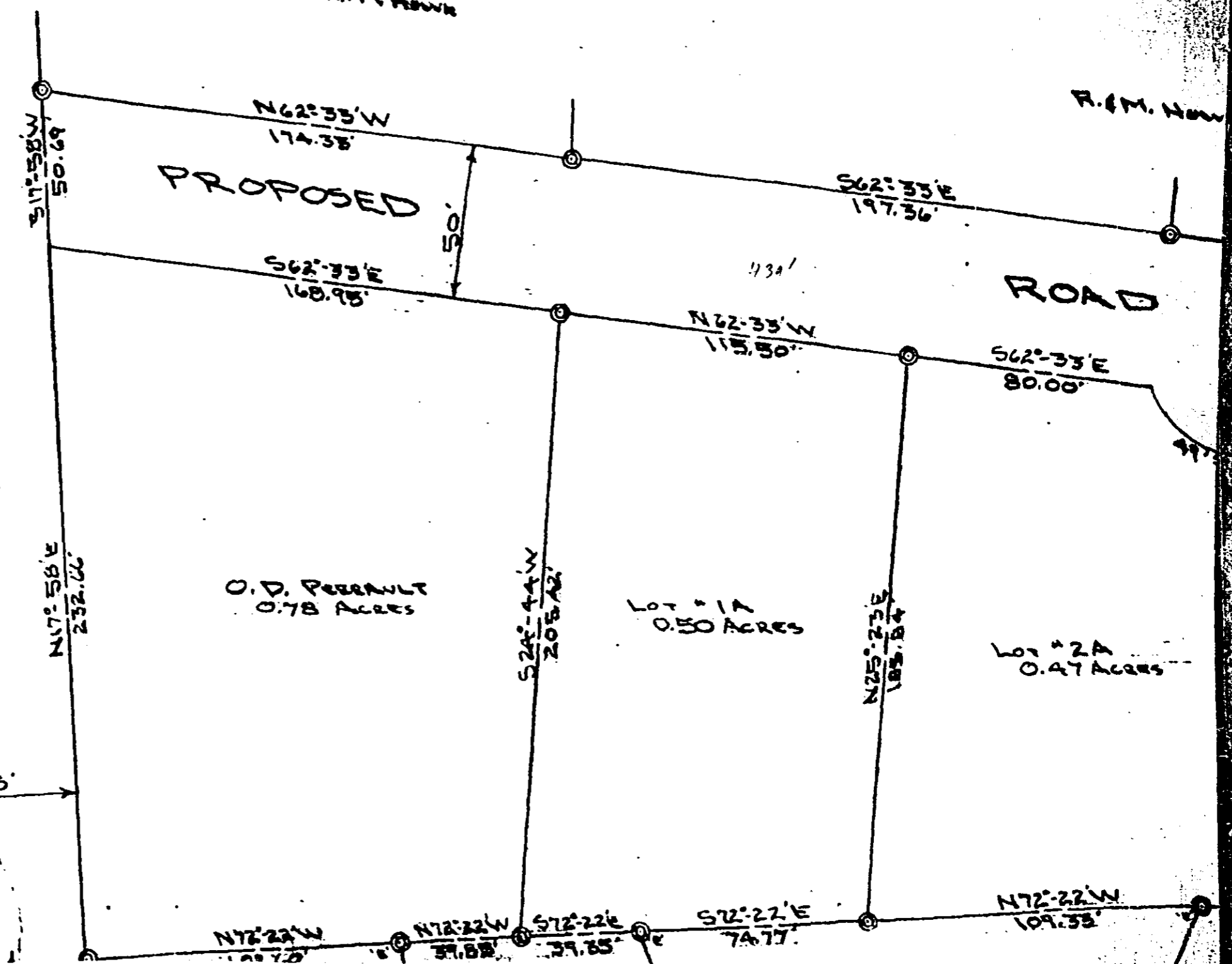
NORTH
N

TOWN ROAD
HILL ROAD

to
22.22

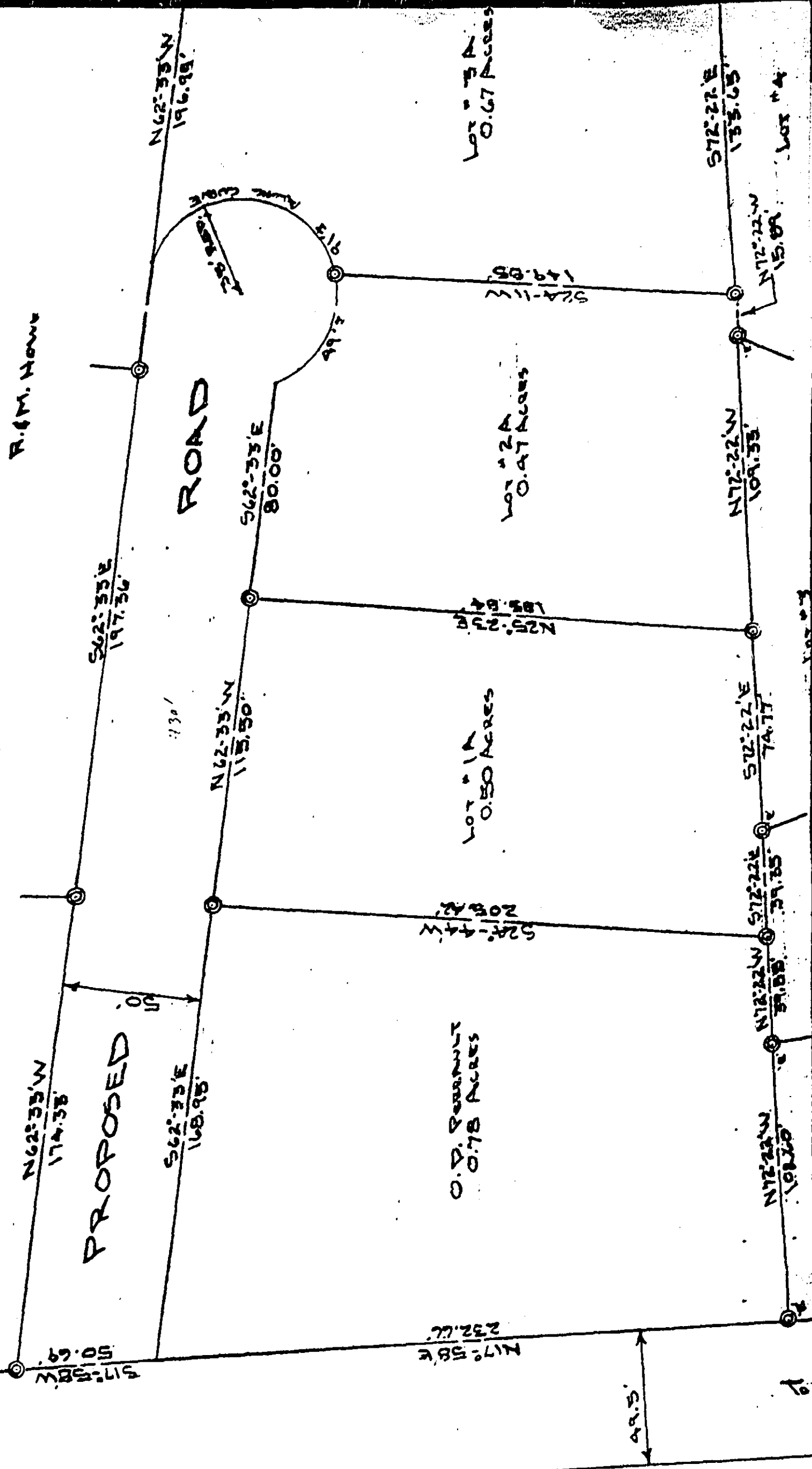
Former R.M. Howe

R.M. Howe



A true copy of October 1979
 map of Northeast Surveys showing
 property of Olivene D. Perrault
 filed with Town of Lyndon
 May 20, 1980.
 Attest: Robert E. Amour
 Town Clerk

FORMER R.M. HENNE



Town of Lyndon

OFFICE OF
TOWN CLERK AND TREASURER
LYNDONVILLE, VERMONT 05851

February 6, 1981

As Town of Lyndon Selectmen, we confirm that, as of May 1, 1980, a section of Class IV Town Highway #50 was improved and upgraded to Class III standards. This reclassified road extends from the intersection of Town Highway #48 in a northeasterly direction for 1,400 feet.

Richard H. Lawrence
Paul R. Catkin
David R. Haber
Lyndon Board of Selectmen

Attest: Robert E. Lawrence
Town Clerk, Town of Lyndon

Before me,

Ashley Jewell
.....
Notary Public
.....
(Write official title, as Notary Public)

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Robert E. Lawrence, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class III Highway in the Town of
Lyndon, Vermont was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on May 19, 19 80.

DESCRIPTION OF RIGHT-OF-WAY: Beginning Being certain premises consisting of a parcel
of land approximately 50 feet wide to be used for public highway purposes, and being
a part of the same land and premises conveyed to Gerard J. Perrault, since deceased,
and Olivene D. Perrault, as tenants by the entirety, by Quit-Calim Deed of Maureen
P. Herrity, dated September 29, 1971 and recorded in Book 53 at pages 211-213 of the
Lyndon Land Records.

There is included with the conveyance of the above described premises such
drainage rights and slope rights as may be necessary to maintain such premises as
a public highway.

and as shown on a Highway Map of the (See Enclosed) of
dated _____, 19____, and filed in Book 74 on page 471 of the Records
of the Town of Lyndon by the Town
Clerk of said Town incorporated herein by reference
and attested to on said map by said Town Clerk.

Dated at Lyndonville, Vermont, County of Caledonia and
State of Vermont, this 6th day of February, A.D., 19 81.

Richard H. Lawrence BOARD

Paul B. Calkins OF

David H. Stoller SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____

Lyndonville, VERMONT
February 6, 19 81.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 74 ON PAGE 471 OF THE Land RECORDS
OF THE Town OF Lyndon ON THE 20th DAY OF
May, 19 80, AT 11:00 O'CLOCK, A. M.

ATTEST: Robert E. Lawrence

Rev. 11/73

Town CLERK OF Lyndon, VERMONT

Before me,

Arthur J. [Signature]
Notary Public

(Write official title, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 19 80

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 80

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of LYNDON, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 80 is as follows:

	TOWN OF LYNDON					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 19 79	0.624	16.980	56.670	8.820	22.472	96.746
HIGHWAYS ADDED Since February 10, 19 79 according to statute. Explain under paragraph 1 below.			0.240			0.240
SUB-TOTAL			56.910			96.986
HIGHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3			0.180			0.180
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 80	0.624	16.980	56.730	8.820	22.472	96.806
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS ()

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 79:

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 79 as substantiated by the attached copy of the proceedings:

and/or remeasured

3. We hereby certify that the following roads have been reclassified since February 10, 19 79 as substantiated by the attached copy of the proceedings:
 T-84, 0.070 mile from Class 3 - not classified as Town Road.
 T-123, 0.050 mile from Class 3 - not classified as Town Road.
 T-128, 0.060 mile from Class 3 - not classified as Town Road.
 T-120, 0.240 mile added to Class 3 due to error correction.

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1979 as substantiated by the attached copy of the proceedings:

SELECTMEN: *Douglas Wheeler*
Richard H. Lawrence

At Lyndonville in the county of Caledonia
 the 28th day of January, 19 80 personally appeared Douglas Wheeler
 and Richard H. Lawrence

Selectmen of the Town of Lyndon
 and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, *Ashley W. Jewell*
 Notary Public
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned.)

I, Ashley W. Jewell, Clerk of the Town of Lyndon

hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Lyndon
 January 28, 19 80
 relating to highway mileage, filed and recorded at this office.

Attest *Ashley W. Jewell*
 Town Clerk
 Approved *JER Lyndon* 2-4-80
 Representative, Agency of Transportation Date

Town of Lyndon

OFFICE OF
TOWN CLERK AND TREASURER
LYNDONVILLE, VERMONT 05851

November 23, 1979

Vermont Agency of Transportation
Division of Engineering and Construction
133 State Street
Montpelier, Vermont 05602

Attention: Mr. Edward Chabot

Dear Mr. Chabot:

T128 It has come to our attention that we added T.H. #123 and T.H. #131 to the town highway system in error last spring. These roads have not been maintained as town highways and we respectfully request that they be deleted from the town highway system.

Also, we would request that T.H. #84 be deleted from the official mileage of the Town of Lyndon. Although this highway has been designated as a system highway for some years, the Town of Lyndon has not maintained this road.

If you have any questions, please do not hesitate to contact us.

Very truly yours,

TOWN OF LYNDON

Donald Wheeler
Richard J. Lawrence
Paul F. Colburn

Board of Selectmen

cc:File

Before me.

Shelby D. Jewell

Notary Public

(Write official title, as Notary Public)

December 10, 1979

Chairman, Board of Selectmen
Town of Lyndon
c/o Ashley W. Jewell, Town Clerk
Lyndonville, Vermont 05851

Gentlemen:

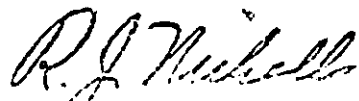
I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1980. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your Class 3 and Class 4 Town Highway Systems. Please read this form letter carefully before completing the Certificate.

In addition, several mileage changes were brought to our attention during the past year and are listed on the attached breakdown sheet.

For your convenience, we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year. We will appreciate your indicating any changes in your Class 3 or Class 4 Town Highway Systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in Class 3 or Class 4 mileage.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1980. The designated representative of the State Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

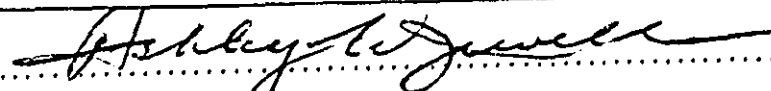
Sincerely,



R. J. Nicholls
Planning Engineer

RJN/CB/sla
Enc.

Before me.



Notary Public

(Write official title, as Notary Public)

CLASS 3 MILEAGE CHANGES

<u>Town Highway Number</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>
T 84		-0.070	Not Classified as Town Road
T 123		-0.050	Not Classified as Town Road
T 131		-0.060	Not Classified as Town Road
T 120	<u>+0.240</u>	_____	Error Correction
TOTALS:	+0.240	-0.180	

BEFORE ME:

Ashley W. Jewell

Notary Public

(Write official title as Notary Public)

CLASS 3 MILEAGE CHANGES

<u>Town Highway Number</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>
T 84		-0.070	Not Classified as Town Road
T 123		-0.050	Not Classified as Town Road
T 131		-0.060	Not Classified as Town Road
T 120	<u>+0.240</u>	_____	Error Correction
TOTALS:	+0.240	-0.180	

BEFORE ME,

Ashley C. Jewell

Notary Public

(Write official title as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 1979

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1979

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of LYNDON on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1979 is as follows:

	TOWN OF <u>LYNDON</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 1978	0.624	16.980	55.670	8.760	22.472	95.746
HIGHWAYS ADDED Since February 10, 1978 according to statute. Explain under paragraph 1 below.			0.950 0.380	0.190		0.950 0.380
SUB-TOTAL			57.000	8.950		97.016
HIGHWAYS SUBTRACTED Since February 10, 1978 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3			0.330	0.130		0.330
TOTAL TRAVELED HIGHWAYS Feb. 10, 1979	0.624	16.980	56.670	8.820	22.472	96.746
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS ()

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1978:

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1978 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1978 as substantiated by the attached copy of the proceedings:

4. We hereby certify that the following roads have been designated or discontinued as "Town Scenic Roads," since February 10, 1978 as substantiated by the attached copy of the proceedings:

SELECTMEN: *Douglas E. Wheeler*
Richard H. Lawrence

At Lyndonville in the county of Caledonia
the 26th day of February, 1979 personally appeared Douglas E. Wheeler
and Richard H. Lawrence

Selectmen of Lyndon
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, *Ashley W. Jewell*
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Ashley W. Jewell Clerk of the Town of Lyndon
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Lyndon
relating to highway mileage, filed and recorded at this office, February 26, 1979.

Attest *Ashley W. Jewell* Town Clerk
Approved *R. McNeill* 3/8/79
Representative, Agency of Transportation Date

Town of Lyndon

OFFICE OF
TOWN CLERK AND TREASURER
LYNDONVILLE, VERMONT 05851

February 27, 1979

Vermont Agency of Transportation
Division of Engineering and Construction
133 State Street
Montpelier, Vermont 05602

Gentlemen:

During the remeasurement of the highways in Lyndon this past summer, it was brought to our attention by Mr. Chabot that several highways as per the attached list which are being maintained year round by the Town are not included in the official town mileage.

We do not have detailed descriptions or deeded rights-of-way of record but do certify by this letter that the Town of Lyndon has maintained these roads for twenty years or longer in many cases. We respectfully request that these highways be added to the official mileage for the Town of Lyndon Certificate of Highway Mileage enclosed.

If this letter is not sufficient to have these highways added to the certificate, please do not delay approval of the certificate on this account. Also if these highways cannot be added we would appreciate in writing the steps which we as a Board must take to get them added to the system.

Thanking you for your consideration, we remain

Very truly yours,

TOWN OF LYNDON

Douglas Wheeler
Richard H. Lawrence

Board of Selectmen

cc: File
Encl's.

.....Notary Public.....

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

Town of Lyndon

Breakdown of 1978 Road Measurement on Town Highways
 requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION
 AND OPENING OF ROAD TO PUBLIC TRAVEL

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Mileage</u>	<u>Explanation</u>
N	T-117 Prov.	0.09	Old Town Highway
O	T-118 Prov.	0.10	Old Town Highway
P	T-119 Prov.	0.10	Old Town Highway
R	T-121 Prov.	0.07	Old Town Highway
S	T-122 Prov.	0.05	Old Town Highway
T	T-123 Prov.	0.05	Old Town Highway
U	T-124 Prov.	0.08	Old Town Highway
V	T-125 Prov.	0.06	Old Town Highway
W	T-126 Prov.	0.03	Old Town Highway
X	T-129 Prov.	0.10	Old Town Highway
Y	T-131 Prov.	0.06	Old Town Highway
AA	T-134 Prov.	0.07	Old Town Highway
BB	T-135 Prov.	0.09	Old Town Highway
	TOTAL:	<u>0.95</u>	

..... Notary Public

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

January 8, 1979

Chairman, Board of Selectmen
Town of Lyndon
c/o Town Clerk, Ashley W. Jewell
Lyndon, Vermont 05849

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1978 by the Town Officials and Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map and explained on the attached breakdown sheet.

I am also forwarding, herewith, the Certificate of Highway Mileage for your town for the year ending February 10, 1979. The enclosed form explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes to your Class 3 and Class 4 Town Highway System. Please read this form letter carefully before completing the Certificate.

You will note that the Mileage Certificate Form has been changed this year from previous Certificates. The 1978 General Assembly passed a "Scenic Highway Law" which has necessitated a change in the form. Please refer to the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section is not mandatory, but left to your discretion. By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this and the attached instructions, you should be able to complete the Scenic Highway portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and do not delete any mileage from this portion that you may have picked up as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

In addition, the following mileage changes were brought to our attention during the past year:

The Town Officials also stated Town Highway T-47, 0.23 mile, should be reclassified. Before we can include this road in your system, however, it will be necessary for you to submit a Certificate signed by the entire Board of Selectmen to this effect. See Item C on map.

.....Notary Public.....

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

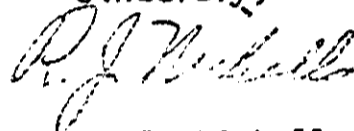
It was also stated that T-120 provisional, an addition of 0.24 mile of road, was added to the Lyndon State College to correct previous errors. See Item Q on the map.

Stated also was that T-133 provisional, 0.13 mile, was built entirely on town land. See Item Z on the map. A statement to this effect will have to be submitted before this mileage can be added.

For your convenience, we have entered on the enclosed Certificate all changes which were brought to our attention during the past year. Any other changes in your Class 3 and Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1979. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

Sincerely,



R. J. Nicholls
Planning Engineer

RJN/JRG/s1a
Enc.

.....
Notary Public.....

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

1978 TOWN HIGHWAY MILEAGE CHANGES
DUE TO ACT 63 RECLASSIFICATION
and/or REMEASUREMENT

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>
A	T-27		0.02	Remeasurement
B	T-43	0.04	(0.04)	Remeasurement
D	T-50	(0.08)	0.08	Remeasurement
E	T-53	(0.11)	0.11	Remeasurement
F	T-54	0.07	(0.07)	Remeasurement
G	T-61	0.02	(0.02)	Remeasurement
H	T-86	0.03		Remeasurement
I	T-103	0.08		Remeasurement
J	T-106	0.06		Remeasurement
K	T-109	0.01		Remeasurement
L	T-115	0.07		Remeasurement
M	T-116		0.12	Remeasurement
TOTALS				
	Class 3	+0.38	-0.33	
	Class 4	(+0.19)	(-0.13)	

..... Notary Public

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

Town of Lyndon

Breakdown of 1978 Road Measurement on Town Highways
 requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION
 AND OPENING OF ROAD TO PUBLIC TRAVEL

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Mileage</u>	<u>Explanation</u>
N	T-117 Prov.	0.09	Old Town Highway
O	T-118 Prov.	0.10	Old Town Highway
P	T-119 Prov.	0.10	Old Town Highway
R	T-121 Prov.	0.07	Old Town Highway
S	T-122 Prov.	0.05	Old Town Highway
T	T-123 Prov.	0.05	Old Town Highway
U	T-124 Prov.	0.08	Old Town Highway
V	T-125 Prov.	0.06	Old Town Highway
W	T-126 Prov.	0.03	Old Town Highway
X	T-129 Prov.	0.10	Old Town Highway
Y	T-131 Prov.	0.06	Old Town Highway
AA	T-134 Prov.	0.07	Old Town Highway
BB	T-135 Prov.	0.09	Old Town Highway
	TOTAL:	0.95	

.....Notary Public.....

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of LYNDON on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1978 is as follows:

	TOWN OF <u>LYNDON</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 1977	0.624	16.980	54.510	8.760	22.472	94.586
HIGHWAYS ADDED Since February 10, 1977 according to statute. Explain under paragraph 1 below.			0.880 0.280			
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1977 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.				2 1		
TOTAL TRAVELED HIGHWAYS Feb. 10, 1978	0.624	16.980	55.670	8.760	22.472	95.746

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1977 :

Class III highways added as per Certificate of Completion and copy of deeds and maps.

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1977 as substantiated by the attached copy of the proceedings:

None

3. We hereby certify that the following roads have been reclassified since February 10, 1977 as substantiated by the attached copy of the proceedings:

None

SELECTMEN:

Harold Dresser Jr.
Richard H. Lawrence
Douglas E. Wheeler

At Lyndonville in the county of Caledonia the 16th day of January 1978 personally appeared Harold Dresser Jr., Richard H. Lawrence and Douglas E. Wheeler

Selectmen of Lyndon and made oath to the truth of the foregoing affidavit by them subscribed.

Before me

Ashley W. Jewell

Notary Public

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Ashley W. Jewell Clerk of the Town of Lyndon hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Lyndon relating to highway mileage, filed and recorded at this office January 16 1978.

Attest

Ashley W. Jewell
Town Clerk

Approved

D. J. McChesley
Representative, Department of Highways

2.2.78

1-20-78

Date

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Ashley W. Jewell, Town Clerk of the Town of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of CLASS 3 HIGHWAY in the Town of Lyndon was COMPLETED AND OPEN FOR PUBLIC TRAVEL on October 21, 1977.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

As per attached copy of deed and map.

[Faded/ghosted text from reverse side of the page]

Dated at Lyndonville, County of Caledonia and State of Vermont, this 21st day of October, A.D. 1977.

Harold Dyer, BOARD OF SELECTMEN; Richard H. Lawrence; Douglas E. Wheeler

and the MAYOR of the City of

Lyndonville, VERMONT October 21, 1977.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 69 ON PAGE 413-416 OF THE Land RECORDS OF THE Town OF Lyndon ON THE 6th DAY OF December, 1977, AT eight O'CLOCK, A.M.

ATTEST: Ashley W. Jewell, Town CLERK OF Lyndon, VERMONT

Rev. 11/73

herein-below for a distance of 49.5 feet to a point marking the northwesterly corner of the parcel herein conveyed; thence turning and running in a southeasterly direction along the southwesterly boundaries of Lots Nos. 12, 11 and 9 for a distance of 675 feet, more or less, to a point in the northwesterly right-of-way limits

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That I, DEAN G. PARKER, personally, of Lyndon, in the County of Caledonia and State of Vermont, and as Attorney-in-Fact for Lee C. Stone, Arlene B. Stone, Douglas R. Burnham and Ann H. Parker, all of Lyndon, in the County of Caledonia and State of Vermont, Grantor, in the consideration of One Dollar and other good and valuable consideration paid to my full satisfaction by the TOWN OF LYNDON, a Vermont municipal corporation in the County of Caledonia and State of Vermont, Grantee, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, TOWN OF LYNDON, and its successors and assigns forever, a certain piece of land in Lyndon, in the County of Caledonia and State of Vermont, described as follows, viz:

Being three parcels of land all 49.5 feet wide to be used for public highway purposes, and being a part of the same land and premises conveyed to Dean G. Parker, Ann H. Parker, Douglas R. Burnham, Donna J. Burnham, Lee C. Stone and Arlene B. Stone by deed of Carlton E. Pearce and Marie A. Pearce dated August 29, 1972 and recorded in Book 57 at Pages 324-326 of the Lyndon Land Records. Douglas R. Burnham and Donna J. Burnham quitclaimed their interest in these premises to Peter J. Morrisette by deed dated January 11, 1974 and recorded in Book 60 at Page 151 of the Lyndon Land Records, and said premises were subsequently reconveyed to Douglas R. Burnham by Quitclaim Deed of Peter J. Morrisette dated January 11, 1974 and recorded in Book 60 at Page 154 of the Lyndon Land Records. Reference is hereby had and made to that Power of Attorney granted to Dean G. Parker by Lee C. Stone, Arlene B. Stone, Douglas R. Burnham and Ann H. Parker dated March 3, 1975 and recorded in Book 64 at Pages 297-298 of the Lyndon Land Records. Reference is also hereby had and made to that deed of the Town of Lyndon to the Grantors herein dated January 7, 1975 and recorded in Book 60 at Pages 290-292 of the Lyndon Land Records.

The premises herein conveyed are more particularly described in accordance with a survey performed on these premises by Bedard & Hemond, Inc. dated October 1972 and entitled "Proposed Subdivision for Pine Ridge Estate" as follows:

Parcel No. 1 - Being a strip of land 49.5 feet wide, more particularly described as follows: Beginning at a point in the northwesterly right-of-way limits of Town Road No. 36, which point marks the southeasterly corner of the premises herein conveyed; thence running northwesterly along the northeasterly boundary of Lots Nos. 8, 7 and 6 in Pine Ridge Estates for a distance of 640 feet, more or less, to a point marking the southwesterly corner of the parcel herein conveyed; thence running in a generally northerly direction along the easterly boundary of Parcel No. 2 conveyed herein-below for a distance of 49.5 feet to a point marking the northwesterly corner of the parcel herein conveyed; thence turning and running in a southeasterly direction along the southwesterly boundaries of Lots Nos. 12, 11 and 9 for a distance of 675 feet, more or less, to a point in the northwesterly right-of-way limits

of Town Road No. 36; thence turning and running in a southwesterly direction along the northwesterly right-of-way limits of Town Road No. 36 for a distance of 49.5 feet to the point of beginning.

Parcel No. 2 - Being a strip of land 49.5 feet wide constituting a closed loop and more particularly described as follows: Beginning at a point marking the northwesterly corner of Lot No. 6 of Pine Ridge Estates, which point further marks the intersection of the easterly edge of the parcel herein conveyed and the northwesterly edge of Parcel No. 1 herein conveyed; thence running in a generally southerly direction along the boundary of Lot No. 6 for a distance of 250 feet, more or less, to a point marking the corner of Lots No. 5 and 6; thence continuing in a southerly direction along the westerly boundary of Lot No. 5 for a distance of 250 feet to a point marking the corner of Lots No. 5 and 3; thence continuing in a southerly direction along the westerly boundary of Lot No. 3 for a distance of 225 feet, more or less, to a point marking the intersection of Lots No. 2 and 3; thence turning and running south-southwest a distance of 140 feet, more or less, to a point; thence turning and running in a westerly direction along the boundary of Lot No. 2 for a distance of 75 feet, more or less, to a point marking the intersection of Lots No. 2 and 14; thence turning and running in a northwesterly direction along the boundary of Lot No. 14 for a distance of 100 feet, more or less, to a point marking the intersection of Lots No. 14 and 15; thence turning and running in a northerly direction along the easterly boundary of Lot No. 15 for a distance of 175 feet, more or less, to a point marking the corner between Lots No. 15 and 16; thence continuing in a northerly direction along the easterly boundary of Lot No. 16 for a distance of 190 feet, more or less, to a point marking the corner between Lots No. 16 and 20; thence continuing in a northerly direction along the easterly boundary of Lot No. 20 for a distance of 150 feet, more or less, to a point marking the corner of Lots No. 20 and 22; thence continuing in a northerly direction along the easterly boundary of Lot No. 22 for a distance of 125 feet, more or less, to a point; thence turning and running north-northwest along the easterly boundary of Lot No. 22 for a distance of 140 feet to a point marking the corner between Lots No. 22 and 28; thence continuing north-northwest along the easterly boundary of Lot No. 28 for a distance of 310 feet, more or less, to a point marking the corner between Lots No. 28 and 29; thence continuing in a north-northeasterly direction along the easterly boundary of Lot No. 29 for a distance of 250 feet, more or less, to a point marking the corner between Lots No. 29 and 30; thence continuing north-northeasterly along the easterly boundary of Lot No. 30 for a distance of 25 feet to a point; thence turning and running in an easterly direction along the southerly boundary of Lot No. 30 for a distance of 175 feet, more or less, to a point marking the corner between Lots No. 30 and 31; thence continuing in an easterly direction along the southerly boundary of Lot No. 31 for a distance of 190 feet, more or less, to a point marking the corners between Lot No. 31 and 32; thence continuing in an easterly direction along the southerly boundary of Lot No. 32 for a distance of 100 feet, more or less, to a point; thence continuing in an easterly direction along the southerly boundary of Parcel No. 3 herein conveyed for a distance of 49.5 feet to a point; thence turning and running in a southerly direction along the boundary of an unnumbered lot known as the "common area" for a distance of 20 feet, more or less, to a point marking the northwesterly corner of Lot No. 13; thence continuing in a southerly direction along the westerly boundary of Lot No. 13 for a distance of 240 feet, more or less, to a point marking the corner of Lots No. 12 and 13; thence continuing in a southerly direction along the westerly boundary of Lot No. 12 for a distance of 250 feet, more or less, to a point marking the southwesterly corner of Lot No. 12; thence continuing in a southerly

SWAINBANK,
MORRISSETTE & NEYLON
ATTORNEYS AT LAW
63 EASTERN AVENUE
ST. JOHNSBURY, VT. 05818

direction along the westerly boundary of Parcel No. 1 herein conveyed for a distance of 49.5 feet, more or less, to the point of beginning. The line described in this parcel herein is the exterior line of the said enclosed loop. It is the intention of the Grantors herein to convey a strip of land 49.5 feet wide and bounded on the exterior as described above. The interior of said enclosed loop is bounded by Lots No. 17, 18, 19, 21, 23, 24, 25, 26 and 27.

Parcel No. 3 - Being a strip of land 49.5 feet wide with a culdesac at one end and more particularly described as follows: Beginning at a point marking the southeasterly corner of Lot No. 32 of the Pine Ridge Estates Development; thence running in a northwesterly direction along the easterly boundary of Lot No. 32 for a distance of 150 feet, more or less, to a point marking the corner between Lots No. 32 and 33; thence continuing in a northwesterly direction along the easterly boundary of Lot No. 33 for a distance of 250 feet, more or less, to a point marking the corner between Lots No. 33 and 34; thence turning and running in a northerly direction along the easterly boundary of Lot No. 34 for a distance of 250 feet, more or less, to a point marking the corner between Lots No. 34 and 35; thence continuing in a northerly direction along the boundary of Lot No. 35 for a distance of 50 feet, more or less, to a point; thence turning and running in an easterly direction along the southerly boundary of Lot No. 35 for a distance of 50 feet to a point marking the corner between Lots No. 35 and 36; thence continuing in an easterly direction along the southerly boundary of Lot No. 36 for a distance of 180 feet, more or less, to a point marking the corner between Lots No. 36 and 37; thence continuing in an easterly direction along the southerly boundary of Lot No. 37 for a distance of 150 feet, more or less, to a point marking the corner between Lots No. 37 and 38; thence continuing in an easterly direction along the southerly boundary of Lot No. 38 for a distance of 50 feet, more or less, to a point located in the diameter of a circle having a radius of approximately 45 feet; thence turning and running in a northeasterly, easterly, southeasterly, southerly, southwesterly, westerly and northwesterly direction along the boundaries of Lots No. 38 and 39 and along the diameter of said circle to a point as marked on said survey line; thence turning and running in a westerly direction along the northerly boundary of Lot No. 39 for a distance of 40 feet to a point marking the corner between Lots No. 39 and 40; thence continuing in a westerly direction along the northerly boundary of Lot No. 40 for a distance of 150 feet, more or less, to a point marking the corner between Lots No. 40 and 41; thence continuing in a westerly direction along the northerly boundary of Lot No. 41 for a distance of 175 feet, more or less, to a point marking the northwesterly corner of Lot No. 41; thence turning and running in a southerly direction along the westerly boundary of Lot No. 41 for a distance of 240 feet, more or less, to a point; thence turning and running in a southeasterly direction along the boundary of Lot No. 41 for a distance of 75 feet, more or less, to a point; thence continuing in a southeasterly direction along an unnumbered lot known as the "common area" for a distance of 350 feet, more or less, to a point; thence turning and running in a westerly direction along the boundary of Parcel No. 2 conveyed herein-above for a distance of 49.5 feet to the point of beginning.

There is included with all three parcels conveyed herein-above such drainage rights and slope rights as may be necessary to maintain said herein-conveyed premises as a public road.

Reference is hereby had and made to the aforesaid deeds and the records thereof and to all prior deeds and their records for a further and more complete description of the land and premises herein conveyed.

SWAINBANK,
MORISSETTE & NEYLON
ATTORNEYS AT LAW
63 EASTERN AVENUE
ST. JOHNSBURY, VT. 05818

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, TOWN OF LYNDON, and its successors and assigns, to its own use and behoof forever; and I, the said Grantor, DEAN G. PARKER, personally and as Attorney-in-Fact for Lee C. Stone, Arlene B. Stone, Douglas R. Burnham and Ann H. Parker, for myself and my heirs, executors and administrators, do covenant with the said Grantee, TOWN OF LYNDON, and its successors and assigns, that until the ensembling of these presents, I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE.

And I hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever.

IN WITNESS WHEREOF, I hereunto set my hand and seal this

21st day of October, A.D. 1977.

IN PRESENCE OF:

Ashley W. Jewell
Leides L. Thompson

Dean G. Parker
Dean G. Parker, Personally
Dean G. Parker
Dean G. Parker, Attorney-in-Fact for Lee C. Stone, Arlene B. Stone, Douglas R. Burnham and Ann H. Parker

STATE OF VERMONT
CALEDONIA COUNTY, SS.

At Lyndon, this 21st day of October, 1977, DEAN G. PARKER personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed, and he further acknowledged this instrument as Attorney-in-Fact for Lee C. Stone, Arlene B. Stone, Douglas R. Burnham and Ann H. Parker, by him sealed and subscribed, to be their free act and deed.

Vermont Property Transfer Tax
32 V.S.A. Chap. 231

-ACKNOWLEDGMENT-

Return to Civil Tax Paid - Board of Health Cert. Rec'd
to the State & Development Plans Act Cert. Rec'd

Before me Ashley W. Jewell
Notary Public

Ashley W. Jewell, Clerk
12-6-77

1 V.S.A. § 317 (c) (6)

SWAINBANK,
MORRISSETTE & NEYLON
ATTORNEYS AT LAW
83 EASTERN AVENUE
ST. JOHNSBURY, VT, 05819

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Ashley W. Jewell, Town Clerk of the Town of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of CLASS 3 HIGHWAY in the Town of Lyndon was COMPLETED AND OPEN FOR PUBLIC TRAVEL on December 7, 1977.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

As per attached copy of deed and map.

xxxxxx shown on a highway map of the xxxxxx, Inc., and filed in book xxxxxx on page xxxxxx of the records xxxxxx incorporated herein by reference xxxxxx Clerk.

Dated at Lyndonville, County of Caledonia and State of Vermont, this 7th day of December, A.D. 1977.

Harold Owen, BOARD
Richard H. Lawrence, OF
Douglas E. Wheeler, SELECTMEN
KBBBMM
XBBBMM

and the MAYOR of the City of

Lyndonville, VERMONT
December 7, 1977.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 69 ON PAGE 471-473 OF THE Land RECORDS OF THE Town OF Lyndon ON THE 21st DAY OF December, 1977, AT eight O'CLOCK, A. M.

ATTEST: Ashley W. Jewell
Town CLERK OF Lyndon, VERMONT

Rev. 11/73

along the boundary of premises of Tessier for a distance of 363 feet, more or less, to a point; thence turning and running N 64° W, more or less, a distance of 292 feet, more or less, along premises of Tessier to a point; thence turning and running N 30° E, more or

KNOW ALL MEN BY THESE PRESENTS, That We, DAVID L. HILL and NANCY H. HILL, ROBERT BRUCE STARBUCK and SALLY M. STARBUCK, and JOHN D. TESSIER and BENJAMINA C. TESSIER, all of Lyndon, in the County of Caledonia and State of Vermont, Grantors, in the consideration of One Dollar and other valuable consideration paid to our full satisfaction by the TOWN OF LYNDON, of Lyndon, in the County of Caledonia and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, TOWN OF LYNDON, and its successors and assigns forever, a certain piece of land in Lyndon, in the County of Caledonia and State of Vermont, described as follows, viz:

Being a 50 foot wide strip of land with the necessary slope rights appurtenant thereto to be used for highway purposes and being a part of the same land and premises conveyed to David L. Hill and Nancy H. Hill by deed of Dale L. Roundy and Dorothy N. Roundy dated March 2, 1966 and recorded in Book 51 at Page 57 of the Lyndon Land Records.

The premises herein conveyed are also a part of those same lands and premises conveyed to Robert B. Starbuck and Sally M. Starbuck by deed of David L. Hill and Nancy H. Hill recorded in Book 59 at Pages 81-83 of the Lyndon Land Records, and a part of the same land and premises conveyed to John D. Tessier and Benjie C. Tessier recorded in Book 59 at Pages 442-444 of the Lyndon Land Records.

The parcel of land to be used for highway purposes is more particularly described in accordance with a survey performed on these premises by Bedard & Hemond, Inc. dated July 1973 as follows: Beginning at a point in the southerly right-of-way limits of Town Road No. 16, which point lies generally in the westerly boundary of the strip of land herein conveyed; thence running in an easterly direction along the southerly right-of-way limits of Town Road No. 16 for a distance of 50 feet to a point in the easterly boundary of the strip of land herein conveyed; thence turning and running S 30° W, more or less, along premises now or formerly of Witte for a distance of 150 feet, more or less, to an iron pin set in the ground marking the southwesterly corner of the premises of said Witte; thence turning and running S 64° E, more or less, along the boundary of premises of Witte for a distance of 463 feet, more or less, to an iron pin set in the ground marking the southeasterly corner of the premises of Witte; thence turning and running S 13° 30' E along premises of Starbuck for a distance of 302 feet, more or less, to an iron pin set in the ground; thence following the circumference of a semi-circle having a radius of 75 feet to a point located in the boundary between the premises of Starbuck and Tessier; thence turning and running N 13° 30' W, more or less, along the boundary of premises of Tessier for a distance of 363 feet, more or less, to a point; thence turning and running N 64° W, more or less, a distance of 292 feet, more or less, along premises of Tessier to a point; thence turning and running N 30° E, more or

less, along premises of Tessier for a distance of 203 feet, more or less, to a point located in the southerly right-of-way limits of Town Road No. 16 and the point of beginning.

There is included with the conveyance of these premises such slope rights and easements as may be necessary for the Town of Lyndon to properly maintain the strip of land herein conveyed for public highway purposes.

Reference is hereby had and made to the aforesaid deeds and the records thereof and to all prior deeds and their records for a further and more complete description of the land and premises herein conveyed.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, TOWN OF LYNDON, and its successors and assigns, to their own use and behoof forever; And we, the said Grantors, DAVID L. HILL and NANCY H. HILL, ROBERT BRUCE STARBUCK and SALLY M. STARBUCK, and JOHN D. TESSIER and BENJAMINA C. TESSIER, for ourselves and our heirs, executors and administrators, do covenant with the said Grantee, TOWN OF LYNDON, and its successors and assigns, that until the ensembling of these presents, we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE.

And we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever.

IN WITNESS WHEREOF, we hereunto set out hands and seals this 7TH day of December, A.D. 1977.

IN PRESENCE OF:

Thomas F. Dangel

David L. Hill
David L. Hill

Dianne Chamberlin

Nancy H. Hill
Nancy H. Hill

Robert Bruce Starbuck
Robert Bruce Starbuck

Sally M. Starbuck
Sally M. Starbuck

John D. Tessier
John D. Tessier

Benjamina C. Tessier
Benjamina C. Tessier

SWAINBANK,
MORRISSETTE & NEYLON
ATTORNEYS AT LAW
83 EASTERN AVENUE
ST. JOHNSBURY, VT. 05819

81545

STATE OF VERMONT
CALEDONIA COUNTY, SS.

At Lyndon, this 7th day of December, 1977, DAVID L. HILL and NANCY H. HILL personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me *J. Chiland*
Notary Public

STATE OF VERMONT
CALEDONIA COUNTY, SS.

At Lyndon, this 7th day of December, 1977, ROBERT BRUCE STARBUCK and SALLY M. STARBUCK personally appeared and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me *J. Chiland*
Notary Public

STATE OF VERMONT
CALEDONIA COUNTY, SS.

At Lyndon, this 7th day of December, 1977, JOHN D. TESSIER and BENJAMINA C. TESSIER personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me *J. Chiland*
Notary Public

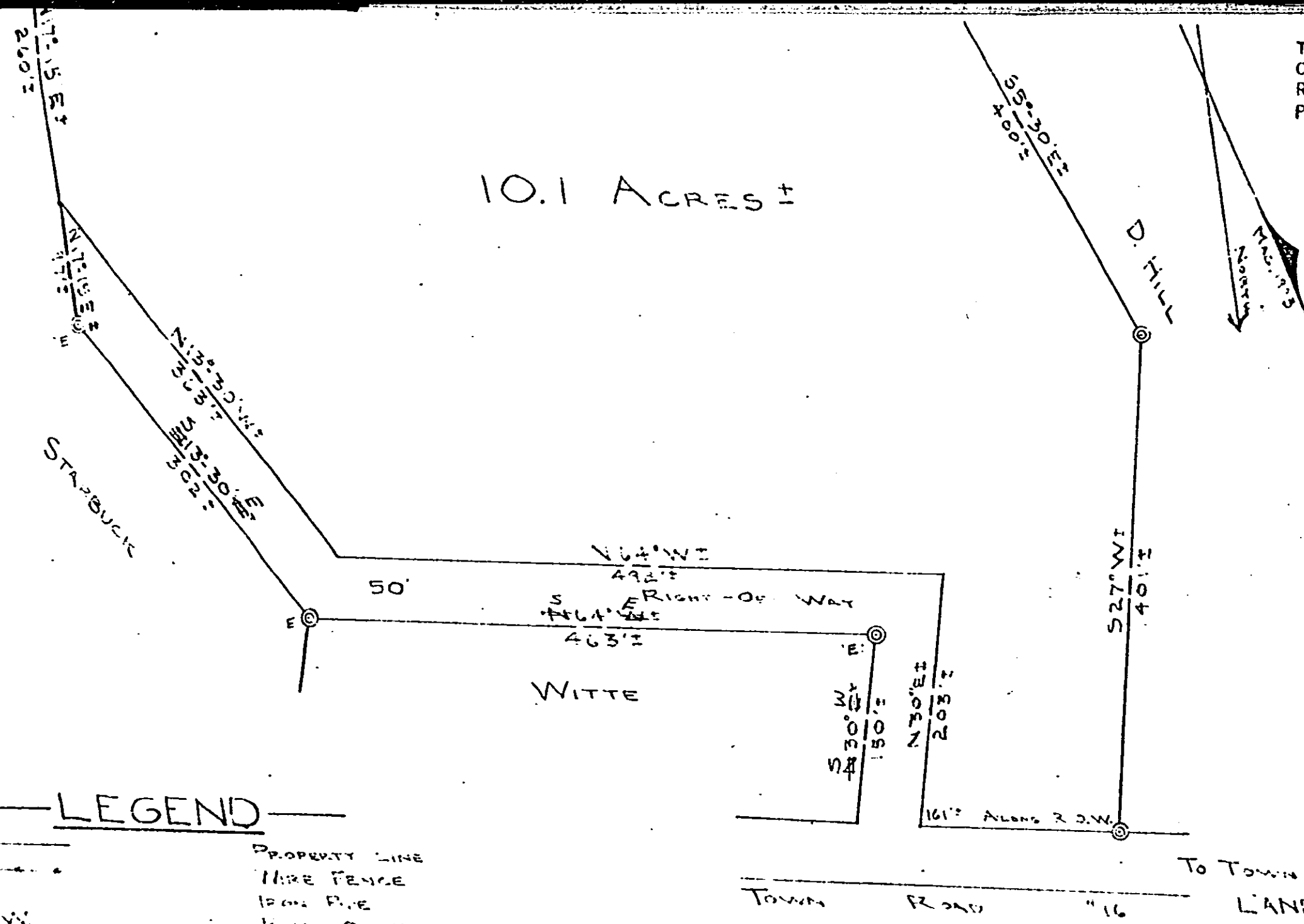
Vermont Property Transfer Tax
32 V.S.A. Chap. 231
-ACKNOWLEDGMENT-
Sales Tax Cert. Rec'd. -
Vt. 1964 Div. & Department Plans Act Cert. Rec'd.
Return No.
Signed *William B. Jewell* Clerk
Date 12-29-77

1 V.S.A. § 317 (c) (6)

SWAINDANK,
MORRISSETTE & NEYLON
ATTORNEYS AT LAW
83 EASTERN AVENUE
ST. JOHNSBURY, VT. 05619

THE PROPERTY LINES SHOWN ARE
CONSISTENT WITH EXISTING LINES
REPUTED BY OTHERS TO BE THE
PROPERTY LINES.

10.1 ACRES ±



LEGEND

- PROPERTY LINE
- - - WIRE FENCE
- IRON PIPE
- RIGHT OF WAY
- Easement

TOWN ROAD #14

To TOWN ROAD #14 →

LAND SURVEYED FOR
DAVID L. HILL
LYNDON, VERMONT
SCALE 1"=100' JULY, 1973

BEDARD HEMOND INC.
WATERBURY, VERMONT

Belger

OFFICE MEMORANDUM

AGENCY OF TRANSPORTATION

TO: R. M. Finn, Assistant Attorney General
FROM: R. J. Nicholls, Planning Engineer *R. J. Nicholls*
DATE: December 12, 1978
SUBJECT: Lyndon Highway Mileage Certificate

Per your request of December 11, 1978 regarding the above-referenced subject, please find attached the mileage certificates for the years requested.

If you desire further information, please advise.

attach/

TA 296A 2M 10-78

..... Notary Public *U*

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

AGENCY OF TRANSPORTATION

OFFICE MEMORANDUM

TO: R. J. Nicholls, Planning Engineer
FROM: R. M. Finn, Assistant Attorney General
DATE: December 11, 1978
SUBJECT: Enclosed Requests to Produce

RMF

R.J.N.

I would appreciate your furnishing me copies of the Certificate of Highway Mileage for years requested. I am sending this to you because in going through the file that this case is concerned with, I noted that you had been in touch with the Board of Selectmen of the Town of Lyndon.

If you have any questions concerning the above, please do not hesitate to communicate with me.

RMF:br

*Berry:
By memo from me to Finn
transmit the attached, Thanks
Ruch*

Notary Public

(Write official title, as Notary Public)

STATE OF VERMONT
CALEDONIA COUNTY,

CALEDONIA SUPERIOR COURT
DOCKET NO; S51-77Cac

RICHARD S. MARTIN and
PAULA W. MARTIN

vs.

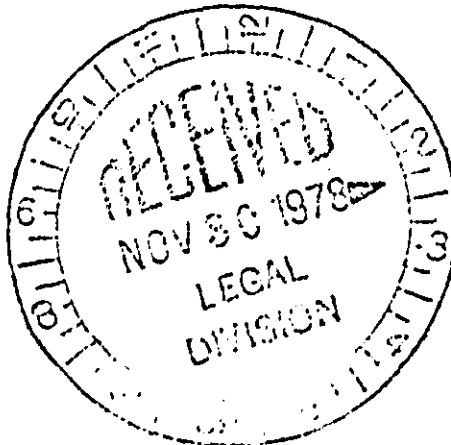
TOWN OF LYNDON, VERMONT
and STATE OF VERMONT

PLAINTIFFS' REQUEST TO PRODUCE

Plaintiffs hereby request that defendants produce the following:

1. True and correct copy of the sworn statement as to the measurement of highways within the Town of Lyndon required to be filed with the State Highway Department under the provisions of 19 V.S.A. § 15, by each of the following dates:

- a. February 10, 1974.
- b. February 10, 1975.
- c. February 10, 1976.
- d. February 10, 1977.
- e. February 10, 1978.



South Burlington, Vermont. 29 November 1978.

DOWNS, RACHLIN & MARTIN

By: Gary H. Barnes
Gary H. Barnes

LAW OFFICE OF
WNS, RACHLIN
& MARTIN
T. JOHNSBURY
AND
BURLINGTON, VT.

Notary Public

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, before February 15th. Retain one yellow copy for town records until approved copy is returned).

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 77

X

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1977
 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of LYNDON on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 77 is as follows:

	TOWN XXXXXXX OF <u>LYNDON</u> XXXX				STATE HIGHWAYS	TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS					
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 19 76	0.624	16.980	53.960	9.080	20.415	91.979
HIGHWAYS ADDED Since February 10, 19 76 according to statute. Explain under paragraph 1 below.			0.450 0.100		2.057	
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			0.220	0.320		
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77	0.624	16.980	54.510	8.760	22.472	94.586 ✓

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 76

0.110, 0.010
0.140
0.060

Streets in Pinehurst Subdivision, T.H. #78 - I-91 Construction, Off T.H. #16, Off TH #14
 Calista Avenue Extension - Speedwell Estates, 0.130

191 mainline 1.472
 ramps 0.585

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 76 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 19 76 as substantiated by the attached copy of the proceedings:

T. 78 Cl. 3 +0.100
 Cl. 4 - 0.320

SELECTMEN: { *Richard H. Lawrence*
Douglas E. Wheeler

At Lyndonville in the county of Caledonia
 the 10th day of February, 19 77 personally appeared Richard H. Lawrence
 and Douglas E. Wheeler

Selectmen of Town of Lyndon and made oath to the truth of the foregoing affidavit by them subscribed.

Before me, *Ashley W. Jewell*
 Notary Public
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05602, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Ashley W. Jewell Clerk of the Town of Lyndon
 hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of the Town of Lyndon
 relating to highway mileage, filed and recorded at this office February 10, 19 77.

Attest *Ashley W. Jewell*
 Town Clerk
 Approved *R. J. Nicholls* FEB 23 1977
 Representative, Department of Highways Date

January 5, 1977

Chairman, Board of Selectmen
Town of Lyndon
c/o Town Clerk
24 Main Street
Lyndonville, Vermont 05851

Gentlemen:

I am herewith forwarding the Certificate of Highway Mileage for your town for the year ending February 10, 1977. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

During 1976, an additional 1.472 miles of 1 91 mainline and 0.585 mile of ramps were opened to public travel, And as a result of interstate construction, 0.22 mile of Class 3 Town Highway 78 was taken in the 1 91 right-of-way.

For your convenience we have entered these changes on the enclosed Certificates. We will appreciate your indicating any other changes in your class 3 or class 4 town highway systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

ALL copies of the completed Certificate, including the town's, should be returned to this office no later than February 15, 1977 in order for any changes to be effective at this time. The town's copy will be approved by the designated representative of the State Highway Department and returned to the Town Clerk.

Sincerely,

R. J. Nicholls
Highway Planning Engineer

RJN/tc

... in a northeasterly direction for a distance of 453 feet, more or less, to a point; thence turning and running in a generally westerly direction along a line hereinafter referred to as the "westerly boundary" for a distance of 49.5 feet to a point; thence

Corrected by Town
Cl. 3 to 10
Cl. 4 to 10

In addition, the following mileage changes were brought to our attention during the past year:

+ .10 - CLASS III
- .32 - CLASS IV
- .21

During 1976, an additional 1.472 miles of 1 91 mainline and 0.585 mile of ramps were opened to public travel. And as a result of interstate construction, 0.22 mile of Class 3 Town Highway 78 was taken in the 1 91 right-of-way.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of CLASS 3 HIGHWAY in the Town of Lyndon on November 9, 1976 was COMPLETED AND OPEN FOR PUBLIC TRAVEL

DESCRIPTION OF RIGHT-OF-WAY: Beginning

As per attached deed and map.

and as shown on a Highway Map of the _____ of _____, dated _____, 19____, and filed in Book _____ on page _____ of the Records of the _____ of _____ by the _____ Clerk of said _____ incorporated herein by reference and attested to on said map by said _____ Clerk.

Dated at Lyndon, County of Caledonia and State of Vermont, this 9th day of November, A.D. 1976.

Richard H. Lawrence BOARD

Douglas E. Wheeler OF

SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

Lyndon, VERMONT

December 7, 1976.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 67 ON PAGE 446-448 OF THE Land RECORDS OF THE Town OF Lyndon ON THE 7th DAY OF December, 1976, AT 9:00 O'CLOCK, A. M.

ATTEST: Abigail W. Jewell
Town CLERK OF Lyndon, VERMONT

Rev. 11/73

marking the northwesterly corner of the premises now or formerly of Witte; thence continuing in a northeasterly direction for a distance of 453 feet, more or less, to a point; thence turning and running in a generally westerly direction along a line hereinafter referred to as the "westerly boundary" for a distance of 49.5 feet to a point; thence

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

off T4 16 0.140

Ashley W. Jewell, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of CLASS 3 HIGHWAY in the Town of
Lyndon was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on November 9, 1976.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

As per attached deed and map.

and as shown on a Highway Map of the _____ of _____,
dated _____, 19____, and filed in Book _____ on page _____ of the Records
of the _____ of _____ by the _____
Clerk of said _____ incorporated herein by reference
and attested to on said map by said _____ Clerk.

Dated at Lyndon, County of Caledonia and
State of Vermont, this 9th day of November, A.D. 1976.

Richard A. Lawrence BOARD
Douglas E. Wheeler OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

Lyndon, VERMONT
December 7, 1976.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 67 ON PAGE 446-448 OF THE Land RECORDS
OF THE Town OF Lyndon ON THE 7th DAY OF
December, 1976, AT 9:00 O'CLOCK, A. M.

ATTEST: Ashley W. Jewell
Town CLERK OF Lyndon, VERMONT

Rev. 11/73

marking the northwesterly corner of the premises now or formerly of
Witte; thence continuing in a northeasterly direction for a distance of
453 feet, more or less, to a point; thence turning and running in a
generally westerly direction along a line hereinafter referred to as
the "westerly boundary" for a distance of 49.5 feet to a point; thence



30456

Know all Men by these Presents

That We, DAVID L. HILL and NANCY HILL

of Lyndon in the County of Caledonia
and State of Vermont Grantors, in the consideration of
One Dollar and other good and valuable consideration-----Dollars
paid to our full satisfaction by

THE TOWN OF LYNDON, a Vermont municipal corporation,

of Lyndon in the County of Caledonia
and State of Vermont Grantee, by these presents, do
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF LYNDON

and its heirs and assigns forever, a
certain piece of land in Lyndon in the
County of Caledonia and State of Vermont, described as
follows, viz:

Being a strip of land 49.5 feet in width to be used for highway purposes and being a part of the same land and premises conveyed to the Grantors herein, David L. Hill and Nancy Hill by deed of Dale Roundy and Dorothy Roundy dated March 2, 1966 and recorded in Book 51 at Page 57 of the Lyndon Land Records.

The premises herein conveyed are more particularly described as follows: Beginning at an iron pin set in the ground in the north-easterly right-of-way limits of Town Road No. 16, said iron pin marking the southeasterly corner of the premises herein conveyed and said iron pin further marking the southwesterly corner of premises now or formerly of Witte; thence running in a northeasterly direction along the northwesterly boundary of premises now or formerly of Witte for a distance of 300 feet, more or less, to an iron pin set in the ground marking the northwesterly corner of the premises now or formerly of Witte; thence continuing in a northeasterly direction for a distance of 453 feet, more or less, to a point; thence turning and running in a generally westerly direction along a line hereinafter referred to as the "westerly boundary" for a distance of 49.5 feet to a point; thence

There is included with the conveyance of these premises such slope and drainage rights as may be required for the operation, repair and maintenance of a public highway over the strip of land herein conveyed.

There is further included with the conveyance of these premises a semi-circle of land having a radius of 35 feet and being more particularly described as follows: Beginning at a point located in the center of the above-described "westerly boundary"; thence running in a generally easterly direction for a distance of 35 feet to a point; thence turning and running in a generally northerly, westerly and southerly direction along the arch of a semi-circle having a radius of 35 feet to a point; thence turning and running in a generally easterly direction for a distance of 35 feet to the point of beginning.

Reference is hereby had and made to the aforesaid deeds and the records and references thereof and to all prior deeds and their records for a more particular description of the land and premises herein conveyed.

To have and to hold *said granted premises, with all the privileges and appurtenances thereof, to the said Grantee*

TOWN OF LYNDON

and its heirs and assigns, to their own use and behoof forever;

And we the said Grantors

DAVID L. HILL and NANCY HILL

for ourselves and our heirs, executors and administrators, do covenant with the said Grantee

TOWN OF LYNDON

And its heirs and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free from every encumbrance;


30456


hereby engage to **Warrant and Defend** the same against all lawful claims
whatever,


In Witness Whereof, we hereunto set our hands and seal
this 9th day of November, A. D. 1976.

In Presence of


Susan M. Sleeper
John M. Morrill

David L. Hill 

Nancy Hill 

_____ 

_____ 

_____ 

State of Vermont, } ss. At St. Johnsbury, this
CALEDONIA County } 9th day of November, A. D. 1976,

DAVID L. HILL and NANCY HILL

personally appeared, and he acknowledged this instrument, by
him sealed and subscribed, to be his free act and deed.

Before me John M. Morrill
Notary Public

(Title)

Vermont Property Transfer Tax
32 V.S.A. Chap. 231
-ACKNOWLEDGMENT-
Return Rec'd. Tax Paid--Board of Health Cert. Rec'd.
Vt. Land Use Development Plans Act Cert. Rec'd.
Return
Signed

1 V.S.A. § 317 (c) (6)

Hill, David + Nancy

Deed

WARRANTY

DAVID L. HILL and
NANCY HILL

TO

TOWN OF LYNDON

Dated November 1, 1976

[Signature] CLERK'S OFFICE
RECEIVED FOR RECORD

DEC 7 1976 A. D., 19

AT 9 O'CLOCK — MINUTES A.M.

AND RECORDED IN

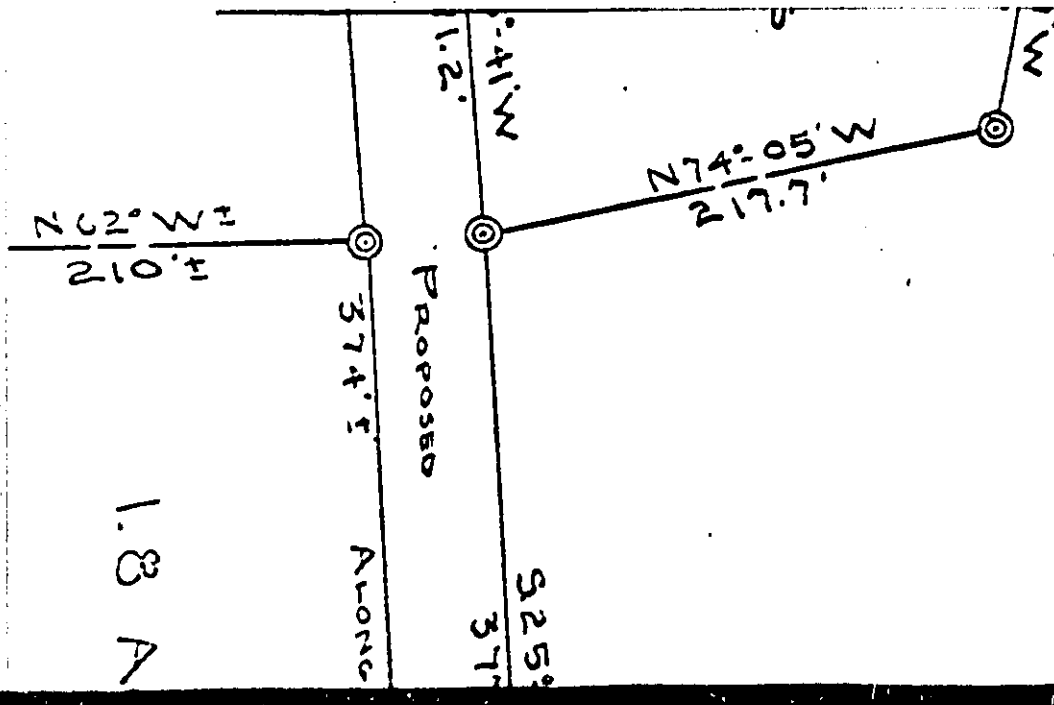
BOOK 67 PAGE 111-112 OF LAND RECORDS

ATTEST *[Signature]*
CLERK

RECORDERS FEE \$

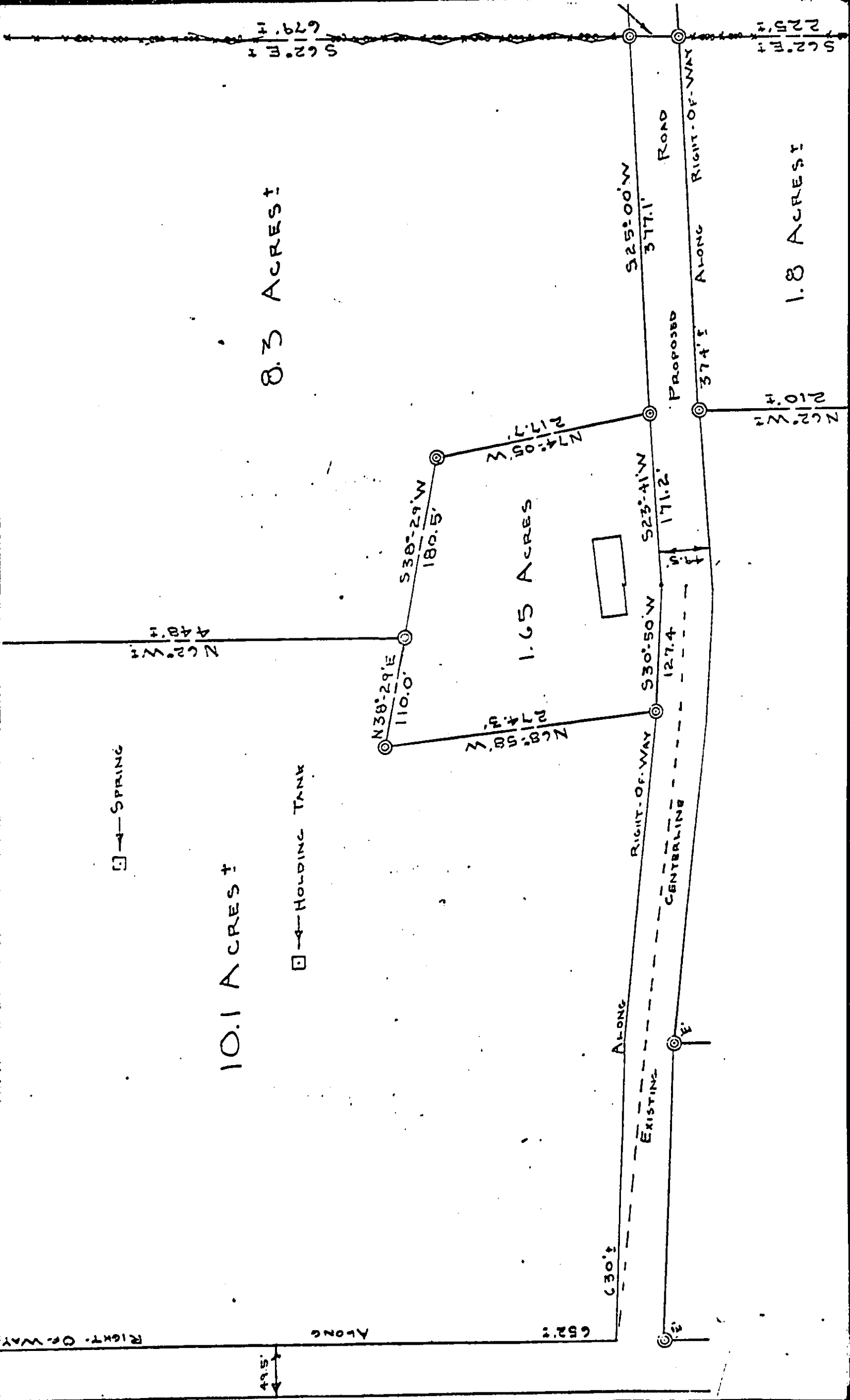
30456

SWAINBANK, MORRISSETTE & NEYLON
ATTORNEYS AT LAW
83 EASTERN AVENUE
ST. JOHNSBURY, VERMONT 05819



8.3 ACRE

435



10.1 ACRES †

8.3 ACRES †

1.65 ACRES

1.8 ACRES †

☐ — SPRING

☐ — HOLDING TANK

RIGHT-OF-WAY

ALONG

652.2

630.2

49.5

N 62° W †
448.2

S 62° E †
679.2

S 62° E †
225.2

N 62° W †
210.2

N 38° 29' E
110.0

S 38° 29' W
180.5

N 74° 31' W
N 68° 58' W

N 74° 05' W
217.7

S 30° 50' W
127.4

S 23° 41' W
171.2

ALONG

EXISTING

☉

☉

CENTERLINE

PROPOSED

ALONG

RIGHT-OF-WAY

374.2

S 25° 00' W
377.1

ROAD

☉

☉

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Calista Ave.

0.130

Ashley W. Jewell, Town Clerk of the Lyndon Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of CLASS 3 HIGHWAY in the Lyndon Town of
on October 14, 1976. was COMPLETED AND OPEN FOR PUBLIC TRAVEL

DESCRIPTION OF RIGHT-OF-WAY: Beginning

As per attached deed and map.

and as shown on a Highway Map of the _____ of _____,
dated _____, 19____, and filed in Book _____ on page _____ of the Records
of the _____ of _____ by the _____
Clerk of said _____ incorporated herein by reference
and attested to on said map by said _____ Clerk.

Dated at Lyndon, County of Caledonia and
State of Vermont, this 14th day of October, A.D. 1976.

Richard H. Lawrence BOARD

Douglas E. Wheeler OF

SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

Lyndon, VERMONT

November 9, 1976.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 67 ON PAGE 413-414 OF THE Land RECORDS
OF THE Lyndon TOWN OF Lyndon ON THE 9th DAY OF
November, 1976, AT 8:45 O'CLOCK, A. M.

ATTEST: Ashley W. Jewell
Town CLERK OF Lyndon, VERMONT

Rev. 11/73

Vt. Land Use & Development Plans Act Cert. Rec'd.
Return No. A 327114
Signed Ashley W. Jewell
Date 11-11-76



Know all Men by these Presents That WE, ROBERT E. LAWSON and CALISTA A. LAWSON

of Lyndon and State of Vermont in the County of Caledonia
Grantor, in the consideration of
One dollar and other good and valuable considerations ----- Dollars
paid to our full satisfaction by Town of Lyndon

of Lyndon and State of Vermont in the County of Caledonia
Grantee, by these presents, do
freely Give, Grant, Sell, Convey And Confirm unto the said Grant
Town of Lyndon

and its heirs and assigns forever, a
certain piece of land in Lyndon and State of Vermont, described as
County of Caledonia follows, viz:

Being certain premises on Speedwell Estates, so-called, to be used for highway purposes, and these premises are further described as being part of the same land and premises conveyed to Robert E. Lawson and Calista A. Lawson by Robert D. Rachlin by deed dated December 23, 1964 and recorded in Book 46 at Page 400 and these premises are further described as being part of the same land and premises conveyed to Robert D. Rachlin by Lawson and Lawson, Inc., by deed dated December 23, 1964 and recorded in Book 46 at Page 399 of the Lyndon Land Records. A survey of the premises entitled "Speedwell Estates, Vail Hill, Lyndonville, Vermont, April, 1968 by Truline-R.N. Bohlen" is on file in the Lyndon Town Clerk's Office.

The premises herein conveyed is a strip of land 50 feet wide along the existing streets or highway of Speedwell Estates, and they are more particularly described as follows:

Beginning in the east line of Calista Avenue previously conveyed to the Town of Lyndon as a public highway, near the north end of Calista Avenue near its connection with Speedwell Drive; thence running in a northeasterly direction 283.8 feet along the westerly line of Lot # 33; thence running in a northerly direction 236.6 feet along the westerly line of Lot # 35; thence turning and running north-westerly a distance of 150 feet along the westerly line of Lot # 37 to a cul-de-sac located on the easterly side of Lot # 36. These premises are to be known as Calista Avenue.

Reference may be had to the aforementioned deeds and the records thereof and to all prior deeds and their records for a further and more complete description of the land and premises hereby conveyed.

Vermont Property Transfer Tax
32 V.S.A. Chap. 231

ACKNOWLEDGMENT

Return Rec'd.-Tax Paid-Board of Health Cert. Rec'd.-
Land Use & Development Plans Act Cert. Rec'd.

Return No.

Signed

Date 11-11-76

1 V.S.A. § 317 (c) (6)

To Have and to Hold *said granted premises, with all the privileges and appurtenances thereof, to the said Grantee*

and its heirs and assigns, to their own use and behoof forever;
And we the said Grantors

for ourselves and our heirs,
executors and administrators, do covenant with the said Grantee

and its heirs and assigns, that until the ensembling of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every Encumbrance.

And we hereby engage to Warrant And Defend the same against all lawful claims whatever,

In Witness Whereof, we hereunto set our hand and seal this 14TH day of OCTOBER A. D. 1976

In Presence of

George L. Nichol
Laura L. Dunlap

Robert E. Lawson
Calista A. Lawson



State Of Vermont,
Caledonia
County

} ss.

At Lyndon this 14TH day of OCTOBER A. D. 1976

Robert E. Lawson and Calista A. Lawson

personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me *George L. Nichol*
Notary Public

(Title)

Lawson, Robert & Calista



WARRANTY

ROBERT E. LAWSON
and
CALISTA A. LAWSON
TO
TOWN OF LYNDON

Dated. 19

Lyndon CLERK'S OFFICE

RECEIVED FOR RECORD
NOV 9 1976 A. D., 19
AT 8 O'CLOCK 45 MINUTES A. M.

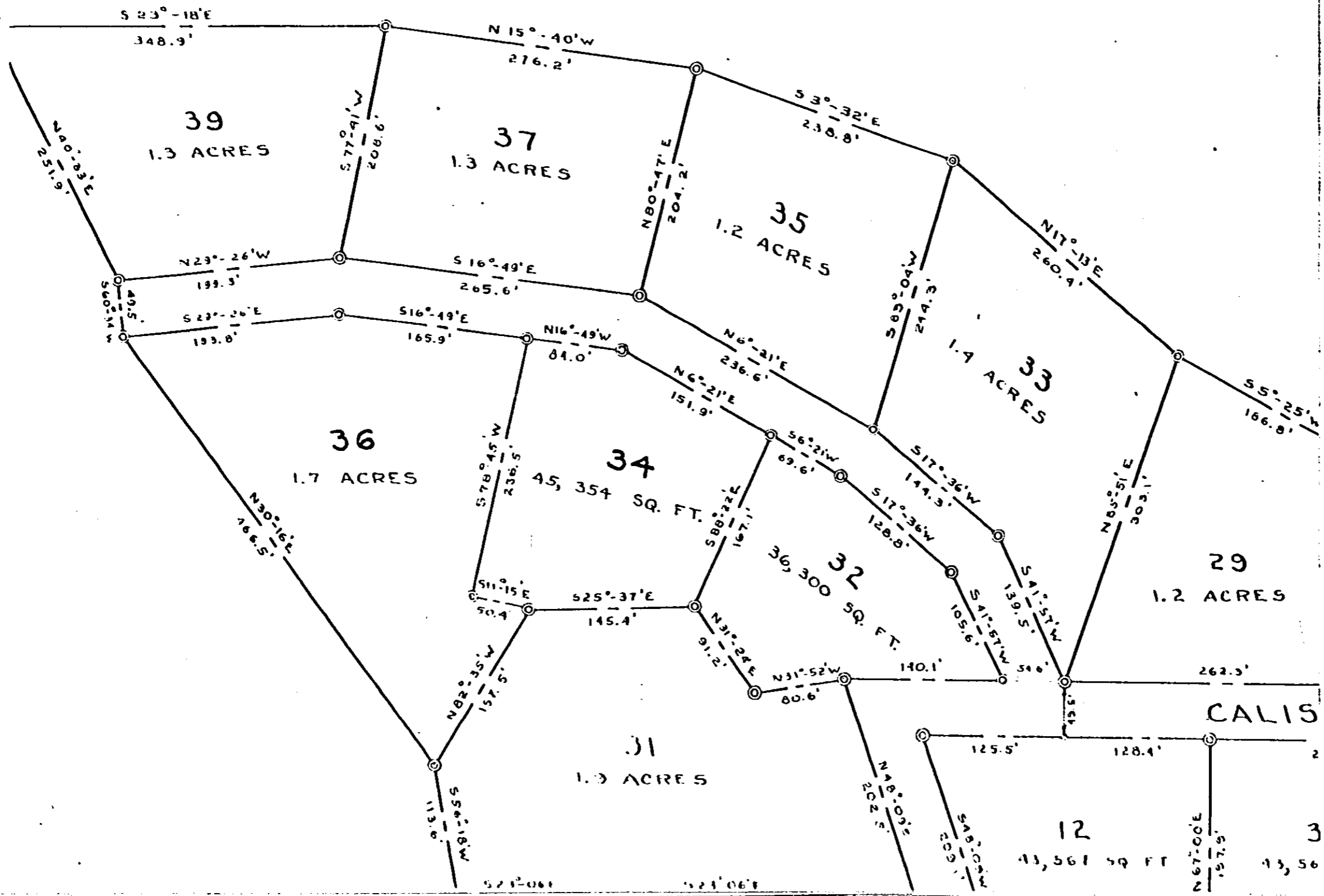
AND RECORDED IN

BOOK 67 PAGE 43-44 OF LAND RECORDS

ATTEST *W. J. J. J.* CLERK

RECORDERS FEE \$

30385 1



CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

OFF T14

8.060

Ashley W. Jewell, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of CLASS 3 HIGHWAY in the Town of
Lyndon was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on November 15, 1976.

DESCRIPTION OF RIGHT-OF-WAY: Beginning
As per attached deed and map.

and as shown on a Highway Map of the _____ of _____,
dated _____, 19____, and filed in Book _____ on page _____ of the Records
of the _____ of _____ by the _____
Clerk of said _____ incorporated herein by reference
and attested to on said map by said _____ Clerk.

Dated at Lyndon, County of Caledonia and
State of Vermont, this 15th day of November, A.D. 1976.

Richard A. Lawrence BOARD
Douglas E. Wheeler OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

Lyndon, VERMONT
November 23, 1976.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 67 ON PAGE 427-429 OF THE Land RECORDS
OF THE Town OF Lyndon ON THE 23rd DAY OF
November, 1976, AT 8:55 O'CLOCK, A. M.

ATTEST: Ashley W. Jewell
Town CLERK OF Lyndon, VERMONT

Rev. 11/73

also marks the northerly terminus of a circle having an open end in
the easterly portion thereof;

Thence following the perimeter of said circle to an iron pipe
at the northeasterly corner of Lot #5 shown on said map, which iron



30415 2

Know all Men by these Presents

That we, Ralph R. Temple, of Burke, and David F. Temple, of Lyndon, in the County of Caledonia and State of Vermont, and Stan Switser, Inc., a corporation organized and existing under and by virtue of the laws of the State of Vermont, with an office at

of Lyndon, in the County of Caledonia
and State of Vermont, Grantors, in the consideration of
One Dollar and Other Good and Valuable Consideration *Dollars*

paid to our full satisfaction by the Town of Lyndon, a municipal corporation chartered, organized and existing under and by virtue of the laws of the State of Vermont, at

of Lyndon, in the County of Caledonia
and State of Vermont, Grantee, by these presents, do
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee,

the Town of Lyndon,

and its successors *with* *rights* and assigns forever, a
certain piece of land in Lyndon, in the
County of Caledonia and State of Vermont, described as
follows, viz:

Being a certain piece of land designated "Right - of-Way" on that certain survey map entitled "Property of Olivine D. Perrault, Lyndon, Vermont" dated January, 1976, and drawn by Northeast Surveys, Inc., Waterford, Vermont, Michael P. Hemond, Registered Land Surveyor, which said land is bounded on said map as follows:

Beginning at an iron pipe in the westerly limit of Town Road #14 at the southeasterly corner of Lot #8 shown on said map;

Thence N 79° 30' W 117.70 feet to an iron pipe at the southeasterly corner of Lot #7 shown on said map;

Thence continuing N 79° 30' W 120.00 feet to an iron pipe at the southeasterly corner of Lot #6 shown on said map, which iron pipe also marks the northerly terminus of a circle having an open end in the easterly portion thereof;

Thence following the perimeter of said circle to an iron pipe at the northeasterly corner of Lot #5 shown on said map, which iron pipe is N 74° 24' W, and 44.73 feet distant, from the iron pipe at the southeasterly corner of lot #6;

Thence continuing to follow the perimeter of said circle to an iron pipe at the most northerly corner of Lot #4 shown on said map, which iron pipe is S 30° 01' W, and 41.40 feet distant, from the iron pipe at the northeasterly corner of Lot #5;

Thence continuing to follow the perimeter of said circle to

30415

an iron pipe at the northwesterly corner of Lot #5 shown on said map, which iron pipe is S 35° 32' E, and 34.25 feet distant, from the iron pipe at the most northerly corner of Lot #4;

Thence continuing to follow the perimeter of said circle to an iron pipe at the northwesterly corner of Lot #2 shown on said map and the southerly terminus of said circle, which iron pipe is N 85° 43' E, and 34.58 feet distant, from the northwesterly corner of Lot #3 and the iron pipe at the same corner;

Thence S 79° 30' E 120.00 feet to an iron pipe at the northeasterly corner of Lot #2;

Thence continuing S 79° 30' E 116.32 feet to an iron pipe in the westerly limit of Town Road #14 at the northeasterly corner of Lot #1;

Thence N 13° 07' E 50.01 feet along the westerly limit of Town Road #14 to the point or place of beginning.

An undivided one-half interest in the above described and bounded piece of land was conveyed to Ralph R. Temple and David F. Temple by Olivine D. Perrault by warranty deed dated June 17, 1976, and recorded in Book 67, Pages 180 to 182 of the Lyndon Land Records, and the other undivided one half interest in the same land was conveyed to Stan Switser, Inc. by Olivine D. Perrault by warranty deed dated June 17, 1976, and recorded in Book 67, Pages 198 to 200 of the Lyndon Land Records.

Reference is hereby made to said deeds and the records thereof and to said survey map in aid of this description.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, the Town of Lyndon, and its

successors

heirs and assigns, to their own use and behoof forever;

And we, the said Grantors, Ralph R. Temple and David F. Temple and Stan Switser, Inc.,

successors, *for ourselves and our heirs,*
executors and administrators, do covenant with the said Grantee, the Town
of Lyndon, and its successors

/heirs and assigns, that until the ensembling of these presents we are
the sole owners of the premises, and have good right and title to convey the
same in manner aforesaid, that they are Free from every encumbrance;

and we

-ACKNOWLEDGMENT-

Return No. [redacted] 1 V.S.A. § 317 (c) (6)
Signed Ashley W. Jewell, Clerk
Date 11/25-76






30415

hereby engage to **Warrant and Defend** the same against all lawful claims
whatever,

IN WITNESS WHEREOF, we, the said Ralph R. Temple and David F. Temple,
hereunto set our hands and seals, and the said Stan Switser, Inc. has
hereunto caused its name to be subscribed and its seal to be affixed by
In Witness Whereof, hereunto set hand and seal
its undersigned officer and agent for that purpose duly authorized
this 15th day of ~~October~~ November, A. D. 19 76.

In Presence of

Ashley W. Jewell
Witness / Third Signatures
Lilla P. Weston
Witness / Third Signatures

Ralph R. Temple 
Ralph R. Temple
David F. Temple 
David F. Temple
STAN SWITSER, INC. 
By Stanley Switser 
Its President and Authorized
Agent 

State of Vermont, } ss. At Lyndon, this 15th day of ~~October~~ November, A. D. 19 76,
Caledonia County }

Ralph R. Temple and David F. Temple

personally appeared, and they acknowledged this instrument, by
them sealed and subscribed, to be their free act and deed.
Before me Ashley W. Jewell
Notary Public

STATE OF VERMONT) At Lyndon, this 15th day of ~~October~~ November,
Caledonia County, ss.) 1976, Stanley Switser personally appeared
and acknowledged this instrument, by him sealed and subscribed, to be
his free act and deed and the free act and deed of Stan Switser, Inc.

Before me Ashley W. Jewell
Notary Public

578

578

Temple, Ralph, David & Stan Switser

Deed

WARRANTY

RALPH R. TEMPLE AND DAVID
F. TEMPLE AND STAN SWITSER,
INC.

TO

TOWN OF LYNDON

Dated, OCTOBER __, 19 76

Lyndon CLERK'S OFFICE

RECEIVED FOR RECORD

NOV 23 1976 A. D., 19

AT 8 O'CLOCK 55 MINUTES A. M.

AND RECORDED IN _____

BOOK 67 PAGE 1121-1129 OF LAND RECORDS

ATTEST [Signature]
CLERK

RECORDERS FEE \$ _____

30415

See ROAD DEED

4" VALVE

PLUG

Lot 1
DER. No.

Lot 2
DER. No.

Lot 3
DER. No.

Lot 4
DER. No.

Lot 5
DER. No.

SEE DETAIL

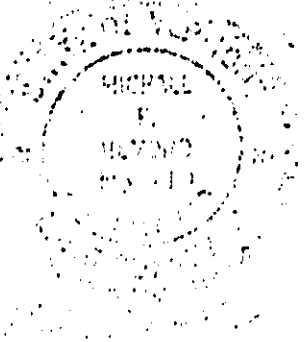
SEE DETAIL

SEE DETAIL

SEE ROAD DETAIL

4" VALVE

PLUG



Handwritten signature or initials.

Switzer 0.110

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Ashley W. Jewell, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of CLASS 3 HIGHWAY in the Town of
Lyndon was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on September 28, 1976.

DESCRIPTION OF RIGHT-OF-WAY: Beginning
As per attached deed and map.

As shown on a Highway Map of the _____ of _____,
dated _____, 19____, and filed in Book _____ on page _____ of the Records
of the _____ of _____ by the _____
Clerk of said _____ incorporated herein by reference
and attested to on said map by said _____ Clerk.

at Lyndon, County of Caledonia and
State of Vermont, this 28th day of September, A.D. 1976.

Richard H. Lawrence BOARD
Douglas E. Wheeler OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

Lyndon, VERMONT
November 9, 1976.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 67 ON PAGE 410-412 OF THE Land RECORDS
OF THE Town OF Lyndon ON THE 9th DAY OF
November, 1976 AT 8:45 O'CLOCK, A. M.

ATTEST: Ashley W. Jewell
Town CLERK OF Lyndon, VERMONT

Rev. 11/73

Lyndonville and on the east by Parcel No. 2 herein conveyed, and more particularly described as follows:

Beginning at an iron pin set in the ground in the boundary between the Village of Lyndonville and the Town of Lyndon, which point marks



30384

Know all Men by these Presents

That I, STANLEY I. SWITSER

of Lyndon in the County of Caledonia
and State of Vermont Grantor, in the consideration of
One Dollar and other good and valuable consideration-----Dollars
paid to his full satisfaction by

TOWN OF LYNDON, a Vermont
municipal corporation,

of Lyndon in the County of Caledonia
and State of Vermont Grantee, by these presents, do
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF LYNDON

and its heirs and assigns forever, a
certain piece of land in Lyndon in the
County of Caledonia and State of Vermont, described as
follows, viz:

Being a parcel of land 50 feet in width to be used for highway purposes and being a part of the same land and premises conveyed to the Grantor herein, Stanley I. Switser, by Quitclaim deed of Peter J. Morrissette dated July 26, 1974 and recorded in Book 60 at Pages 214-216 of the Lyndon Land Records, and being also a part of the same land and premises conveyed to Stanley I. Switser by deed of Dean B. Switser and Patricia Switser dated September _____, 1976 and to be recorded in the Lyndon Land Records.

The premises herein conveyed are more particularly described in two parcels as follows:

Parcel No. 1 - Being a 50 foot wide strip of land bounded on the west by the boundary between the Town of Lyndon and the Village of Lyndonville and on the east by Parcel No. 2 herein conveyed, and more particularly described as follows:

Beginning at an iron pin set in the ground in the boundary between the Village of Lyndonville and the Town of Lyndon, which point marks the northwesterly corner of the premises herein conveyed; thence running S 62°25' E a distance of 5.43 feet to a point; thence turning and running S 50° 0'E along the boundary of those premises conveyed by the Grantor herein to Dean B. Switser and Patricia Switser for a distance of 116.24 feet to a point; thence turning and running S 34° 07'E along the boundary of Parcel No. 2 herein conveyed for a distance of 50 feet to a point; thence turning and running N 50° 0' W along the boundary of Lot No. 2 of the Stanley Switser Development for a distance of 117.96

feet to an iron pin set in the ground in the boundary between the Village of Lyndonville and the Town of Lyndon; thence turning and running N 27° 18' E along the boundary between the Town of Lyndon and the Village of Lyndonville for a distance of 50 feet to an iron pin set in the ground and the point of beginning.

Parcel No. 2 - Beginning at a point set in the ground marking the northeasterly corner of the premises of Dean B. Switser and Patricia Switser, which point marks the northwesterly corner of the premises herein conveyed; thence running generally S 60° 52' E along a wire fenceline and along the premises now or formerly of Birchard for a distance of 50 feet to a point marking the northwesterly corner of Lot No. 3 of the Stanley Switser Subdivision; thence turning and running S 34° 07' E a distance of 342.32 feet along the northwesterly boundary of Lots No. 3, 4 and 5 of the Stanley Switser Subdivision to a point; thence turning and running S 34° 07' W a distance of 32.16 feet to a point; thence turning and running S 48° 32' W a distance of 72.27 feet to an iron pin set in the ground marking the southwesterly corner of Lot No. 6; thence turning and running N 62° 42' W along an existing Town Road for a distance of 50 feet to a point; thence turning and running N 48° 32' E along other premises of the Grantor herein for a distance of 85.38 feet to a point; thence turning and running N 34° 07' E along other premises of the Grantor herein and along the northeasterly boundary of Lot No. 2 for a distance of 154.59 feet to a point marking the southeasterly corner of Parcel No. 1 conveyed herein-above; thence continuing N 34° 07' E along the boundary of Parcel No. 1 conveyed herein-above for a distance of 50 feet to a point marking the southeasterly corner of premises of Dean B. Switser and Patricia Switser; thence turning and running N 34° 07' E along the southeasterly boundary of premises of Dean B. Switser and Patricia Switser for a distance of 155 feet, more or less, to the point of beginning.

Reference is hereby had and made to the aforesaid deeds and the records and references thereof and to all prior deeds and their records for a more particular description of the land and premises herein conveyed.

To have and to hold *said granted premises, with all the privileges and appurtenances thereof, to the said Grantee*

TOWN OF LYNDON

and its heirs and assigns, to their own use and behoof forever;

And I the said Grantor

STANLEY I. SWITSER

for myself and my heirs, executors and administrators, do covenant with the said Grantee

TOWN OF LYNDON, and its

heirs and assigns, that until the ensembling of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free from every encumbrance;

30384 a

30384

And I






thereby engage to **Warrant and Defend** the same against all lawful claims
whatever,

In Witness Whereof, I hereunto set my hand and seal
this 28th day of September, A. D. 1976.

In Presence of

Marcia R. Sears

Lilla P. Watson

Stanley I. Switser
Stanley I. Switser






State of Vermont, } ss. At Lyndon this
CALEDONIA County } 28th day of September, A. D. 1976,

STANLEY I. SWITSER

personally appeared, and he acknowledged this instrument, by
him sealed and subscribed, to be his free act and deed.

Before me Lilla P. Watson

Notary Public
(Title)

Vermont Property Transfer Tax
32 V.S.A. Chap. 231
-ACKNOWLEDGMENT-
Return Rec'd.-Tax Paid-Board of Health Cert. Rec'd.
VI. Land Use & Development Plans Act Cert. Rec'd.
Return No. [redacted]
Signed [Signature] Clerk
Date 11-9-76

1 V.S.A. § 317 (c) (6)

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Turnaround

0.010

Switzer, Stanley

Deed

of _____

Pursuant
the fo. _____

on _____

DESCRIBED

STANLEY I. SWITZER

TO

TOWN OF LYNDON

and as
dated
of the
Clerk
and at

Dated, September 9, 1976

Lyndon CLERK'S OFFICE

Dated :

RECEIVED FOR RECORD

State :

NOV 9 1976 A. D., 19

AT 8 O'CLOCK 45 MINUTES A. M.

AND RECORDED IN _____

BOOK 67 PAGE 407-409 OF LAND RECORDS

ATTEST *Ashley W. Jewell*
CLERK

RECORDERS FEE \$ _____

30384

and the

SWAINBANK, ~~Swainbank~~ MORRISSETTE & NEYLON
ATTORNEYS AT LAW
83 EASTERN AVENUE
ST. JOHNSBURY, VERMONT 05819

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 67 ON PAGE 407-409 OF THE Land RECORDS
OF THE Town OF Lyndon ON THE 9th DAY OF
November, 19 76, AT 8:45 O'CLOCK, A. M.

ATTEST: *Ashley W. Jewell*
Town CLERK OF Lyndon, VERMONT

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Tunaround

0.010

Ashley W. Jewell, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of CLASS 3 HIGHWAY in the Town of
Lyndon was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on November 8, 1976.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

As per attached deed and map.

and as shown on a Highway Map of the _____ of _____,
dated _____, 19____, and filed in Book _____ on page _____ of the Records
of the _____ of _____ by the _____
Clerk of said _____ incorporated herein by reference
and attested to on said map by said _____ Clerk.

Dated at Lyndon, County of Caledonia and
State of Vermont, this 8th day of November, A.D. 1976.

Richard H. Lawrence BOARD
Douglas E. Wheeler OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

Lyndon, VERMONT

November 9, 1976.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 67 ON PAGE 407-409 OF THE Land RECORDS
OF THE Town OF Lyndon ON THE 9th DAY OF
November, 1976, AT 8:45 O'CLOCK, A. M.

ATTEST: Ashley W. Jewell
Town CLERK OF Lyndon, VERMONT



30333

Birchard, Craig, Edith

Deed

WARRANTY

CRAIG G. BIRCHARD and
EDITH A. BIRCHARD

TO

of
and TOWN OF LYNDON

One

paid

Dated, October, 1976

of

RECEIVED FOR RECORD

and

NOV 9 1976 A. D., 19

free

AT 8 O'CLOCK 45 MINUTES A. M.

AND RECORDED IN

BOOK 67 PAGE 407-409 OF LAND RECORDS

ATTEST *Hayley Jewell*
CLERK

RECORDERS FEE \$

cert

30333 4

Cou

follo

SWAINBANK. MORRISSETTE & NEYLON
ATTORNEYS AT LAW
83 EASTERN AVENUE
ST. JOHNSBURY, VERMONT 05819

cente

dary

for

and to be recorded in the Lyndon Land Records.

The premises herein conveyed are more particularly described as follows: Beginning at a point in the northeasterly boundary line of premises of Dean and Patricia Switser; thence running in a generally easterly direction along said premises of Switser and along the boundary of those premises described above conveyed to the Town of Lyndon by Stanley Switser and along premises of Sockrider for a distance of 70 feet to a point in the northeasterly boundary of said Sockrider premises; thence running in a northeasterly, northerly, and southwesterly direction along the arch of a semi-circle having a 35 foot radius to the point of beginning.

The premises herein conveyed are a part of the same land and premises conveyed to Craig G. Birchard and Edith A. Birchard by deed of



30333

Know all Men by these Presents

That We, CRAIG G. BIRCHARD and EDITH A. BIRCHARD,
husband and wife,

of Lyndon in the County of Caledonia
and State of Vermont Grantors, in the consideration of
One Dollar and other good and valuable consideration ~~-----Dollars~~
paid to our full satisfaction by

TOWN OF LYNDON, a Vermont municipal
corporation

of Lyndon in the County of Caledonia
and State of Vermont Grantee, by these presents, do
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF LYNDON

and its heirs and assigns forever, a
certain piece of land in Lyndon in the
County of Caledonia and State of Vermont, described as
follows, viz:

Being a semi-circle of land having a radius of 35 feet, the
center of the diameter of said semi-circle being located in the bound-
ary of that certain parcel of land conveyed to the Town of Lyndon
for highway purposes by Stanley I. Switser dated September 28, 1976
and to be recorded in the Lyndon Land Records.

The premises herein conveyed are more particularly described as
follows: Beginning at a point in the northeasterly boundary line of
premises of Dean and Patricia Switser; thence running in a generally
easterly direction along said premises of Switser and along the boundary
of those premises described above conveyed to the Town of Lyndon by
Stanley Switser and along premises of Sockrider for a distance of 70
feet to a point in the northeasterly boundary of said Sockrider premises;
thence running in a northeasterly, northerly, and southwesterly
direction along the arch of a semi-circle having a 35 foot radius to
the point of beginning.

The premises herein conveyed are a part of the same land and
premises conveyed to Craig G. Birchard and Edith A. Birchard by deed of
Guy N. Birchard and Margaret M. Birchard dated August 11, 1976 and
recorded in Book 67 at Pages 285-286 of the Lyndon Land Records.

Reference is hereby had and made to the aforesaid deeds and the
records and references thereof and to all prior deeds and their records
for a more particular description of the land and premises herein con-
veyed.

30383 4

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee

TOWN OF LYNDON

and its heirs and assigns, to their own use and behoof forever;

And we the said Grantors

CRAIG G. BIRCHARD and EDITH A. BIRCHARD

for ourselves and our heirs,
executors and administrators, do covenant with the said Grantee

TOWN OF LYNDON, and its

heirs and assigns, that until the ensealing of these presents we are
the sole owners of the premises, and have good right and title to convey the
same in manner aforesaid, that they are **Free from every encumbrance;**






30383

hereby engage to **Warrant and Defend** the same against all lawful claims
whatever,

In Witness Whereof, we hereunto set our hand and seals
this 8th day of ~~October~~ ^{November} A. D. 1976.

In Presence of

Ashley W. Jewell
Richard H. Lawrence

Craig G. Birchard
Craig G. Birchard
Edith A. Birchard
Edith A. Birchard






State of Vermont, } ss. At Lyndon this
CALEDONIA County } 8th day of ~~October~~ ^{November} A. D. 1976,

CRAIG G. BIRCHARD and EDITH A BIRCHARD

personally appeared, and they acknowledged this instrument, by
them sealed and subscribed, to be their free act and deed.

Before me Ashley W. Jewell
Notary Public
(Title)

Vermont Property Transfer Tax
32 V.S.A. Chap. 231
-ACKNOWLEDGMENT-
Return Rec'd. - Tax Paid - Board of Health Cert. Rec'd.
Vt. Land Use & Development Dept. Rec'd.
Return # [redacted]
Signed Ashley W. Jewell, Clerk
Date 11-11-76

1 V.S.A. § 317 (c) (6)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1976

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 76

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of LYNDON, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 76 is as follows:

	TOWN OF <u>LYNDON</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS					
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	
PREVIOUS MILEAGE as shown February 10, 19 75	0.624	17.010	53.960	9.080	20.415	92.009
HIGHWAYS ADDED Since February 10, 1975 according to statute. Explain under paragraph 1 below.						
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1975 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.		0.030				
TOTAL TRAVELED HIGHWAYS Feb. 10, 1976	0.624	16.980	53.960	9.080	20.415	91.979

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1975 :

Mulmarkeu

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 19 75 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 19 75 as substantiated by the attached copy of the proceedings:

SELECTMEN:

Richard H. Lawrence
Robert E. Lawson
Harold Brewer Jr.

At Sydneyville in the county of Caledonia
the 19th day of January, 19 76 personally appeared Richard Lawrence
Robert Lawson and Harold Brewer Jr.
Selectmen of the Town of Lyndon
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Ashley W. Jewell
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

I, Ashley W. Jewell, Clerk of the Town of Lyndon
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of the Town of Lyndon
relating to highway mileage, filed and recorded at this office January 19th, 19 76

Attest Ashley W. Jewell
Town Clerk

Approved RJ Nicholl
Representative, Department of Highways

FEB 4 1976
Date

January 8, 1976

Chairman, Board of Selectmen
Town of Lyndon
c/o Town Clerk
24 Main Street
Lyndonville, Vermont 05851

Gentlemen:

I am herewith forwarding the Certificate of Highway Mileage for your town for the year ending February 10, 1976. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage change was brought to our attention during the past year:

During 1975, mile markers were installed on the Federal-aid Secondary local system. It was found that the length of Town Highway 2 should be shortened by 0.030 mile. A Class 2 Selection Certificate reflecting this change was previously forwarded to you through your District Highway Engineer.

For your convenience we have entered on the enclosed Certificate the previous mileage as of February 10, 1975 as well as the above-mentioned Class 2 change. We will appreciate your indicating any other changes in your class 3 or class 4 town highway systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage:

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1976. The designated representative of the State Highway Department will approve the town's copy which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the APPROVED copy has been returned.

Sincerely,

R. J. Nicholls
Highway Planning Engineer

Enc.
RJN/JEB/gjs

ending at ... Burke Town Line.....

No. 6 ... 1.050 ... miles

ROUTE	DATE
TO DYE	11/20/75
DYE RT	12-12-75
TO CORNH	1-9-76
CORN DET	1-15-76
TO C F	1-16-76
FILE COMP	1-23-76

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of LYNDON
 County of CALEDONIA
 District No. 7
 Total Class 2 Mileage 16,980

Important town highways pursuant to Title 19, V.S.A., Section 17:

No. 1... 4.050 miles

Beginning at Wheelock Town Line,
 extending (Give direction) east,
 ending at US 5 at Lyndon Hamlet.

No. 2... 3.910 miles

Beginning at US 5,
 extending (Give direction) east,
 ending at Kirby Town Line.

No. 3... 0.550 miles

Beginning at VT 122,
 extending (Give direction) East,
 ending at US 5.

No. 4... 0.600 miles

Beginning at US 5,
 extending (Give direction) north,
 ending at Burke Town Line.

No. 5... 2.980 miles

Beginning at VT 114,
 extending (Give direction) north,
 ending at Burke Town Line.

No. 6... 1.050 miles

Beginning at St. Johnsbury Town Line,
 extending (Give direction) northwest,
 ending at Class 2 Town Highway #2 at Red Village.

No. 7... 0.360 miles

Beginning at .. Burke Town Line,
extending (Give direction) north,
ending at .. Burke Town Line.

No. 9... 2.060 miles

Beginning at .. Class 2 Town Highway #1 at Lyndon Hamlet,
extending (Give direction) north and east,
ending at .. Class 1 Town Highway #8 at Lyndon Center.

No. 10... 1.420 miles

Beginning at .. US 5 at Lyndon Hamlet,
extending (Give direction) north,
ending at .. Class 1 Town Highway #8 at Lyndon Center.

No. miles

Beginning at
extending (Give direction)
ending at

No. miles

Beginning at
extending (Give direction)
ending at

We have this 8th day of December, 1975, made the above selection which is to supersede and replace any and all selections made prior to this time.

Richard H. Lawrence
Harold Pusser

Selectmen of the Town of LYNDON

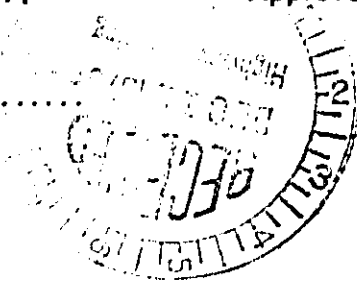
Concur:

Effective February 10, 1976.

Dec 9, 1975

Approved: JAN 15 1976

Mary J. Elder
District Highway Engineer



DEPARTMENT OF HIGHWAYS
STATE OF NEW HAMPSHIRE
John T. Gray
Commissioner of Highways

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of LYNDON on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1975 is as follows:

	TOWN OF <u>LYNDON</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS					
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	STATE HIGHWAYS	
PREVIOUS MILEAGE as shown February 10, 1974	0.624	17.010	53.090	9.080	20.415	91.139
HIGHWAYS ADDED Since February 10, 1974 according to statute. Explain under paragraph 1 below.			+ 0.870			
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1974. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1975	0.624	17.010	53.960	9.080	20.415	92.009 ✓

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1974:

Class III highways added as per Certificate of Completion and copy of deeds.

Finney Hill parcel I	0.060	Lyndon Heights	0.100
" " " II	0.130		
" " " III	0.270		0.870
" " " IV	0.310		

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the proceedings:

SELECTMEN:

Richard H. Lawrence
Paul R. Calkins

At Lyndonville in the county of Caledonia
the 4th day of February, 1975 personally appeared
Richard H. Lawrence and Paul R. Calkins

Selectmen of Lyndon and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Ashley W. Jewell
Notary Public

(Write official title, as Notary Public)

ALL COPIES

(Town Clerk should fill out following and mail ~~to the Commissioner of Highways~~ to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.)

I, Ashley W. Jewell, Clerk of the Town of Lyndon
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Lyndon
relating to highway mileage, filed and recorded at this office February 4, 1975.

Attest

Ashley W. Jewell
Town Clerk

Approved

R. J. Nichols
Representative, State Highway Board

FEB 14 1975

Date

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Ashley W. Jewell, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of CLASS 3 HIGHWAY in the Town of
Lyndon was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on April 16, 1974.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

As per attached copy of deed

~~and as shown on a highway map of the~~ Town of Lyndon,
~~dated~~ April 16, 1974, ~~and of file in book~~ 61 ~~on page~~ 286-288 ~~of the records~~
~~of the~~ Town of Lyndon ~~incorporated hereby by reference~~
~~and as stated on said map by said~~ Clerk

Dated at Lyndonville, County of Caledonia and
State of Vermont, this 16th day of April, A.D. 1974.

Richard H. Lawrence BOARD

Paul R. Colburn OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

Lyndonville, VERMONT
April 16, 1974.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 61 ON PAGE 286-288 OF THE Land RECORDS
OF THE Town OF Lyndon ON THE 16th DAY OF
April, 1974, AT 4:05 O'CLOCK, P. M.

ATTEST: Ashley W. Jewell
Town CLERK OF Lyndon, VERMONT

Rev. 11/73

strip;
Thence turning and extending northwesterly along the
southwesterly line of Lot #15 and an extension thereof to a point
three rods beyond the southwesterly corner of said Lot #15.

25255

Know all Men by these Presents

That we, Roger R. Lussier and Evelyn M. Lussier, husband and wife,

each

of Lyndon, in the County of Caledonia
and State of Vermont, Grantors, in the consideration of

One Dollar and Other Good and Valuable Consideration *(Dollars)*

paid to our full satisfaction by the Town of Lyndon, a municipal corporation duly chartered, organized and existing under and by virtue of the laws of the State of Vermont at

of Lyndon, in the County of Caledonia
and State of Vermont, Grantee, by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

Town of Lyndon,

and its successors *and heirs and assigns forever, a*

certain piece of land in Lyndon, in the

County of Caledonia and State of Vermont, described as

follows, viz:

0.10 per Town Clerk 2/13/75

Being a strip of land approximately three rods wide in Lyndon Heights Development, so-called, as shown on a map thereof entitled "Lot Layout Lyndon Heights" dated 1965 and made by J. Davis, said strip of land being more particularly described as follows, viz:

Commencing at the northeasterly corner of Lot #13 and the northwesterly corner of Lot #16 and extending southwesterly therefrom, between Lots #13, #14 and #15 on the westerly side of said strip and Lots #16 and #20 and certain undesignated land lying southwesterly of said Lot #20 on the easterly side of said strip, to a point which shall be three rods beyond the southeasterly corner of Lot #15 on the westerly side of said strip and three rods beyond and to another point which shall be three rods beyond a point designated on said map with a symbol for a water line T on the easterly side of said strip;

Thence turning and extending northwesterly along the southwesterly line of Lot #15 and an extension thereof to a point three rods beyond the southwesterly corner of said Lot #15;

Thence turning and running in a northeasterly direction, between Lot #15 on the easterly side of said strip and Lot #21 on the westerly side of said strip, to the point where said strip intersects the public street or way in said Lyndon Heights Development now owned by the Town of Lyndon.

The strip of land hereby conveyed is conveyed for highway purposes and the exact location and limits of the same are shown on the aforesaid map, which is on file in the office of the town clerk of the Town of Lyndon.

25255

MEANING TO CONVEY HEREBY the above described strip of land for highway purposes as aforesaid, together with the right to enter on any land owned by the Grantors adjacent to said strip of land for the purpose of constructing, maintaining and reconstructing a public road or street over said strip of land.

Reference is hereby made to the aforesaid map in aid of this description.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, Town of Lyndon, and its successors

heirs and assigns, to their own use and behoof forever;

And we, the said Grantors, Roger R. Lussier and Evelyn M. Lussier,

for ourselves and our heirs, executors and administrators, do covenant with the said Grantee, Town of Lyndon, and its successors

that and assigns, that until the sealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are **Free from every encumbrance;**

and we

25255 1

hereby engage to **Warrant and Defend** the same against all lawful claims
whatever,

In Witness Whereof, we hereunto set our hands and seal
this 16th day of April, A. D. 1974.

In Presence of

William C. [Signature] *Roger R. Lussier* **L.S.**

Reginald S. Melhore *Evelyn M. Lussier* **L.S.**

_____ **L.S.**

_____ **L.S.**

_____ **L.S.**

State of Vermont, } ss. At Lyndon, this
Caledonia County } 16th day of April, A. D. 1974,

Roger R. Lussier and Evelyn M. Lussier

personally appeared, and they acknowledged this instrument, by
them seated and subscribed, to be their free act and deed.

Before me *Reginald S. Melhore*
Notary Public

Vermont Property Transfer Tax
32 V.S.A. Chap. 231
--ACKNOWLEDGMENT--
Return Rec'd. Tax Paid - Board of Health Cert. Rec'd.
Vt. Land Use & Development Board Rec'd.

Return No. [Redacted]

Signed *Reginald S. Melhore* Clerk

Date APR 16 1974

1 V.S.A. § 317 (c) (6)

Town Clerk's Office February 6, 1975
Lyndonville, Vermont 05851

A true copy. Attest: *Ashley D. [Signature]*
Town Clerk

25074

KNOW ALL MEN BY THESE PRESENTS That Finney Hill Development Corporation, a Vermont corporation having its principal office at Lyndon, in the County of Caledonia and State of Vermont, Grantor, in the consideration of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION paid to its full satisfaction by the Town of Lyndon, a municipal corporation existing under the laws of the State of Vermont, of Lyndon, in the County of Caledonia and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, Town of Lyndon, and its assigns forever, a certain piece of land in Lyndon, in the County of Caledonia and State of Vermont, described as follows, viz:

The following described parcels of land for the purpose of improving and maintaining the same as public highways, viz: Parcel 1. Beginning at an iron pipe driven in the ground marking the most westerly corner of Lot #33 of Finney Hill Development, so-called, in the perimeter of the traffic circle conveyed by the Grantor herein to the Grantee herein by deed dated June 21, 1970 and recorded in Book 55, Page 251 of Lyndon Land Records; thence north $57^{\circ} 29'$ east 285.9 feet to an iron pipe marker; thence continuing on the same course 40 feet, more or less, to the left bank of a small brook; thence down said left bank as said brook meanders to a point where a line drawn parallel to said first mentioned bound and 49 1/2 feet distant therefrom will intersect said left bank; thence south $57^{\circ} 29'$ west 280 feet, more or less, to an iron pipe driven in the perimeter of said traffic circle; thence following the perimeter of said traffic circle in a general southeasterly direction 65 feet, more or less, to the point of beginning.

Parcel 2. Beginning at an iron pipe driven in the ground in the perimeter of the traffic circle conveyed to the Grantee herein by the Grantor herein by said deed at the most easterly corner of Lot #13 of said development; thence in an easterly direction along the perimeter of said traffic circle to a point therein which is distant 49 1/2 feet from said iron pipe; thence south $55^{\circ} 29'$ west 191.5 feet to an iron pipe marker; thence south $35^{\circ} 57'$ west 103.8 feet to a point; thence south $32^{\circ} 52'$ west 48.8 feet to a point; thence south $22^{\circ} 34'$ west 52.3 feet to an iron pipe marker at the most westerly corner of Lot #30 of said development; thence south $1^{\circ} 59'$ west 140.1 feet to a point; thence south $21^{\circ} 49'$ east to an iron pipe marker; which said iron pipe marker is 156.82 feet from the most easterly corner of the dwelling house on said Lot #30 and 162.47 feet from the most westerly corner thereof, said iron pipe being in the perimeter of a traffic circle having a radius of 55.66 feet, the center of which is marked by an iron pipe marker and located north 84°

WITTERS, ZUCCARO
AND WILLIS
ATTORNEYS AT LAW
JOHNSBURY, VERMONT

ending at

45' west from the last mentioned iron pipe; thence following the perimeter of said traffic circle through Lots 15 and 19 of said development until it intersects with the northeasterly line of said Lot 19; thence north 21° 49' west 76.5 feet to an iron pipe marker, marking the corner of said Lot #19 and Lot #29 of said development; thence north 1° 59' east 159.5 feet to an iron pipe marker; thence north 22° 34' east 65.8 feet to an iron pipe marker; thence north 46° 17' west 27.75 feet to an iron pipe marker at the most northerly corner of Lot #29; thence north 19° 96' west 49.5 feet to an iron pipe marker in the southeasterly line of Lot #27 of said development; thence north 61° 46' east 155.1 feet to an iron pipe marker; thence north 55° 29' east 198.5 feet to an iron pipe marker at the point of beginning.

Parcel 3. Beginning at an iron pipe set in the ground at the most westerly corner of Parcel 2, which said iron pipe marker is north 70° 04' east and 165.7 feet from the most easterly corner of Lot 28 of said development; thence south 70° 04' west 165.7 feet to an iron pipe marker at the most easterly corner of said Lot 28; thence south 70° 32' west 172.8 feet to a point; thence south 75° 42' west 90 feet to an iron pipe marker at the most southerly point of Lot 28; thence on the same course 64 feet to a point; thence south 87° 07' west 56.4 feet to a point; thence north 76° 21' west 115.8 feet to a point; thence south 21° 16' west 49 1/2 feet to an iron pipe marker; thence south 76° 21' east 129.6 feet to an iron pipe; thence north 87° 07' east 68.5 feet to a point; thence north 75° 42' east 117.4 feet to an iron pipe marker; thence south 27° 17' east 48.9 feet to an iron pipe marker; thence south 3° 10' west 343.5 feet to an iron pipe marker; thence south 6° 12' east 125.4 feet to a point; thence south 17° 15' east 113.2 feet to an iron pipe marker; thence on the same course 85 feet to a point; thence south 24° 48' east 54.6 feet to an iron pipe marker in the northerly line of Town Road #38 and marking the southeasterly corner of Lot #37; thence along the northerly line of said Town Road #38 49 1/2 feet, more or less, to an iron pipe marking the southwesterly corner of Lot #17 of said development; thence north 24° 48' west 60.2 feet to a point; thence north 17° 15' west 190.1 feet to a point; thence north 6° 12' west 60.6 feet to an iron pipe marker; thence on the same course 56 feet to a point; thence north 3° 10' east 278.3 feet to an iron pipe marker; thence on the same course 130 feet to an iron pipe marker; thence north 70° 32' east 140 feet to a point; thence north 70° 04' east 169.4 feet to an iron pipe marker in the line of Parcel 2; thence in a northwesterly direction 49.5 feet to the iron pipe at the point of beginning.

Parcel 4. Beginning at an iron pipe marker marking the most easterly corner of Lot #44; thence south 31° 47' west 98.9 feet to a point; thence south 35° 38' west 90.2 feet to an iron pipe marker; thence south 29° 30' west 252.7 feet to an iron pipe marker; thence south 14° 29' west 86.2 feet to a point; thence south 4° 34' west 95.1 feet to a point; thence south 12° 02' west 61.8 feet to a point; thence south 14° 23' west 33 feet to an iron pipe marker; thence on the same course 54.3 feet to a point; thence south 2° 11' east

25074 \$

59.4 feet to an iron pipe marker; thence on the same course 104.8 feet to an iron pipe marker; thence south $19^{\circ} 44'$ east 120.9 feet to an iron pipe marker; thence south $2^{\circ} 40'$ east 101.2 feet to an iron pipe marker in the northerly boundary of Town Road #38; thence along the northerly boundary of said Town Road 50 feet, more or less, to an iron pipe marker at the southwesterly corner of Lot #34; thence north $2^{\circ} 40'$ west 92 feet to a point; thence north $19^{\circ} 44'$ west to an iron pipe marker; thence north $59^{\circ} 21'$ east 160 feet, more or less, to an iron pipe marker; thence continuing in the same course 37.3 feet to a point; thence north $55^{\circ} 41'$ east 106.6 feet to an iron pipe marker; thence north $44^{\circ} 28'$ east 79.9 feet to a point; thence north $39^{\circ} 50'$ east 30 feet to an iron pipe marker; thence north $39^{\circ} 50'$ east 202.2 feet to an iron pipe marker in the line of Lot #38 where the perimeter of a traffic circle having a radius of 49.5 feet intersects said northwesterly line; thence following the perimeter of said traffic circle in a northerly, westerly, and southerly direction to an iron pipe marker at the most easterly corner of Lot #40; thence south $39^{\circ} 50'$ west 180.7 feet to a point; thence south $44^{\circ} 28'$ west 72.8 feet to an iron pipe marker; thence south $55^{\circ} 41'$ west 100.3 feet to a point; thence south $59^{\circ} 21'$ west 186.2 feet to an iron pipe; thence north $19^{\circ} 44'$ west 32.1 feet to a point; thence north $2^{\circ} 11'$ west 149.4 feet to an iron pipe marker; thence north $14^{\circ} 23'$ east 46.2 feet to an iron pipe marker; thence on the same course 35 feet to a point; thence north $12^{\circ} 03'$ east 65 feet to a point; thence north $4^{\circ} 34'$ east 94.1 feet to a point; thence north $14^{\circ} 29'$ east 75.4 feet to a point; thence north $29^{\circ} 30'$ east 243.5 feet to a point; thence north $35^{\circ} 38'$ east 81.2 feet to a point; thence north $31^{\circ} 47'$ east 105.2 feet to a point; thence north $64^{\circ} 10'$ west 49.5 feet to the iron pipe at the point of beginning.

0.310

Said bearings are to true North.

There is excepted from the operation of this deed all water mains and the connecting water lines leading therefrom to and including the curb stop, so-called, conveyed by the Grantor herein to the Village of Lyndonville by deed of even date herewith to be recorded in the Lyndon Land Records.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Town of Lyndon, its successors or assigns, to its own use and behoof forever.

And the said Grantor, Finney Hill Development Corporation, for itself and its successors or assigns, does covenant with the Grantee, Town of Lyndon, its successors or assigns, that until the unsealing of these presents it is the sole owner

25074 41

of the premises, and has good right and title to convey the same in manner aforesaid; that they are free from every encumbrance except as set forth herein, and it hereby engages to warrant and defend the same against all lawful claims whatever;

IN WITNESS WHEREOF, Finney Hill Development Corporation has hereunto set its hand and caused its seal to be affixed by Penton W. Chester, its President and Agent, appointed by vote for that purpose this 11 day of February, 1974.

PINNEY HILL DEVELOPMENT CORPORATION

By Penton W. Chester
Its President and Agent

In Presence of:

[Signature]
Witness

[Signature]
WITNESS

STATE OF VERMONT)
CALEDONIA COUNTY, SS.)

At Lyndonville this 11th day of February, 1974,
Penton W. Chester personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of Finney Hill Development Corporation.

Before me [Signature]
Notary Public

Vermont Property Transfer Tax
32 V.S.A. Ch. 241
--ACKNOWLEDGMENT--
Return to: Tax and Board of Health, Route 1, Lyndonville, Vermont 05851.
Return to: [Redacted]
Signed: [Signature], Clerk
Date: FEB 11 1974

1 V.S.A. § 317 (c) (6)

Town Clerk's Office February 6, 1975
Lyndonville, Vermont 05851

A true copy. Attest: [Signature]
Town Clerk

ending at class 2 town highway #2 at new village

ROUTE	DATE
TO DHE	8-26-74
DHE RET	9-6-74
TO COMM	9-17-74
COMM RET	9-18-74
TO C F	9-25-74
FILE COMP	9-25-74

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of LYNDON
 County of CALEDONIA
 District No. 7
 Total Class 2 Mileage 17.010

NOTE: #8 is class 1

Important town highways pursuant to Title 19, V.S.A., Section 17:

No. 1 4.050 miles

Beginning at Wheelock Town Line
 extending (Give direction) east
 ending at US 5 at Lyndon hamlet

No. 2 3.940 miles

Beginning at US 5
 extending (Give direction) east
 ending at Kirby Town Line

No. 3 0.550 miles

Beginning at VT 122
 extending (Give direction) east
 ending at US 5

No. 4 0.600 miles

Beginning at US 5
 extending (Give direction) north
 ending at Burke Town Line

No. 5 2.980 miles

Beginning at VT 114
 extending (Give direction) north
 ending at Burke Town Line

No. 6 1.050 miles

St. Johnsbury Town Line

No. 7 0.360 miles

Beginning at Burke Town Line

extending (Give direction) north

ending at Burke Town Line

No. 9 2.060 miles

Beginning at class 2 town highway #1 at Lyndon hamlet

extending (Give direction) north and east

ending at class 1 town highway #8 at Lyndon Center

No. 10 1.420 miles

Beginning at US 5 at Lyndon hamlet

extending (Give direction) north

ending at class 1 town highway #8 at Lyndon Center

No. miles

Beginning at

extending (Give direction)

ending at

No. miles

Beginning at

extending (Give direction)

ending at

We have this 3rd day of September, 1974, made the above

selection which is to supersede and replace any and all selections made prior to this time.

Richard H. Lawrence
Robert Lawson
Paul B. Collins

Selectmen
of the
Town of

LYNDON

Concur:

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 74

Fill out in triplicate and file with your Town Clerk on or before February 10, 19 74

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of LYNDON on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1974 is as follows:

	TOWN MILEAGE OF <u>LYNDON</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 19 73	0.624	17.010	54.48		13.483	85.597
HIGHWAYS ADDED Since February 10, 1973 according to statute. Explain under paragraph 1 below.				9.08	6.932	
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 19 73 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			1.39			
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 74	0.624	17.010	53.09	9.08	20.415	91.139

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 19 73:

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1973 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 19 73 as substantiated by the attached copy of the proceedings:

SELECTMEN: *Fenton W. Chester*
Richard H. Lawrence

At Lyndonville in the county of Caledonia
the 29th day of January, 1974 personally appeared Fenton W. Chester and
Richard H. Lawrence

Selectmen of the Town of Lyndon
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,
Lilla P. Watson
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.)

I, Ashley W. Jewell Clerk of the Town of Lyndon

January 15, 1974

Chairman, Board of Selectmen
Town of Lyndon
Lyndonville, Vermont 05851

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1974. Due to the passage of Act 63 by the 1973 session of Legislature your town highway system has been reclassified. The enclosed form letter explains the four classifications of town highways and the procedures to be followed in making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

5.373 miles of 1 91 main line and 1.559 miles of 1 91 ramps were opened to public travel.

We have made the necessary entries on the enclosed Certificates to reflect these as well as the reclassification changes. We will also appreciate your indicating any other changes in your class 3 or class 4 town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

ALL copies of the completed Certificate should be returned to this office no later than February 15, 1974 in order for any changes to be effective at this time. The town's copy will be approved by the designated representative of the State Highway Board and returned to the Town Clerk.

Sincerely,


R. J. Nicholls
Highway Planning Engineer

RJN/JEB/sla
Enc.

extending (Give direction)
.....
ending at
being the extension of state highway route

HD 306 .5M 2-74

Attest


Town Clerk

1973 TOWN HIGHWAY MILEAGE CHANGES
DUE TO ACT 63 RECLASSIFICATION
and/or REMEASUREMENT

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>	
A	11		0.21	Portion now Class 4	
B	15	(0.25)		Formerly untraveled, now Class 4	
C	20		0.50	Portion now Class 4	
D	23	(0.12)		Formerly untraveled, now Class 4	
E	24		0.41	Portion now Class 4	
F	29		0.20	Portion now Class 4	
G	39		0.57	Portion now Class 4	
H	43	(0.17)		Formerly untraveled, now Class 4	
I	44	(1.38)	0.32	Formerly untraveled, now Class 4 and portion now Class 4	
J	47	(0.71)		Formerly untraveled, now Class 4	
K	48	(0.94) 0.63		Formerly untraveled, now Class 4 Now Class 3	
L	50	(0.42) 0.38		Formerly untraveled, now Class 4 Now Class 3	
M	54	(0.43)		Formerly untraveled, now Class 4	
N	55	(0.45)		Formerly untraveled, now Class 4	
O	56	(0.61)		Formerly untraveled, now Class 4	
P	61	(0.27)		Formerly untraveled, now Class 4	
Q	70	(0.34)		Formerly untraveled, now Class 4	
R	71		0.12	Portion now Class 4	
S	72	(0.27)		Formerly untraveled, now Class 4	
T	78	(0.32)		Formerly untraveled, now Class 4	
U	80		0.07	Portion now Class 4	
TOTALS:		Class 3 Class 4	+1.01 (+6.68) (+2.40)	-2.40	

extending (ONE direction)

ending at

being the extension of state highway route

HD 306 .5M 2-74

Attest.....
Town Clerk

TOWN OF . . . LYDON
MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

CLASS 1 0.624
CLASS 2 17.01
CLASS 3 53.09 *
SUB-TOTAL 70.724
CLASS 4 9.08
TOTAL 79.804

Town Reclassified: Field
Office

* 3.89 of provisional Class 3 included in mileage.

extending (Give direction)

.....

ending at

being the extension of state highway route

HD 306 .5M 2-74

Attest

JR Lang
Town Clerk

1975.

ACT 63 RECLASSIFICATION
(Preliminary Recommendations)

Town Lydon
Sheet 1 of 4

Officials Participating:

Richard Lawrence, Selectman
Steve Simpson

Field Work By S.T. Edwards
Date 6/27/73

Compilation By M.A. Jennings
Date 10/18/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
9	2.05	2.05			
10	0.10	0.10			
11	1.84	1.63		0.21	
12	0.10	0.10			
13	0.65	0.65			
14	3.60	3.60			
15	UNT			0.25	
16	0.40	0.40			
17	1.78	1.78			
18	0.22	0.22			
19	1.28	1.28			
20	0.50			0.50	
21	1.04	1.04			
22	0.11	0.11			
23	1.17	1.17		0.12	
24	2.55	1.32	0.82	0.41	
25	0.33		0.33		
26	0.96	0.96			
27	0.06	0.06			
28	0.58	0.58			
29	0.50	0.30		0.20	
30	1.45	0.57	0.88		
31	1.64	1.35	0.29		
32	1.40	1.40			

extending (Give direction)

.....

ending at

being the extension of state highway route

HD 306 .5M 2-74

Attest

[Signature]
Town Clerk

Officials Participating:

ACT 63 RECLASSIFICATION
(Preliminary Recommendations)

Town Lydon
Sheet 2 of 4

Field Work By _____
Date _____

Compilation By _____
Date _____

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
33	0.17	0.17			
34	0.35	0.35			
35	0.20	0.20			
36	2.96	2.96			
37	0.55	0.55			
38	0.83	0.83			
39	0.82	0.25		0.57	
40	1.77	1.77			
41	0.32	0.32			
42	0.25	0.25			
43	0.71	0.71		0.17	
44	0.62	0.30		1.70	
45	1.49	1.49			
46	1.84	1.84			
47	0.04	0.04		0.71	
48	0.26	0.26	0.63	0.94	
49	1.05	0.56	0.49		
50	0.07		0.45	0.42	
51	0.55	0.55			
52	0.35	0.35			
53	0.24	0.24			
54	0.87	0.87		0.43	
55	UNT			0.45	
56	0.19	0.19		0.61	

extending (Give direction)

 ending at
 being the extension of state highway route

HD 306.5M 2-74

relating to highway mileage, filed and recorded at this office February 23, 1973.

Attest
 Town Clerk *SR Lang*

H&M 09.01.73

ACT 63 RECLASSIFICATION
(Preliminary Recommendations)

Town Lydon
Sheet 3 of 4

Officials Participating:

Field Work By _____
Date _____

Compilation By _____
Date _____

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
57	1.65	1.65			
58	0.10	0.10			
59	1.41	1.41			
60	0.30	0.30			
61	0.06	0.06		0.27	
62	0.09	0.09			
63	0.19	0.19			
64	0.10	0.10			
65	0.50	0.50			
66	0.18	0.18			
67	0.25	0.25			
68	1.10	1.10			
69	0.70	0.70			
70	UNT			0.34	
71	0.12			0.12	
72	UNT			0.27	
73	0.20	0.20			
74	0.28	0.28			
75	0.29	0.29			
76	0.86	0.86			
77	0.20	0.20			
78	0.08	0.08		0.32	
79	0.49	0.49			
80	0.07			0.07	

extending (Give direction)

ending at

being the extension of state highway route

HD 306 .5M 2-74

relating to highway mileage, filed and recorded at this office February 23, 1973.

Attest.....

SR Lang
Town Clerk

ACT 63 RECLASSIFICATION
(Preliminary Recommendations)

Town Lyndon
Sheet 4 of 4

Officials Participating:

Field Work By _____
Date _____

Compilation By _____
Date _____

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
81	0.05	0.05			
82	0.10	0.10			
83	0.07	0.07			
84	0.07	0.07			
85	0.23	0.23			
86	0.19	0.19			
87	0.10	0.10			
88	0.10	0.10			
89	0.18	0.18			
90	0.05	0.05			
91	0.10	0.10			
92	0.90	0.90			
93	0.27	0.27			
94	0.58	0.58			
95	0.09	0.09			
96	0.15	0.15			
97	0.25	0.25			
98	0.17	0.17			
99	0.26	0.26			
100	0.16	0.16			
101	0.19	0.19			
102	0.19	0.19			
TOTALS	54.48	49.20	3.89	9.08	

extending (Give direction)

ending at

being the extension of state highway route

HD 306 .5M 2-74

relating to highway mileage, filed and recorded at this office February 23, 1975.

Attest

JR Lang
Town Clerk

ROUTE	DATE
TO DHE	8/50/74
DHE RET	
TO COM1	8/19/74
COM1 RET	8/23/74
TO C F	8/30/74
FILE COMP	9/20/74

DETERMINATION OF CLASS 1 TOWN HIGHWAYS

Town of LYNDON
 County of CALEDONIA
 District No 7
 Total Class 1 Mileage 0.624

Extensions of state highway routes pursuant to Title 19, V.S.A., Section 17:

No. 1 0.624 miles

Beginning at Village of Lyndonville west limit
 extending (Give direction) west and north
 ending at beginning of State Highway
 being the extension of state highway route VT 122

No. miles

Beginning at
 extending (Give direction)
 ending at
 being the extension of state highway route

No. miles

Beginning at
 extending (Give direction)
 ending at
 being the extension of state highway route

No. miles

Beginning at
 extending (Give direction)
 ending at
 being the extension of state highway route

HD 306 .5M 2-74

[Signature]
 Notary Public
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

No. miles

Beginning at

extending (Give direction)

.....

ending at

being the extension of state highway route

No. miles

Beginning at

extending (Give direction)

.....

ending at

being the extension of state highway route

No. miles

Beginning at

extending (Give direction)

.....

ending at

being the extension of state highway route

No. miles

Beginning at

extending (Give direction)

.....

ending at

being the extension of state highway route

We have this 23rd day of August, 1974, made the above determination which is to supersede and replace any and all determinations made prior to this time.

Effective February 10, 1974.....

..... AUG. 23 1974, 19

STATE HIGHWAY BOARD
BY: John Gray
Commissioner of Highways

.....
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Lyndon, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973 is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	LYNDON						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1972	51.54	17.894	13.558				82.992
HIGHWAYS ADDED Since March 15, 1972 according to statute. Explain under paragraph 1 below.	✓ 2.15 ✓ 1.48						2.15 1.48
SUB-TOTAL	55.17						86.622
HIGHWAYS SUBTRACTED Since March 15, 1972. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	✓ 0.20 ✓ 0.49	0.260	✓ 0.075				0.535 0.49
TOTAL TRAVELED HIGHWAYS Feb. 10, 1973	✓ 54.48	✓ 17.634	✓ 13.483				✓ 85.597

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1972:

- ✓ 0.19 T-31 (Former SA 9) ✓ 0.54 Lyn Haven
- ✓ 0.30 Lyndon Heights
- ✓ 0.42 Finney Hill
- ✓ 0.44 Calista Avenue
- ✓ 0.26 Vt 114 to T-23

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1972 as substantiated by the attached copy of the proceedings:

- ✓ 0.05 T-81 Discontinued
- ✓ 0.12 T-23 Untraveled
- ✓ 0.32 T-78 " "

3. We hereby certify that the following roads have become untraveled since March 15, 1972:

.....

SELECTMEN:

H. Shonyo
Fenton W. Chester
Richard H. Lawrence

At Lyndonville in the county of Caledonia

the 23rd day of February, personally appeared H. G. Shonyo,

Fenton W. Chester and Richard H. Lawrence

Selectmen of Lyndon and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

H. Lang

Notary Public
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, S. R. Lang, Clerk of the Town of Lyndon

hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Lyndon

relating to highway mileage, filed and recorded at this office February 23, 1973.

Attest

S. R. Lang
 Town Clerk



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05602

January 22, 1973

Chairman, Board of Selectmen
Town of Lyndon
Lyndonville, Vermont 05851

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1973.

Due to construction on I 91 the following mileage changes have occurred:

- 1) VT 122 was shortened 0.075 mile
- 2) A 0.30 mile portion of former VT 122 is now town highway
- 3) A 0.20 mile portion of T 11 was taken in the I 91 right-of-way
- 4) T 9 was increased 0.05 mile in length due to relocation
- 5) A 0.09 mile portion of former T 9 is being traveled as town highway

In addition, the Selectmen have now declared as open to travel 1.04 mile of T 68.

Due to the relocation of SA 9, the length of that road has been shortened 0.260 mile.

For your convenience we have entered these changes on the enclosed Certificates and will appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1973 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls
Highway Planning Engineer

RJN/gjs
Enc.

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Lyndon, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1972 is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	LYNDON						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1971	51.50	17.934	13.558				82.992
HIGHWAYS ADDED Since March 15, 1971 ac- cording to statute. Explain under paragraph 1 below.	+ 0.04						
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1971 Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.		- 0.040					
TOTAL TRAVELED HIGHWAYS Feb. 10, 1972	51.54	17.894	13.558				82.992

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1971

No Certificate returned 3-22-72; Error corrections processed ok. P. R. 250 3/22/72

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1971 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1971

SELECTMEN:

At _____ in the county of _____
the _____ day of _____, 1972 personally appeared _____

Selectmen of _____
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, _____, Clerk of the Town of _____
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of _____
relating to highway mileage, filed and recorded at this office _____, 1972

Attest

Town Clerk



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05602

January 7, 1972

Chairman Board of Selectmen
Town of Lyndon
Lyndonville, Vermont 05851

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1972.

You will note that we have deducted 0.040 mile from your State Aid System and added a like amount to your town highway system. In 1968 T 34 was remeasured and found to be 0.040 mile shorter. However, because no Certificate was returned that year this change could not be processed. In 1970, T 34 was transferred to SA 9 at 2.360 miles. Since this road should be only 2.320 miles we are deducting 0.040 mile from SA 9. At the same time only 2.320 mile should have been deducted from your town highway system. We are therefore adding 0.04 mile to your total town highways.

We will also appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1972 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls
Highway Planning Engineer

Enclosures:

Handwritten initials

TOWN: LYNDON
COUNTY: CALEDONIA
HWY. DIST.: 7
DATE: 4-1-71

MARCH MILEAGE CHANGES 1971

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

I.H. NO.	FROM	TO	CHANGE
SA 9	2.460	2.320	0.040
TH	51.50	51.54	0.040
TOTAL CHANGE			

1968 REMEASUREMENT

Remarks: In 1968 TH 34 was remeasured - 0.04
Cert. was not signed so change was not made

In 1970 TH 34 (uncorrected) became SA 9. The error was carried thru -

In 1971 the 1968 Cert. was returned with the result that SA 9 should now be shortened 0.040

Changes noted by *Handwritten signature*

NOTICE OF DISCONTINUANCE OF TOWN HIGHWAY

Pursuant to the provisions of Title 19, Section 531, Vermont Statutes Annotated, notice is hereby given that the Selectmen of the Town of Lyndon, Vermont have ordered and appointed that on the 10th day of November, 1970, at 10:00 o'clock in the fore noon, they will examine the premises, and on the same day, at 11:00 o'clock in the fore noon, they will hear all parties interested in the discontinuance by said Selectmen of the following highway lying wholly within said Town of Lyndon, viz:

That portion of former Town Road 31, now known as State Aid Road #9, which begins at the juncture of the southerly edge of former Town Road 34 and the northerly edge of former Town Road 31; thence runs in a southeasterly direction through the premises of Lyndon State College to the junction of the easterly edge of said former Town Road 31 and the northerly edge of a proposed new Town Road.

Dated at Lyndon, in the County of Caledonia and State of Vermont, this 26th day of October, 1970.

A. W. Woodworth

F. W. Chester

H. G. Shays

Selectmen, Town of Lyndon, Vermont

KNOW ALL MEN BY THESE PRESENTS that the State of Vermont, a sovereign state, acting through the Vermont State Colleges, in the consideration of One Dollar and other valuable consideration, paid to its full satisfaction by the Town of Lyndon, a municipal corporation existing under the laws of the State of Vermont, in the County of Caledonia and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, CONVEY AND CONFIRM unto the said Grantee, the Town of Lyndon, and its assigns forever certain premises situated in the Town of Lyndon, in the County of Caledonia and State of Vermont, described as follows, viz:

A parcel of land 4 rods in width and lying 2 rods on each side of a center line described as follows: Beginning at a point on a tangent on State Aid Road #9, Station 2 + 45.8, which point is located 0.4 miles, more or less, from the junction of Vermont Route No. 122 and State Aid Road #9; thence running S 18° 30' E for a distance of 32.7 feet to P. C. Station 2 + 78.5; thence running along a 36 degree curve to the left for 188.89 feet to the P. T. Station 4 + 67.4; thence turning and running S 49° 30' W for a distance of 257.3 ft. to P. C. Station 7 + 20.7; thence turning and running along an 8 degree curve to the right for a distance of 462.29 ft. to the P. T. Station 11 + 82.4 = 11 + 99.1; thence turning and running S 86° 29' W for a distance of 219.2 ft. to P. C. Station 13 + 18.3; thence turning and running along a 5 degree curve to the left for a distance of 262.34 ft. to the P. T. Station 15 + 80.6 = 15 + 81.7; thence turning and running S 73° 22' W for a distance of 815.0 ft. to the P. C. Station 23 + 96.7; thence turning and running along a 10 degree curve to the right for a distance of 663.50 feet to the P. T. Station 30 + 60.2 = 31 + 45.9; thence turning and running N 40° 17' W for a distance of 27.4 feet to a point on Tangent Station 31 + 73.3, which last mentioned point is located on State Aid Road No. 9, and which last mentioned point marks the point of ending, said point of ending being located 0.8 miles from the junction of State Aid Road No. 1 and Town Highway No. 31.

There is also conveyed herein the right to construct, maintain and extend slopes and embankments at such an angle as will hold the material of said slopes in repose against ordinary erosion in accordance with the standard practice of highway construction, together with the right to remove all trees, logs, stumps, protruding roots, brush, dust and other objectionable material, structures and any other thing of whatever kind or nature from the following described slope areas:

1. Running from Station 4.0 on the right through Station 7 + 0 on the right
2. Running from Station 9 + 0 on the right through Station 10 + 50 on the right
3. Running from Station 19 + 0 on the left through Station 22 + 0 on the left
4. Running from Station 27 + 50 on the right through Station 29 + 50 on the right
5. Running from Station 29 + 0 on the left through Station 30 + 50 on the left.

There is also conveyed herein the right to allow drainage to pass on to the remaining premises of the grantor at the following points

1. Station 2 + 74 on the left
2. Station 8 + 31 on the left
3. Station 14 + 50 on the left
4. Station 19 + 0 on the left

5. Station 22 + 50 on the left
6. Station 26 + 39 on the left

There is also conveyed herein the right to construct a Special Ditch for the purpose of transporting water over the premises of the grantor, which Special Ditch is described as running from Station 2 + 74 on the left through Station 8 + 0 on the left.

Reference is hereby made to a plan to be filed in the Lyndon Town Clerk's office entitled "Lyndon State College, SA #9, built in the summer of 1970."

The premises herein conveyed are a part of the same land and premises conveyed to the grantor herein in three deeds as follows:

1. From Fletcher Manley, dated August 1, 1957, recorded in Book 48 at Pages 34-35 of the Lyndon Land Records.
2. From Sidney Nuremberg, dated March 30, 1966, recorded in Book 51 at Page 80 of the Lyndon Land Records.
3. From Philip H. Mathewson and Jean Mathewson, dated August 17, 1970, and recorded in Book 53 at Page 128 of the Lyndon Land Records.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, the Town of Lyndon, and its assigns, to its own use and behoof forever; and the State of Vermont, or its assigns, do covenant with the said Grantee, the Town of Lyndon, or its assigns, that until the ensembling of these presents, we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, and that they are FREE FROM EVERY ENCUMBRANCE: and we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever.
 IN WITNESS WHEREOF, the State of Vermont, by the Vermont State Colleges does execute this deed on this 7th day of December, 1970.

In Presence of:
 S. R. LANG
 MARION C. WHEELER

VERMONT STATE COLLEGES
 By ROBERT B. MICHAUD
 Robert B. Michaud
 Its Authorized Agent

STATE OF VERMONT)
 CALEDONIA COUNTY, SS.) At Lyndonville, this 7th day of December, 1970, Robert B. Michaud personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed, and the free act and deed of Vermont State Colleges,

Before me, S. R. LANG
 Notary public

Lyndon Town Clerk's Office December 14, 1970 at 10:25 A.M.
 Received the foregoing Warranty Deed. A true copy.

Attest: S. R. Lang
 Town Clerk

Vermont Property Transfer Tax
 32 V.S.A. § 2001
 -ACKNOWLEDGEMENT
 Return Rec'd
 Vt. Reg. of Tax. & Finance
 Return No. A 61532
 Signed S. R. Lang Clerk
 Date 12/14/70

TOWN CLERK OF LYNDON, VERMONT
 ATTEST: S. R. Lang

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

S. R. Lang, Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify
that the following described section(s) of highway in the Town
of Lyndon, Route Number _____, was
COMPLETED AND OPEN FOR PUBLIC TRAVEL on February 26, 1971.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at Vt 114 at the town gravel bank
and extending easterly approximately 0.26 miles to TH 23.

and as shown on a Highway Map of the Town of Lyndon,
dated March 15, 1971, and filed in xxxk vault on Page _____ of the
Records of the Town of Lyndon by the Town
Clerk of said Lyndon incorporated herein by reference
and attested to on said map by said Town Clerk.

Dated at Lyndonville, County of Caledonia and
State of Vermont, this 23rd day of February, A.D. 1973.

H. G. May Board
F. W. Chester of
Richard F. Lawrence Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

Lyndonville, Vermont
February 23, 1973.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED
AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 55 ON PAGE 151-152
OF Land RECORDS OF THE Town OF Lyndon
ON THE 26th DAY OF February, 1971, AT 4:50 O'CLOCK, P. M.

ATTEST: S. R. Lang
Town CLERK OF Lyndon, VERMONT

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

S. R. Lang, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify
that the following described section(s) of highway in the town
of Lyndon, Route Number _____, was
COMPLETED AND OPEN FOR PUBLIC TRAVEL on February 9, 1972.

DESCRIPTION OF RIGHT-OF-WAY: Beginning off westerly side of SA #4 in the
Lyn Haven Development.

and as shown on a Highway Map of the Town of Lyndon,
dated March 15, 1971, and filed in book vault on Page _____ of the
Records of the Town of Lyndon by the Town
Clerk of said Lyndon incorporated herein by reference
and attested to on said map by said Town Clerk.

Dated at Lyndonville, County of Caledonia and
State of Vermont, this 23rd day of February, A.D. 1973.

[Signature] Board

F. W. Chester of

Richard H. Lawrence Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

Lyndonville, Vermont

February 23, 1973.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED
AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 57 ON PAGE 19-20-21
OF Land RECORDS OF THE Town OF Lyndon
ON THE 14th DAY OF February, 1972, AT 3:25 O'CLOCK, P. M.

ATTEST: [Signature]
Town CLERK OF Lyndon, VERMONT

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

S. R. Lang, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify
that the following described section(s) of highway in the town
of Lyndon, Route Number _____, was
COMPLETED AND OPEN FOR PUBLIC TRAVEL on December 23, 1970.

DESCRIPTION OF RIGHT-OF-WAY: Beginning off TH's 93 and 94 in Speedwell
Estates Development. This 50' wide strip of land which connects designated streets
Mountain View Avenue and Speedwell Drive has been designated as Calista Avenue.

and as shown on a Highway Map of the town of Lyndon,
dated March 15, 1971, and filed in Book vault on page _____ of the
Records of the Town of Lyndon by the Town
Clerk of said Lyndon incorporated herein by reference
and attested to on said map by said Town Clerk.

Dated at Lyndonville, County of Caledonia and
State of Vermont, this 23rd day of February, A.D. 1973.

[Signature] Board

F. W. Chester of

Richard H. Lawrence Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

Lyndonville, Vermont

February 23, 1973.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED
AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 55 ON PAGE 132
OF Land RECORDS OF THE Town OF Lyndon
ON THE 23rd DAY OF December, 1970, AT 4:00 O'CLOCK, P. M.

ATTEST: [Signature]

Town CLERK OF Lyndon, VERMONT

State of Vermont.

ss. At

Lyndon,

this

Caledonia

9th

day of February, A. D. 19 72,

Harry M. Davis

personally appeared, and

he

acknowledged this instrument, by

him

sealed and subscribed, to be

his

free act and deed of LIN-HAVEN, INC.

free act and deed, and the

Before me

Notary Public

Vermont Property Transfer Tax
 32 V.S.A. Chap. 231
 -ACKNOWLEDGMENT-
 a Record-able Instrument of Real Estate, Rec'd.
 and List
 Return No. [REDACTED]
 Signed [REDACTED] Clerk
 Date FEB 14 1972

V.S.A. § 317 (c) (6)

Lyndon Town Clerk's Office February 14, 1972 at 3:25 p.m.
Received the foregoing Warranty Deed. A true copy.

Attest: [Signature]
Town Clerk

21121

hereby engage to ~~Warrant~~ and ~~Defend~~ the same against all lawful claims
whatever,

it has hereunto caused its name to be sub-
scribed, and its seal to be affixed, by

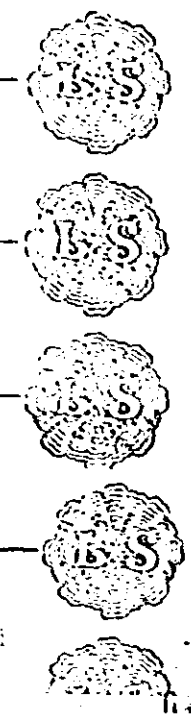
In Witness Whereof,
Harry M. Davis, its President and agent for that purpose duly authorized,
this 9th day of February, A. D. 19 72.

In Presence of

Raymond S. McLean
Lila Peterson

LYN-HAVEN, INC.

By *Harry M. Davis*
Its President and Duly Au-
thorized Agent



termination point of that certain other and third above mentioned right of way at the southwesterly corner of Subdivision Lot #20 and the northwesterly corner of Subdivision Lot # 15. 21121

Also conveyed herein all the right and title of the Grantor to, and encumbered by, the certain condition set forth in all prior conveyances of Subdivision Lots or land in the Lyn-Haven Development, so-called, numbered in said conveyances" (4)", which is set forth in the same conveyances in the following language, viz:

"Winter snow removal to extend onto all lawns."

The land and premises conveyed hereby are a portion of the same land and premises conveyed to the Grantor by Harold Ingalls, Della A. Ingalls and Harry M. Davis by warranty deed dated June 4, 1969, and recorded in Book 52, Page 411 of the Lyndon Land Records.

The land and premises her in granted and conveyed are to be used for public highway purposes only.

Reference is hereby made to said deed last above mentioned, and to all other deeds and conveyances herein mentioned, and their records and to said plan or plat in aid of this description.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, Town of Lyndon, and its successors.

/heirs/ and assigns, to their own use and behoof forever;
And it, the said Grantor, Lyn-Haven, Inc.,

successors for itself and its *heirs,*
~~heirs and assigns~~, do es covenant with the said Grantee, Town of
Lyndon, and its successors

~~heirs~~ and assigns, that until the ensembling of these presents it is
the sole owner of the premises, and ^{has} ~~holds~~ good right and title to convey the
same in manner aforesaid, that they are Free from every encumbrance;

and it

certain piece of land in

County of Caledonia

follow, viz:

Lyndon,
in the
and State of Vermont, described as

Being three certain streets or ways as depicted on that certain plan or plat entitled "Property of Lyn-Haven, Inc. Lyndon, Vermont" made and drawn by "Curie & Morse Cons. Engrs." and dated August 26, 1969 on file in the office of the Town Clerk of the Town of Lyndon, each of which three streets or ways are designated thereon "30 ft right of way" and as running a course of "S 01° E".

Lyn Haven
0.54

ALSO CONVEYING HEREBY the following premises reserved to the Grantor, its successors and assigns, in that certain warranty deed from the Grantor to Edwin W. Raymond and Verna Raymond dated January 2, 1971, and recorded in Book 55, Page 156 of the Lyndon Land Records, which said premises are described in said deed as follows, viz:

"# 4 is a circle in the southwesterly portion of the land herein granted and conveyed, with a radius sufficient to allow any truck or other vehicle used to plow and remove snow to turn around in, and also a right of way on the southwesterly side of the aforesaid parcel of land adjoining said Subdivision Lot #10 on the northwesterly side thereof for use as a winter road in connection with plowing and removing snow."

ALSO CONVEYING HEREBY a like right of way over and across land owned by the Grantor leading from the point where that certain above mentioned right of way, which terminates at the southwesterly corner of Subdivision Lot #10 and the northwesterly corner of Subdivision Lot #2, ends to the termination point of that certain other above mentioned right of way at the southwesterly corner of Subdivision Lot #34 and the northwesterly corner of Subdivision Lot #27, and a further like right of way from the right of way in this paragraph described to the

Lyn Haven
0-54

21121

19

These presents

That Lyn-Haven, Inc., a corporation organized and existing under and by virtue of the laws of the State of Vermont, and having an office for the transaction of business at

/s/ Lyndon, in the County of Caledonia

and State of Vermont,

Grantor, in the consideration of

One Dollar and Other Good and Valuable Consideration

/Dollars/

paid to its full satisfaction by the Town of Lyndon, a municipal corporation duly chartered, organized and existing under and by virtue of the laws of the State of Vermont, at

/s/ Lyndon, in the County of Caledonia

and State of Vermont,

Grantee, by these presents, does

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee,

Town of Lyndon, and its successors

/s/ and assigns forever, a

To Have and to Hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee....
TOWN OF LYNDON and its successors

.....heirs and assigns, to their own use and behoof forever;

and.....we.....the said Grantor.....s, ROBERT E. LAWSON and CALISTA A. LAWSON.....
.....for ourselves

and.....our.....heirs, executors and administrators, do.....covenant with the said Grantee....,
TOWN OF LYNDON, and its successors

.....heirs and assigns, that until the ensembling of these presents.....we are.....the sole owner s
of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM
EVERY ENCUMBRANCE;

And We.....
hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever.

In Witness Whereofwe.....hereunto set.....our.....hands and seals this.....day of December.....A.D. 1970.

IN PRESENCE OF

RICHARD R. COTE
ELIZABETH CATANZARITA
RICHARD R. COTE
ELIZABETH CATANZARITA

ROBERT E. LAWSON.....L. S.
Robert E. Lawson.....L. S.
CALISTA A. LAWSON.....L. S.
Calista A. Lawson.....L. S.

State of Vermont } At.....Lyndonville.....this 21st.....day of December.....A.D. 1970.
CALEDONIA.....County } ss. ROBERT E. LAWSON and CALISTA A. LAWSON

personally appeared, and...they acknowledged this instrument, by.....them.....sealed and subscribed, to be...their.....
free act and deed.

BEFORE ME.....GEORGE B. HOPKINS..... Notary Public.
Lyndon.....Town Clerk's Office..... December 23.....A.D. 1970, at 4.....o'clock.....minutes.....P.M.

Received for record a Deed, of which the foregoing is a true copy.
A True Record, Attest, *[Signature]*.....Town.. Clerk.

I hereby certify that United States stamp to the amount of \$.....were affixed to the foregoing
instrument and were duly cancelled.

Attest:..... Clerk.

TITLE STATIONERY CO., INC., RUTLAND, VT.

WARRANTY DEED FORM

Calista Ave 044

Vermont Property Transfer Tax
32 V.S.A. Chap. 231

ACKNOWLEDGMENT

Return Rec'd. by Rec. Div. of State Cost. Rec'd. Div. of State Cost. Rec'd. Div.
Return No. [redacted]
Signed [redacted] Clerk
Date 12/23/70

#19216

Know all Men by These Presents:

That we, ROBERT E. LANSON and CALISTA A. LANSON,

1 V.S.A. § 317 (c) (6)

of Lyndon in the County of Caledonia and State of Vermont Grantors,
in the consideration of One Dollar and other good and valuable consideration
paid to OUR full satisfaction by THE TOWN OF LYNDON, a Municipal Corporation Dollars

of Lyndon in the County of Caledonia and State of Vermont Grantee,
by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee,
TOWN OF LYNDON
and its successors and assigns forever, a certain piece of land in Lyndon in the
County of Caledonia and State of Vermont, described as follows, viz:

Being certain premises on Speedwell Estates, so-called, to be used for highway purposes, and these premises are further described as being part of the same land and premises conveyed to Robert E. Lawson and Calista A. Lawson by Robert D. Rachlin by deed dated December 23, 1964, and recorded in Book 46 at Page 400; and these premises are further described as being part of the same land and premises conveyed to Robert D. Rachlin by Lawson & Lawson, Inc., by deed dated December 23, 1964, and recorded in Book 46 at Page 399 of the Land Records of Lyndon. A survey of these premises entitled "Speedwell Estates, Vail Hill, Lyndonville, Vermont, Robert Lawson, owner, July 1966, prepared by George A. Dunham, civil engineer," is on file in the Town Clerk's Office in Lyndon.

The premises herein conveyed is a strip of land 50 feet wide along the existing streets or highways of Speedwell Estates, and they are more particularly described as follows:
Beginning in the east line of Mountain View Avenue previously conveyed to the Town of Lyndon as a public highway, at the south end of Mountain View Avenue near its connection with the main road leading to Lyndon Center; thence running in an easterly direction 198 feet along the south line of Lot #20; thence turning to the north and running a distance of 250 feet to a point opposite the southeast corner of Lot #22; thence running in a northerly direction a distance of 1,386.26 feet between the east line of Lots nos. 22, 24, 26, 28, 30 and 12, and the west line of Lots nos. 21, 23, 25, 27, 29, and 31, to the south line of Speedwell Drive. These premises are to be known as Calista Avenue and they connect with Speedwell Drive on the north and Mountain View Avenue on the south. Also conveying herewith the center section of Speedwell Drive running from the north end of Calista Avenue above described at a point opposite the northwest corner of Lot No. 31 in a southerly direction for a distance of 500 feet to connect with the north end of that section of Speedwell Drive previously conveyed to the Town of Lyndon which is at the intersection of Speedwell Drive and Mountain View Avenue.

Reference may be had to the aforementioned deeds and the records thereof and to all prior deeds and their records for a further and more complete description of the land and premises hereby conveyed.

8. FURNISH SURETY AND NOTICE

Finney Hill 0.42

2,108.5 ft.
(0.456 mi)

WARRANTY DEED FORM

#20066

Finney Hill Development Corporation

That FINNEY HILL DEVELOPMENT CORPORATION, a Vermont corporation having its principal office at
Lyndon in the County of Caledonia and State of Vermont
 in the consideration of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION Grantor,
 paid to its full satisfaction by the Town of Lyndon, a municipal corporation existing
 under the laws of the State of Vermont, Dollars
 of Lyndon in the County of Caledonia and State of Vermont Grantee,
 by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee,
Town of Lyndon
 and its heirs and assigns forever, a certain piece of land in Lyndon
 County of Caledonia and State of Vermont, described as follows, viz:

The following described parcels of land for the purpose of improving and maintaining the same
 as public highways, viz: Parcel 1. Beginning at an axle driven in the ground 85.8 feet from the most
 northerly corner of the dwelling house on Lot 14 of Finney Hill Development, so-called, and 64 feet from
 the most westerly corner of said dwelling house; thence south 57° 34' east 149.9 feet to an iron pipe at
 the most southerly corner of said Lot 14; thence continuing in the same course 193.1 feet to an iron pipe;
 thence south 57° 20' east 138 feet to an iron pipe; thence south 57° 28' east to an iron pipe set in the
 circumference of a circle; thence turning to the left and following the circumference of a circle having a
 radius of 100 feet the center of which circle is south 43° .05' east and 100 feet distant from said last-
 mentioned iron pipe and south 71° 45' east and 100 feet distant from an iron pipe which is 119.5 feet from
 the most easterly corner of the main part of the dwelling house on Lot 13 of said development and 117.5
 feet from the most northerly corner of the main part of said dwelling house; thence north 57° 28' west
 163.2 feet to a point; thence north 57° 20' west 124.8 feet to an iron pipe; thence north 57° 28' west
 13.2 feet to a point; thence north 57° 34' west 272.6 feet to an iron pipe; thence on the same course 50
 feet to an iron pipe; thence on the same course 17.1 feet to a point; thence north 64° 48' west 173.9 feet
 to the easterly line of Town Road #36; thence north 24° 18' east 49.5 feet to an iron pipe in the line of
 said road; thence south 64° 48' east 117.8 feet to the point of beginning.

Parcel 2. Beginning at an iron pipe in the southerly line of Parcel 1 which said iron pipe is
 101.9 feet from the most southerly corner of the dwelling house on Lot 14 of said development and 114.4
 feet from the most westerly corner of said dwelling house; thence south 40° 41' west 250.5 feet to a point;
 thence south 34° west 123.4 feet to an iron pipe; thence south 36° 38' west 167.8 feet to a point; thence
 south 25° 26' east 181.2 feet to an iron pipe; thence south 21° 16' west 160 feet more or less to a point;
 thence northwesterly 50 feet to an iron pipe; thence north 21° 16' east 149.8 feet to an iron pipe; thence
 north 25° 26' east 206 feet to an iron pipe; thence north 36° 38' east 171.6 feet to an iron pipe; thence
 north 34° east 125.1 feet to an iron pipe; thence north 40° 41' east 162 feet to an iron pipe; thence north
 40° 14' east 84.1 feet to an iron pipe in the southerly line of Parcel 1; thence south 57° 34' east 50
 feet to the point of beginning. The foregoing courses are to true north.

throughway.

8. Furnish summer and winter maintenance of said access road at its own expense.

On this day to have said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, the said Grantor, and its heirs, assigns, to their own use and behoof forever; and it, the said Grantor, FINNEY HILL DEVELOPMENT CORPORATION, and its heirs, executors and administrators, do covenant with the said Grantee, for itself, TOWN OF LYNDON, and its heirs, assigns, that until the en sealing of these presents it is the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; and it heroby engage to WARRANT AND DEFEND the same against all lawful claims whatever,

In Witness Whereof it hereunto set its hand and seal this 21st day of June A.D. 1971.

IN PRESENCE OF
 S. R. LANG
 LILLA P. WATSON
 FINNEY HILL DEVELOPMENT CORPORATION
 By FENTON W. CHESTER
 Fenton W. Chester
 Its President and Agent

State of Vermont } At Lyndon this 21st day of June A.D. 1971
 Caledonia County } ss. FENTON W. CHESTER

personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed, and the free act and deed of Finney Hill Development Corporation

BEFORE ME, S. R. LANG, Notary Public.
 Lyndon, Town Clerk's Office, June 22, A.D. 1971, at 10 o'clock 20 minutes A.M.
 Received for record a Deed, of which the foregoing is a true copy.
 A True Record, Attest, Town Clerk.

ACKNOWLEDGEMENT
 VERMONT PUBLIC TAX 32, V. S. A. CHAP. III
 Return No. [redacted] Date 6/22/71
 Signed [signature] Clerk
 Return Received 6/22/71 Tax Paid

1 V.S.A. § 317 (c) (6)

AGREEMENT

Town of Lyndon "Town"

Gerald Woodrow and Glenna Wright Gray "Owners"

112217

T-80

WHEREAS, the Town of Lyndon, a municipal corporation organized and existing under and by virtue of the laws of the State of Vermont, hereinafter called the "TOWN", and Gerald Woodrow Gray and Glenna Wright Gray, of Lyndon, in the County of Caledonia and State of Vermont, hereinafter called the "OWNERS", are desirous of discontinuing as a public or private thoroughfare the so-called McGovern Bridge leading from the northerly side of York Street so-called to the premises of the Owners;

AND WHEREAS, in consideration of the fact that the Owners are willing that said Bridge shall be discontinued, provided that the Town shall provide and maintain a suitable access road from their premises to the South Wheelock Road so-called, and shall do and perform certain other acts set forth herein;

AND WHEREAS, the Town, in consideration of the relinquishment on the part of the Owners of any and all right, title and interest in the continued use of said Bridge as a public or private thoroughfare and for other good and valuable considerations, is desirous of providing and maintaining a suitable access road from the buildings owned by the Owners to said South Wheelock Road, and to do and perform certain other acts set forth herein;

NOW, THEREFORE, This Agreement made and entered into this 22nd day of June, 1965, by and between the Town and the Owners,

WITNESSETH:

It is hereby mutually agreed by and between the parties hereto that the so-called McGovern Bridge leading from said York Street to the premises of the Owners shall be, and is hereby, discontinued as a public or private thoroughfare.

The Owners covenant and agree that after a suitable access road is constructed by the Town from the buildings on the McGovern premises so-called, northerly to the South Wheelock Road so-called, they will have no right to use said Bridge as a public or private thoroughfare, and agree that said Bridge may be removed.

The Town of Lyndon promises and agrees that it will:

1. Discontinue said McGovern Bridge as a public or private thoroughfare.
2. Remove said Bridge within a reasonable length of time from the date of the execution hereof.
3. Remove the northerly cement abutment of said Bridge and install riprap along the bank of the brook in place of said northerly abutment.
4. Install at its own expense sufficient perforated land tile on the premises of the Owners to reasonably drain the northerly area of the Owners' land, being that part of the Owners' land over which the access road hereinafter set forth will cross.
5. Construct at its own expense an access road of reasonable width to accommodate anticipated traffic from the generally easterly section of the oval driveway in front of the Owners' house to the South Wheelock Road so-called, said access road to be of sufficient grade to provide safe access to and egress from said South Wheelock Road.
6. Cover said access road and oval driveway with hard-surface material within two years from the date of the execution of this Agreement, at its own expense.
7. Supply suitable highway signs for said access road, indicating that said road is not a throughway.
8. Furnish summer and winter maintenance of said access road at its own expense.

IN WITNESS WHEREOF, the Town of Lyndon has hereunto set its hand and caused its seal to be affixed by H. G. Shonyo, H. R. Johnson and Dale L. Roundy, its Board of Selectmen and Agents thereunto duly authorized, and the Owners have hereunto set their hands and seal, the day and year first above written.

In Presence of
S. R. LANG
MARION C. WHEELER

TOWN OF LYNDON
By H. G. SHONYO L.S.
D. L. ROUNDY L.S.
H. R. JOHNSON L.S.
Its Board of Selectmen and
Authorized Agents
GERALD W. GRAY L.S. SEAL
GLENN W. GRAY L.S. SEAL
Owners

LUCILE E. HENTON
RICHARD ZANTEO ??

STATE OF VERMONT)
Caledonia County, ss.)

At Lyndon, this 23rd day of June, 1965, H. G. Shonyo, H. R. Johnson and Dale L. Roundy, Board of Selectmen of the Town of Lyndon, personally appeared, and they acknowledged the foregoing instrument, by them sealed and subscribed, to be their free act and deed and the free act and deed of the Town of Lyndon.

Before me
S. R. LANG
Notary Public

QUEZON CITY)
PHILIPPINES) SS

At Quezon City, Philippines, this 13th day of July, 1965, Gerald Woodrow Gray and Glenna Wright Gray personally appeared, and they acknowledged the foregoing instrument, by them sealed and subscribed, to be their free act and deed.

Before me
DANIEL L. LEDDA
DANIEL L. LEDDA, Lt Colonel, AGC
Adjutant General, JUSMAG-Philippines
APO San Francisco 96523. Authorized to
administer Oaths Under Article 136, Uniform
Code of Military Justice.

Lyndon Town Clerk's Office July 19, 1965 at 4:10 P.M.
Received the foregoing Agreement. A true copy.

Attest:
Marion C. Wheeler
Act. Town Clerk

AGREEMENT

Town of Lyndon "Town"

William Edward and Pearl P. Wilson "Owners"

Book 46

WHEREAS, the Town of Lyndon, Vermont, hereinafter called the "TOWN", and William Edward Wilson and Pearl P. Wilson, of Lyndon, in the County of Caledonia and State of Vermont, hereinafter called the "OWNERS", are desirous of discontinuing as a public or private thoroughfare the so-called Wilson Bridge leading from the northerly side of York Street so-called to the premises of the Owners.

AND WHEREAS, in consideration of the fact that the Owners are willing that said Bridge shall be discontinued, provided that the Town shall maintain the access road from their premises to the South Wheelock Road so-called, and shall do and perform certain other acts set forth herein;

AND WHEREAS, the Town, in consideration of the relinquishment on the part of the Owners of any and all right, title and interest in the continued use of said Bridge as a public or private thoroughfare and for other good and valuable considerations, is desirous of maintaining said access road from the buildings owned by the Owners to said South Wheelock Road, and to do and perform certain other acts set forth herein;

NOW, THEREFORE, This Agreement made and entered into this 29th day of June, 1965, by and between the Town and the Owners,

WITNESSETH:

It is hereby mutually agreed by and between the parties hereto that the so-called Wilson Bridge leading from said York Street to the premises of the Owners shall be, and is hereby, discontinued as a public or private thoroughfare.

The Owners covenant and agree that after the date hereof they will have no right to use said Bridge as a public or private thoroughfare, and agree that said Bridge may be removed.

The Town of Lyndon promises and agrees that it will:

1. Discontinue said Wilson Bridge as a public or private thoroughfare.
2. Remove said Bridge within a reasonable length of time from the date of the execution hereof.
3. Install at its own expense sufficient perforated land tile on the premises of the Owners to reasonably drain that part of the Owners' land which is crossed by said access road.
4. Supply suitable highway signs for said access road, indicating that said road is not a throughway.
5. Furnish summer and winter maintenance of said access road at its own expense.

IN WITNESS WHEREOF, the Town of Lyndon has hereunto set its hand and caused its seal to be affixed by H. G. Shonyo, H. R. Johnson and Dale L. Roundy, its Board of Selectmen and Agents thereunto duly authorized, and the Owners have hereunto set their hands and seals, the day and year first above written.

In Presence of
S. R. LANG
MARION C. WHEELER

H. G. SHONYO
S. R. LANG

TOWN OF LYNDON
 By D. L. ROUNDY L. S.
 H. G. SHONYO L. S.
 H. R. JOHNSON L. S.
 Its Board of Selectmen and
 Authorized Agents
 WILLIAM EDWARD WILSON L. S. SEAL
 PEARL P. WILSON L. S. SEAL
 OWNERS

STATE OF VERMONT)
Caledonia County, ss.)

At Lyndon, this 30th day of June, 1965, H. G. Shonyo, H. R. Johnson and Dale L. Roundy, Board of Selectmen of the Town of Lyndon, personally appeared, and they acknowledged the foregoing instrument, by them sealed and subscribed, to be their free act and deed and the free act and deed of the Town of Lyndon.

Before me

S. R. LANG
Notary Public

STATE OF VERMONT)
Caledonia County, ss.)

At Lyndon, this 1st day of July 1965, William Edward Wilson and Pearl P. Wilson personally appeared, and they acknowledged the foregoing instrument, by them sealed and subscribed, to be their free act and deed.

Before me

S. R. LANG
Notary Public

Lyndon Town Clerk's Office July 1, 1965 at 11:30 A.M.
Received the Agreement of which the foregoing is a true record.

Attest:

Marion C. Wilson
T. C. Town Clerk

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

S. R. Lang, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify
that the following described section(s) of highway in the town
of Lyndon, Route Number W38,
COMPLETED AND OPEN FOR PUBLIC TRAVEL on June 21, 1971.

DESCRIPTION OF RIGHT-OF-WAY: Beginning immediately off TH #36 - and known
as Finney Hill Development

and as shown on a Highway Map of the town of Lyndon,
dated March 15, 1971, and filed in book vault on page of the
Records of the town of Lyndon by the Town
Clerk of said Lyndon incorporated herein by reference
and attested to on said map by said Town Clerk.

Dated at Lyndonville, County of Caledonia and
State of Vermont, this 23rd day of February, A.D. 1973.

H. J. Shays Board

F. W. Chester of

Richard H. Lawrence Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of).

Lyndonville, Vermont

February 23, 1973.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED
AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 55 ON PAGE 251
OF Land RECORDS OF THE Town OF Lyndon
ON THE 21st DAY OF June, 1971, AT 10:20 O'CLOCK, A. M.

ATTEST: S. R. Lang
Town CLERK OF Lyndon, VERMONT

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

S. B. Lang, Town Clerk of the Town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the town of Lyndon, Route Number _____, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on December 27, 19 71.

DESCRIPTION OF RIGHT-OF-WAY: Beginning One (1) mile north of intersection of US 5 and Vt 114, on easterly side of US 5 - known as Lyndon Heights Development.

and as shown on a Highway Map of the town of Lyndon, dated March 15, 19 71, and filed in book vault on page _____ of the Records of the town of Lyndon by the Town Clerk of said Lyndon incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Lyndonville, County of Caledonia and State of Vermont, this 23rd day of February, A.D. 19 73.

H. G. Shroy Board
F. W. Chester of
Richard H. Lawrence Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

Lyndonville, Vermont

February 23, 19 73.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 55 ON PAGE 464-5-6 OF Land RECORDS OF THE town OF Lyndon ON THE 12 DAY OF December, 19 71, AT 12 O'CLOCK, 15 P.M.

ATTEST: S. B. Lang
Town CLERK OF Lyndon, VERMONT

ADMINISTRATOR'S DEED

UT 114- TO T-23
0.2C
Max D. Moulton, Administrator, Estate of
Clarence V. Akley to Town of Lyndon

#19480

Vermont Property Transfer Tax
32 V.S.A. Chp. 231

ACKNOWLEDGMENT

Return Rec'd. by the State of Vermont, Oct. Rec'd.
Vt. Land Use & Planning Dept. Rec'd.

Return No. [REDACTED]

Signed [Signature], Clerk

Date 2/26/71

1 V.S.A. § 317 (c) (6)

151

TO ALL TO WHOM THESE PRESENTS SHALL COME,
Max D. Moulton, Administrator of the Goods, Chattels and Estate of Clarence V. Akley, late of St. Johnsbury,
in the County of Caledonia and State of Vermont, deceased,
SEND GREETING:

WHEREAS, the Honorable the Probate Court for the District of Caledonia, at a session thereof, holden
at the Probate Office in St. Johnsbury, in said District, on the 19th day of October, 1970, on due
application in writing for that purpose, which said application having been duly published according
to law, did license and authorize said Max D. Moulton, Administrator, to sell at public auction or
private sale all of the real estate of said deceased, for the purpose of benefiting the heirs and
all those interested in said Estate.

AND WHEREAS, having previously taken the oath required by law, and fulfilled all the requisitions of the
Statute, and of the license aforesaid, I have sold a part of the same real estate to Town of Lyndon,
a municipal corporation duly chartered, organized and existing under and by virtue of the Laws of the
State of Vermont, at Lyndon, in the County of Caledonia and State of Vermont, for the sum of One Dollar.

NOW, KNOW YE, That pursuant to the license and authority aforesaid, and not otherwise, and in consider-
ation of the said sum of One Dollar, the receipt whereof I do hereby acknowledge, I do by these presents,
Grant, Bargain, Sell, Convey and Confirm unto the said Town of Lyndon, its successors and assigns,
the following described Land in Lyndon, in the County of Caledonia and State of Vermont, viz:

An undivided one fifth interest in a strip of land three (3) rods wide on the easterly side of Vermont
Route 114 leading from Lyndon to East Burke, and extending from the easterly limit of land now owned
by the Town of Lyndon and used as a gravel bank, which limit is marked by an old fence or fence line,
in an easterly direction to the westerly limit of Town Highway #23 of the Town of Lyndon. Said strip
of land is conveyed hereby for highway purposes, and the exact location and limits thereof are shown
on a plan or survey of the same filed, or to be filed, in the office of the Town Clerk of the Town
of Lyndon, and made by the District Highway Engineer's Office.

MEANING TO CONVEY HEREBY the above described strip of land for highway purposes as aforesaid, together
with the right to enter upon other and adjacent land of the Grantor for the purpose of repairing, main-
taining and reconstructing the highway over said strip of land.

Reference is hereby made to said plan or survey in aid of this description.

being a part of the real estate whereof the said Clarence V. Akley died seized and possessed in the
said Town of Lyndon.

TO HAVE AND TO HOLD the said premises, with all the privileges and appurtenances thereof, to the said
Town of Lyndon, its successors and assigns forever, to its and their own use.

And I, the said Max D. Moulton, Administrator, do covenant with the said Town of Lyndon, its successors
and assigns, that the said Clarence V. Akley died seized of the granted premises. that I am duly authorized

by the Court aforesaid, to convey the same to the said Town of Lyndon in manner and form aforesaid; that I have in all things observed the direction of the law, and the license aforesaid, in the sale aforesaid; that I will, and my heirs, executors and administrators, shall Warrant and Defend said premises against all persons claiming the same, by, from or under the said Clarence V. Akley, or me, the said Administrator, but against no other person.

IN WITNESS WHEREOF, I hereunto set my hand and seal, this 22nd day of February, 1971.

In Presence of
E. G. NORDSTROM
MARGARET CORNWELL

MAX D. MOULTON (SEAL)
Administrator of the Estate of
Clarence V. Akley

STATE OF FLORIDA)
LEE COUNTY, SS.)

At Fort Myers, this 24 day of February, 1971, Max D. Moulton personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed.


(SEAL)

Before me EBERT G. NORDSTROM
Notary Public

Ebert G. Nordstrom
Notary Public, State of Florida at Large
My Commission Expires January 1, 1973

Lyndon Town Clerk's Office February 26, 1971 at 4:50 P.M.
Received the foregoing Administrator's Deed. A true copy.

Attest:


Town Clerk

152 WARRANTY DEED

#19481

KNOW ALL MEN BY THESE PRESENTS

TUTBLANK REGISTERED U.S. PATENT OFFICE
Tuttle Law Print Publishers, Redford, N.J.

1 V.S.A. § 317 (c) (6)

Vermont Property Transfer Tax
32 V.S.A. Chap. 231
-ACKNOWLEDGEMENT-
Return Rec'd - See Instructions of 1971 Vt. L. Rec'd.
Vt. Land Use & Planning Dept. Land Rec'd.
Return No. [REDACTED]
Signed [REDACTED], Clerk
Date 2/26/71

THAT we, Armand L. Morin, of Littleton, in the County of Grafton and State of New Hampshire, Herbert G. Gallagher, of Burke, in the County of Caledonia and State of Vermont, Hugh B. McLean, of St. Johnsbury, in the County of Caledonia and State of Vermont, and Howard G. Calkins, of Danville in the County of Caledonia and State of Vermont Grantor, in the consideration of One Dollar and other valuable considerations paid to our full satisfaction by Town of Lyndon, a municipal corporation duly chartered, organized and existing under and by virtue of the laws of the State of Vermont, at Lyndon, in the County of Caledonia and State of Vermont Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, Town of Lyndon, and its successors and assigns forever, a certain piece of land in Lyndon in the County of Caledonia and State of Vermont, described as follows, viz:

An undivided four fifths interest in a strip of land three (3) rods wide on the easterly side of Vermont Route 114 leading from Lyndon to East Burke, and extending from the easterly limit of land now owned by the Town of Lyndon and used as a gravel bank, which limit is marked by an old fence or fence line, in an easterly direction to the westerly limit of Town Highway #23 of the Town of Lyndon. Said strip of land is conveyed hereby for highway purposes, and the exact location and limits thereof are shown on a plan or survey of the same filed, or to be filed, in the office of the Town Clerk of the Town of Lyndon, and made by the District Highway Engineer's Office.

MEANING TO CONVEY HEREBY the above described strip of land for highway purposes as aforesaid, together with the right to enter upon other and adjacent land of the Grantors for the purpose of repairing, maintaining and reconstructing the highway over said strip of land. Reference is hereby made to said plan or survey in aid of this description.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, Town of Lyndon, its successors and assigns, to their own use and behoof forever; And we, the said Grantors, Armand L. Morin, Herbert G. Gallagher, Hugh B. McLean and Howard G. Calkins, for ourselves and our heirs, executors and administrators, do covenant with the said Grantee, Town of Lyndon, its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; and we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever,

IN WITNESS WHEREOF, we hereunto set our hands and seals this 22nd day of February, A.D. 1971

In Presence of
HARRY W. WITTEBS }
ARLENE M. AKLEY }

ARMAND L. MORIN (SEAL)
Armand L. Morin

HARRY W. WITTERS)
ARLENE M. AKLEY)

HARRY W. WITTERS)
ARLENE M. AKLEY)

HARRY W. WITTERS)
HUGH B. McLEAN)

HERBERT C. GALLAGHER (SEAL)
Herbert C. Gallagher

HUGH B. McLEAN (SEAL)
Hugh B. McLean

HOWARD G. CALKINS (SEAL)
Howard G. Calkins

STATE OF VERMONT,)
CALEDONIA COUNTY)

ss. At St. Johnsbury this 25th day of February A.D. 1971 Hugh B. McLean and
Howard G. Calkins personally appeared, and they acknowledged this instrument,
by them sealed and subscribed, to be their free act and deed.

Before me HARRY W. WITTERS
Notary Public

STATE OF VERMONT)
Caledonia County, ss.)

At St. Johnsbury, this 26th day of February, 1971, Armand L. Morin and
Herbert C. Gallagher personally appeared, and they acknowledged this
instrument, by them sealed and subscribed, to be their free act and deed.

Before me HARRY W. WITTERS
Notary Public

Lyndon Town Clerk's Office February 26, 1971 at 4:50 P.M.
Received the foregoing Warranty Deed. A true copy.

Attest:


Town Clerk

Lyndon Heights
0.30

?

20026

Know all Men by these Presents

That we, Roger R. Lussier and Evelyn M. Lussier, husband and wife, each

of Lyndon, in the County of Caledonia
and State of Vermont, Grantors, in the consideration of

One Dollar and Other Good and Valuable Consideration */Dollars/*

paid to our full satisfaction by the Town of Lyndon, a municipal corporation duly chartered, organized and existing under and by virtue of the laws of the State of Vermont, and having a place for the transaction of business at

/p/ Lyndon, in the County of Caledonia
and State of Vermont, Grantee, by these presents, do
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee,

the Town of Lyndon,

and its successors */initials/* */initials/* and assigns forever, a

No. 6 1.050 miles

464

ending at Burke Town Line.....

Lyndon Hqts.
0.30

certain piece of land in Lyndon. in the
County of Caledonia and State of Vermont, described as

follows, viz:

Being a strip of land approximately three (3) rods wide over which a private street or way is now laid out located in the Lyndon Heights Development, so-called. Said strip of land runs or extends from the easterly limit of U. S. Route 5 between Lots #5 and #21 to the southeasterly corner of said Lot #5 and the northeasterly corner of said Lot #21;

Thence turning and running in a northerly or northeasterly direction between Lots #5, #4 and #3 on the westerly side of said strip of land and Lots #14 and #13 on the easterly side of the same strip of land;

Thence turning and running in a generally easterly direction between Lots #2, #6, #7 and #8 on the northerly side of said strip of land and Lots #13, #16 and #17 on the southerly side of said strip of land;

Thence turning and running in a generally southerly direction between Lots # 9, #10, #11 and #12 on the easterly side of said strip of land and Lots #17, #18 and #19 on the westerly side of said strip of land.

Said strip of land shall terminate at the southwesterly corner of Lot #12.

The aforesaid strip of land is conveyed hereby for highway purposes, and the exact location and limits of the same are shown on a map or survey of said Lyndon Heights entitled "Lot Layout Lyndon Heights", dated 1965 and made by J. Davis on file in the office of

No. 6 1.050 miles

ending at Burke Town Line.....

464

FORM 901 VERMONT . WARRANTY DEED

TUTBLANK REGISTERED US PAT. OFFICE
Title Law Print. Publishers, Rutland, Vt.

Lyndon Heights
0.30 ?

20026

Know all Men by these Presents

That we, Roger R. Lussier and Evelyn M. Lussier, husband and wife, each

of Lyndon, in the County of Caledonia

and State of Vermont, Grantor s, in the consideration of One Dollar and Other Good and Valuable Consideration /Dollars/

paid to our full satisfaction by the Town of Lyndon, a municipal corporation duly chartered, organized and existing under and by virtue of the laws of the State of Vermont, and having a place for the transaction of business at

/pf Lyndon, in the County of Caledonia

and State of Vermont, Grantee , by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee ,

the Town of Lyndon,

and its successors

/s/

/s/ and assigns forever, a

the Town Clerk of the Town of Lyndon.

MEANING TO CONVEY HEREBY the above described strip of land for highway purposes as aforesaid, together with the right to enter on any land owned by the Grantors adjacent to the same strip of land for the purpose of repairing, maintaining and reconstructing the road over said strip of land.

Reference is hereby made to said map or survey in aid of this description.

The lot numbers herein referred to are the lot numbers identifying the various lots shown on the aforesaid map or survey as the same lot numbers appear thereon.

To have and to hold said granted premises, with all the privileges and appurtenances thereof to the said Grantor, the Town of Lyndon, and its

successors.

heirs/and. assigns, to their own use and behoof forever;

And we, the said Grantor s, Roger R. Lussier and Evelyn M. Lussier,

for ourselves and our heirs,

executors and administrators, do covenant with the said Grantee, the Town

of Lyndon, and its successors

*heirs/and assigns, that until the ensembling of these presents we are
the sole owner s of the premises, and have good right and title to convey the
same in manner aforesaid, that they are Free from every encumbrance;*

and we

No. 6 1,050 miles

Running at Burke Town Line



State of Vermont, } ss. At Lyndon, this
Caledonia County } 27th day of December, A. D. 1971

Roger R. Lussier and Evelyn M. Lussier

personally appeared, and severally acknowledged this instrument, by
them sealed and subscribed, to be their free act and deed.

Before me Reginald D. McKenna
Notary Public

Vermont Property Transfer Tax
32 V.S.A. Chap. 211
-ACKNOWLEDGEMENT-
Return No. [redacted] V.S.A. § 317 (c) (6)
Signed [redacted], Clerk
Date 12-27-71

Received Lyndon Town Clerk's Office Dec. 27, 1971 at 12:15 P.M.
The foregoing Warranty Deed. A true copy.

Attest: SR Tang
Town Clerk


hereby engage to **Warrant and Defend** the same against all lawful claims
whatever,


In **Witness Whereof**, we hereunto set our hand and seals
this 27th day of December A. D. 19 70⁷¹


In Presence of

Richard P. McShane
John L. Maguire

Roger R. Linn 

Eugene M. Linn 

_____ 

_____ 

No. 6 ending at **Burke Town Line** 1.050 miles.

1972 CONSTRUCTION AND RELOCATION

SELECTION OF STATE AID HIGHWAYS

Town of Lyndon
County of Caledonia
Vt. Hwy. Dist. No. 7
Total S.A. Mileage 17.634

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No. 1 4.050 miles.

Beginning at intersection with US 5 in Lyndon Corners,
extending (Give direction) westerly,
ending at Wheelock Town Line.

No. 2 3.940 miles.

Beginning at intersection with US 5 near Lyndon Station,
extending (Give direction) easterly through East Lyndon,
ending at Kirby Town Line.

No. 3 0.550 miles.

Beginning at intersection with US 5 at the West Burke turn,
extending (Give direction) southwesterly,
ending at intersection with VT 122.

No. 4 0.600 miles.

Beginning at intersection with US 5,
extending (Give direction) northerly toward Sutton,
ending at Burke Town Line.

No. 5 2.980 miles.

Beginning at intersection with VT 114,
extending (Give direction) northerly via Darling Farms,
ending at Burke Town Line.

No. 6 1.050 miles.

Beginning at intersection with SA 2 at Red Village,
extending (Give direction) southeasterly toward East St. Johnsbury,
ending at St. Johnsbury Town Line.

No. 7 0.360 miles.

Beginning at Burke Town Line in the northeast corner of the town,
extending (Give direction) northerly on Kirby-Burke Road,

ending at Burke Town Line.

No. 8 0.624 miles.

Beginning at Lyndonville Village Line,
extending (Give direction) west and north,

ending at beginning of State Highway, being SACL for VT 122.

No. 9 2.060 miles.

Beginning at intersection with VT 122 in Lyndon Center,
extending (Give direction) westerly and southerly,

ending at intersection with SA 1 in Lyndon Corners.

No. 10 1.420 miles.

Beginning at intersection with SA 8 in Lyndon Center,
extending (Give direction) southerly,

ending at intersection with US 5 in Lyndon Corners.

No. 11 miles.

Beginning at
extending (Give direction)

ending at

We have this 18th day of January, 1973, made the above selection which is to supersede and replace any and all selections made prior to this time.

H.G. Shroyer
F.W. Chester
Richard H. Lawrence

Selectmen
of the
Town of
Lyndon

Effective March 15th 1973

Approved:

Jan 24, 19 73

FEB 27 1973

STATE HIGHWAY BOARD

August J. Elder
District Highway Engineer

John T. Gray
Commissioner of Highways

SELECTION OF STATE AID HIGHWAYS

Town of Lyndon
 County of Caledonia
 Vt. Hwy. Dist. No. 7
 Total S.A. Mileage 17.894

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No. 1 4.050 miles.
 Beginning at intersection with US 5 in Lyndon Corners,
 extending (Give direction) westerly,
 ending at Wheelock Town Line.

No. 2 3.940 miles.
 Beginning at intersection with US 5 near Lyndon Station,
 extending (Give direction) easterly through East Lyndon,
 ending at Kirby Town Line.

No. 3 0.550 miles.
 Beginning at intersection with US 5 at the West Burke turn,
 extending (Give direction) southwesterly,
 ending at intersection with VT 122.

No. 4 0.600 miles.
 Beginning at intersection with US 5,
 extending (Give direction) northerly toward Sutton,
 ending at Burke Town Line.

No. 5 2.980 miles.
 Beginning at intersection with VT 114,
 extending (Give direction) northerly via Darling Farms,
 ending at Burke Town Line.

No. 6 1.050 miles.
 Beginning at intersection with SA 2 at Red Village,
 extending (Give direction) southeasterly toward East St. Johnsbury,
 ending at St. Johnsbury Town Line.

No. 7 0.360 miles.

Beginning at Burke Town Line in the northeast corner of the town,
extending (Give direction) northerly on Kirby-Burke Road,

ending at Burke Town Line.

No. 8 0.624 miles.

Beginning at Lyndonville Village Line,

extending (Give direction) west and north,

ending at beginning of State Highway, being SACL for VT 122.

No. 9 2.320 miles.

Beginning at intersection with VT 122 in Lyndon Center,

extending (Give direction) westerly and southerly,

ending at intersection with SA 1 in Lyndon Corners.

No. 10 1.420 miles.

Beginning at intersection with SA 8 in Lyndon Center,

extending (Give direction) southerly,

ending at intersection with US 5 in Lyndon Corners.

No. 11 miles.

Beginning at

extending (Give direction)

ending at

We have this

23rd

day of

February

19 72

made the above

selection which is to supersede and replace any and all selections made prior to this time.

F. W. Chester
H. G. Shroyer
Richard H. Lawrence

Selectmen
of the
Town of
Lyndon

Effective March 15th 1972

Approved:

February 24, 1972

MAR 14 1972

19

Walter J. Elden
District Highway Engineer

STATE HIGHWAY BOARD

John T. Gray
Commissioner of Highways

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of **Lyndon**, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, **1971** is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1970	54.23	17.934	13.553				85.622
HIGHWAYS ADDED Since March 15, 1970 according to statute. Explain under paragraph 1 below.	+ 0.41						
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1970 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	- 3.04						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1971	51.50	17.934	13.553				82.987

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1970

<p>Spendwell Drive + 0.14 Mountain View Ave. + 0.27 1966 Remasphalted - 3.04</p>	<p>Approved " "</p>	<p>1970 " "</p>	<p>Certificate " "</p>	<p>No Certificate returned 3/26/71 - use 1970 figures with these adjustments</p>
--	-----------------------------	-------------------------	--------------------------------	--

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1970 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1970

SELECTMEN: {

At _____ in the county of _____
the _____ day of _____, 1971 personally appeared _____

Selectmen of _____ and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, _____, Clerk of the Town of _____ hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of _____ relating to highway mileage, filed and recorded at this office _____, 1971.

Attest _____

Town Clerk



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05602

January 19, 1971

Chairman, Board of Selectmen
Town of Lyndon
Lyndon, Vermont
05849

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1971.

Due to the late receipt of your Certificates for 1970 the changes you requested could not be made at that time. We have, therefore, entered on the enclosed Certificates an addition of 0.14 mile of Speedwell Drive, an addition of 0.27 mile of Mountain View Avenue, and a subtraction of 3.04 miles, the net 1968 remeasurement change.

May I ask that you indicate any other changes in your town highway system made in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1971 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls
Highway Planning Engineer

RJN/JEB/mm

cc: District Office
Mapping Section

Notary Public
(Write official title, as Notary Public)

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

S. R. Lang, Town Clerk of the town
of Lyndon, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the town of Lyndon, Route Number _____, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on December 18, 1969.

DESCRIPTION OF RIGHT-OF-WAY: Beginning (Please see accompanying copy of warranty deed from Robert E. and Calista A. Lawson to town of Lyndon) Being roadway shown as A - B - F on map

and as shown on a Highway Map of the Speedwell Estate of Lyndon, dated April, 1968, and filed in Book Map File Page _____ of the Records of the town of Lyndon by the Town Clerk of said Lyndon incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Lyndonville, County of Caledonia and State of Vermont, this 27th day of March, A.D. 1970.

Board
[Signature] of

Selectmen
(Aldermen)
(Trustees)

(and the Mayor of the City of _____).

Lyndonville, Vermont
March 27th, 1970.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 55 ON PAGE 24 OF Land RECORDS OF THE town OF Lyndon ON THE 17th DAY OF December, 1969, AT 9 O'CLOCK, 25 A.M.

ATTEST: _____
Town CLERK OF Lyndon, VERMONT
24 Main Street
Lyndonville, Vermont 05851

Notary Public
(Write official title, as Notary Public)

WARRANTY DEED FORM

#17953

Know all Men by These Presents:

That we, ROBERT E. LAWSON and CALLISTA A. LAWSON of Lyndon, in the County of Caledonia and State of Vermont, Grantors, in the consideration of One Dollar and other good and valuable consideration paid to RWE full satisfaction by the TOWN OF LYNDON, a Municipal Corporation,

of Lyndon, in the County of Caledonia and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, TOWN OF LYNDON and its successors

and assigns forever a certain piece of land in Lyndon in the County of Caledonia and State of Vermont, described as follows, viz:

Being certain premises on Speedwell Estates, so-called, to be used for highway purposes, and these premises are further described as being part of the same land and premises conveyed to Robert E. Lawson and Callista A. Lawson by Robert D. Rachlin by deed dated December 23, 1964, and recorded in Book 46 at Page 20; and these premises are further described as being part of the same land and premises conveyed to Robert D. Rachlin by Lawson & Lawson, Inc., by deed dated December 23, 1964, and recorded in Book 46 at Page 499 of the Land Records of Lyndon. A survey of these premises entitled: "Speedwell Estates, Vail Hill, Lyndonville, Vermont, Robert Lawson, owner, July 1966, prepared by George A. Dunham, civil engineer," is on file in the Town Clerk's Office in Lyndon.

The premises herein conveyed are two strips of land fifty feet wide comprising Mountain View Avenue and Speedwell Drive as they appear and are laid out on the aforesaid survey of Speedwell Estates.

Mountain View Avenue is approximately 1400 feet long and runs from the public highway leading to Lyndon Center from Vail Hill in a northerly and northwesterly direction in a straight line to the south line of Speedwell Drive.

That portion of Speedwell Drive hereby conveyed to the Town extends in a southwesterly direction from its intersection with Mountain View Avenue for a distance of approximately 425 feet, it then turns in a southerly direction for a distance of 165 feet, and it then turns and runs in a southwesterly direction for a distance of approximately 150 feet until it intersects with the public highway leading to Lyndon Center.

Reference is had to the aforementioned deeds and the records and references thereof and to all prior deeds and their records for a more particular and complete description of the lands and premises herein conveyed.

Notary Public (Write official title, as Notary Public) (When official title, as Notary Public, is written, the Commissioner of Highways, Montpelier, Vermont, should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont.)

1400' x 1700' 740' 0.144m/4

Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont.

Notary Public
(Write official title, as Notary Public)

To Have and to Hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee....
Town of Lyndon, its successors

and assigns, to their own use and behoof forever;
and we the said Grantors, ROBERT E. LAWSON and CALISTA A. LAWSON

for OURSELVES
and our heirs, executors and administrators, do covenant with the said Grantee....
TOWN OF LYNDON, its successors

and assigns, that until the encasing of these presents we are the sole owners
of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM
EVERY ENCUMBRANCE;

and we
hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever.

In Witness Whereof we hereunto set our hands and seals this 17th day of December A.D. 1969.

IN PRESENCE OF

MARION C. WHEELER

S. R. LANG

ROBERT E. LAWSON (SEAL) L. S.

Robert E. Lawson L. S.

CALISTA A. LAWSON (SEAL) L. S.

Calista A. Lawson L. S.

State of Vermont } At Lyndonville this 17th day of December A.D. 1969
CALEDONIA County } ss. ROBERT E. LAWSON and CALISTA A. LAWSON

personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their
free act and deed.

BEFORE ME S. R. LANG Notary Public.

Lyndon Town Clerk's Office December 17, A.D. 1969, at 9 o'clock 25 minutes A.M.

Received for record a Deed, of which the foregoing is a true copy.

A True Record, Attest, *S. R. Lang* Clerk.

TITLE STATIONERY CO., INC., RUTLAND, VT.

NOTICE OF LAYING OUT OF TOWN HIGHWAY

Pursuant to the provisions of Title 19, Section 342 a, Vermont Statutes Annotated, notice is hereby given that the Selectmen of the Town of Lyndon, Vermont, have ordered and appointed that on the 10th day of November, 1970, at 10:00 o'clock in the fore noon, they will examine the premises, and on the same day, at 11:00 o'clock in the fore noon, at the Town Clerk's Office of the Town of Lyndon, at No. 24 Main Street, Lyndonville, Vermont, they will hear all parties interested in the laying out of the following proposed highway lying wholly within said Town of Lyndon, viz:

Beginning at a point located 0.4 miles, more or less, westerly of the junction of Vermont Route 122 and State Aid Road #9, which point is located on the southerly edge of State Aid Road No. 9; thence running in a generally southwesterly direction over the premises of Lyndon State Teachers College to a point located on the northeasterly side of State Aid Road No. 9, said road to be 4 rods in width.

Dated at Lyndon, in the County of Caledonia and State of Vermont, this 9th day of October, 1970.

J. W. Woodworth

J. W. Woodworth

J. W. Woodworth

Selectman, Town of Lyndon, Vermont

J. W. Woodworth

Notary Public
(Write official title, as Notary Public)

KNOW ALL MEN BY THESE PRESENTS that the State of Vermont, a sovereign state, acting through the Vermont State Colleges, in the consideration of One Dollar and other valuable consideration, paid to its full satisfaction by the Town of Lyndon, a municipal corporation existing under the laws of the State of Vermont, in the County of Caledonia and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, CONVEY AND CONFIRM unto the said Grantee, the Town of Lyndon, and its assigns forever certain premises situated in the Town of Lyndon, in the County of Caledonia and State of Vermont, described as follows, viz:

A parcel of land 4 rods in width and lying 2 rods on each side of a center line described as follows: Beginning at a point on a tangent on State Aid Road #9, Station 2 + 45.8, which point is located 0.4 miles, more or less, from the junction of Vermont Route No. 122 and State Aid Road #9; thence running S 18° 30' E for a distance of 32.7 feet to P. C. Station 2 + 78.5; thence running along a 36 degree curve to the left for 188.89 feet to the P. T. Station 4 + 67.4; thence turning and running S 49° 30' W for a distance of 257.3 ft. to P. C. Station 7 + 20.7; thence turning and running along an 8 degree curve to the right for a distance of 462.29 ft. to the P. T. Station 11 + 82.4 = 11 + 99.1; thence turning and running S 86° 29' W for a distance of 219.2 ft. to P. C. Station 13 + 18.3; thence turning and running along a 5 degree curve to the left for a distance of 262.34 ft. to the P. T. Station 15 + 80.6 = 15 + 81.7; thence turning and running S 73° 22' W for a distance of 815.0 ft. to the P. C. Station 23 + 96.7; thence turning and running along a 10 degree curve to the right for a distance of 663.50 feet to the P. T. Station 30 + 60.2 = 31 + 45.9; thence turning and running N 40° 17' W for a distance of 27.4 feet to a point on Tangent Station 31 + 73.3, which last mentioned point is located on State Aid Road No. 9, and which last mentioned point marks the point of ending, said point of ending being located 0.8 miles from the junction of State Aid Road No. 1 and Town Highway No. 31.

There is also conveyed herein the right to construct, maintain and extend slopes and embankments at such an angle as will hold the material of said slopes in repose against ordinary erosion in accordance with the standard practice of highway construction, together with the right to remove all trees, logs, stumps, protruding roots, brush, dust and other objectionable material, structures and any other thing of whatever kind or nature from the following described slope areas:

1. Running from Station 4.0 on the right through Station 7 + 0 on the right
2. Running from Station 9 + 0 on the right through Station 10 + 50 on the right
3. Running from Station 19 + 0 on the left through Station 22 + 0 on the left
4. Running from Station 27 + 50 on the right through Station 29 + 50 on the right
5. Running from Station 29 + 0 on the left through Station 30 + 50 on the left.

There is also conveyed herein the right to allow drainage to pass on to the remaining premises of the grantor at the following points

1. Station 2 + 74 on the left
2. Station 8 + 31 on the left
3. Station 14 + 50 on the left
4. Station 19 + 0 on the left
5. Station 22 + 50 on the left
6. Station 26 + 39 on the left

1. Station 2 + 74 on the left
2. Station 8 + 31 on the left
3. Station 14 + 50 on the left
4. Station 19 + 0 on the left
5. Station 22 + 50 on the left
6. Station 26 + 39 on the left

Lyndon

There is also conveyed herein the right to construct a Special Ditch for the purpose of transporting water over the premises of the grantor, which Special Ditch is described as running from Station 2 + 74 on the left through Station 8 + 0 on the left. Referents is hereby made to a plan to be filed in the Lyndon Town Clerk's office entitled "Lyndon State College, SA #9, built in the summer of 1970."

The premises herein conveyed are a part of the same land and premises conveyed to the grantor herein in three deeds as follows:

1. From Fletcher Manley, dated August 1, 1957, recorded in Book 48 at Pages 34-35 of the Lyndon Land Records.
2. From Sidney Nuremberg, dated March 30, 1966, recorded in Book 51 at Page 80 of the Lyndon Land Records.
3. From Philip H. Mathewson and Jean Mathewson, dated August 17, 1970, and recorded in Book 53 at Page 128 of the Lyndon Land Records.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, the Town of Lyndon, and its assigns, to its own use and behoof forever; and the State of Vermont, or its assigns, do covenant with the said Grantee, the Town of Lyndon, or its assigns, that until the ensembling of these presents, we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, and that they are FREE FROM EVERY ENCUMBRANCE: and we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever. IN WITNESS WHEREOF, the State of Vermont, by the Vermont State Colleges does execute this deed on this 7th day of December, 1970.

In Presence of:
S. R. LANG
MARION C. WHEELER

VERMONT STATE COLLEGES
By ROBERT B. MICHAUD
Robert B. Michaud
Its Authorized Agent

STATE OF VERMONT)
CALDONIA COUNTY, SS.) At Lyndonville, this 7th day of December, 1970, Robert B. Michaud personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed, and the free act and deed of Vermont State Colleges,

Before me, S. R. LANG
Notary public

Vermont Property Transfer Tax
32 V.S.A. Chap. 231
--ACKNOWLEDGEMENT--
Return Rec'd. by the State of Vermont
W. and Use of the State of Vermont
Return No. _____
Signed *[Signature]*
Date 12/14/70

Lyndon Town Clerk's Office December 14, 1970 at 10:25 A.M.
Received the foregoing Warranty Deed. A true copy.

1 V.S.A. § 317 (c) (6)

Attest: *[Signature]*
Town Clerk

Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.

Notary Public
(Write official title, as Notary Public)

NOTICE OF DISCONTINUANCE OF TOWN HIGHWAY

Pursuant to the provisions of Title 19, Section 531, Vermont Statutes Annotated, notice is hereby given that the Selectmen of the Town of Lyndon, Vermont have ordered and appointed that on the 10th day of November, 1970, at 10:00 o'clock in the fore noon, they will examine the premises, and on the same day, at 11:00 o'clock in the fore noon, they will hear all parties interested in the discontinuance by said Selectmen of the following highway lying wholly within said town of Lyndon, viz:

That portion of former Town Road 31, now known as State Aid Road #9, which begins at the juncture of the southerly edge of former Town Road 34 and the northerly edge of former Town Road 31; thence runs in a southeasterly direction through the premises of Lyndon State College to the junction of the easterly edge of said former Town Road 31 and the northerly edge of a proposed new Town Road.

Dated at Lyndon, in the County of Caledonia and State of Vermont, this 26th day of October, 1970.

A. W. Woodworth

F. W. Chester

H. G. Shays

Selectmen, Town of Lyndon, Vermont

J. R. [Signature]

Notary Public
(Write official title, as Notary Public)

Town: Lyndon
County: Caledonia ✓

NOTICE OF LAYING OUT OF TOWN HIGHWAY

Pursuant to the provisions of Title 19, Section 342 a, Vermont Statutes Annotated, notice is hereby given that the Selectmen of the Town of Lyndon, Vermont, have ordered and appointed that on the 10th day of November, 1970, at 10:00 o'clock in the fore noon, they will examine the premises, and on the same day, at 11:00^{am} o'clock in the fore noon, at the Town Clerk's Office of the Town of Lyndon, at No. 24 Main Street, Lyndonville, Vermont, they will hear all parties interested in the laying out of the following proposed highway lying wholly within said Town of Lyndon, viz:

Beginning at a point located 0.4 miles, more or less, westerly of the junction of Vermont Route 122 and State Aid Road #9, which point is located on the southerly edge of State Aid Road No. 9; thence running in a generally southwesterly direction over the premises of Lyndon State Teachers College to a point located on the northeasterly side of State Aid Road No. 9, said road to be 4 rods in width.

Dated at Lyndon, in the County of Caledonia and State of Vermont, this 9th day of October, 1970.

*one
file
11/10/70*

[Signature]
[Signature]
[Signature]

Selectmen, Town of Lyndon, Vermont

[Signature]
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)



TOO LATE
R. J. N. FOR 1970
REPORT

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05602

April 22, 1970

Chairman, Board of Selectmen
Town of Lyndon
Lyndon, Vermont 05849

Gentlemen:

Because the Certificates of Highway Mileage for your town were not received until March 30, 1970, the town highway additions you requested could not be made at this time.

We have, therefore, reported your official highway mileages to the Secretary of State as follows:

Town Highways:	54.13 miles
State Aid Highways:	17.934 miles
State Highways:	<u>13.558 miles</u>
Total	85.622 miles

We will appreciate your changing your copy of the Mileage Certificate to agree with the above figures.

We have checked the information you submitted on Speedwell Drive (0.14 mile portion) and Mountain View Avenue (0.27 mile) and find everything in order. The Certificate of Highway Mileage forwarded to you early in 1971 will reflect this 0.41 mile addition to your town highway system. At that time we will also deduct the 3.04 miles net loss in town highways resulting from the 1968 remeasurement.


We regret that we could not incorporate these mileage changes into your official mileages for 1970; however in order to prepare our mileage report to the Secretary of State on April 1, it is necessary that we accept no changes after March 20 each year.

Sincerely yours,

R. J. Nicholls
Highway Planning Engineer

By: J. E. Bisson
Administration Assistant

RJN/JEB/dga
cc. H. F. Elder
District Highway Engineer


.....Notary Public.....
(Write official title, as Notary Public)

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of **Lyndon**, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1969	56.88	15.184	13.558				85.622
HIGHWAYS ADDED Since March 15, 1969, ac- cording to statute. Explain under paragraph 1 below.		+2.750					
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.	3.04 -2.75						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1970.	54.13	17.934	13.558				85.622

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1969:

*Certificates returned 3-30-70
to include 1969 figures used with
adjustment*

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1969, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1969:

SELECTMEN: {

At _____ in the county of _____
the _____ day of _____, 1970 personally appeared

Selectmen of _____
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, _____, Clerk of the Town of _____
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of _____
relating to highway mileage, filed and recorded at this office _____, 1970.

Attest

Town Clerk



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
05602

January 22, 1970

Chairman, Board of Selectmen
Town of Lyndon
Lyndon, Vermont 05849

Gentlemen:

Enclosed herewith are the Certificates of Highway Mileage for your town for the year ending February 10, 1970.

Because the signed Certificates were not returned in 1969, the town highway changes brought about by the 1968 remeasurement of highways could not be made at that time. Due to the remeasurement there was a net loss of 3.04 miles of town highways.

As recently brought to your attention by District Engineer Elder, the 1970 Reselection of State Aid highways resulted in the following changes:

T 34 was transferred to State Aid and
extended SA 9 an additional 1.330 miles

T 60 (1.42 miles) was transferred to SA 10

For your convenience we have entered these changes on the enclosed Certificates and will appreciate your entering any other town highway mileage changes processed in accordance with the Statutes during the past year.

Please return the signed Certificates on or before March 15, 1970.

Sincerely yours,

R. J. Nicholls
Highway Planning Engineer

RJN/faj
Enc.

ending at the Burke Town Line.....

No. 6 1.050 miles.

Res

TEN YEAR RESELECTION OF STATE AID HIGHWAYS - 1970
TITLE 19, V.S.A., CHAPTER I, SECTION 13
SELECTION OF STATE AID HIGHWAYS

Town of **Lyndon**

County of **Caledonia**

Vt. Hwy. Dist. No. **7**

Total S.A. Mileage **17.934**

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No. 1 **4.050** miles.

Beginning at **intersection with US 5 in Lyndon Corners,**

extending (Give direction) **westerly,**

ending at **the Wheelock Town Line.**

No. 2 **3.940** miles.

Beginning at **intersection with US 5 near Lyndon Station,**

extending (Give direction) **easterly through East Lyndon,**

ending at **the Kirby Town Line.**

No. 3 **0.550** miles.

Beginning at **intersection with US 5 at the West Burke turn,**

extending (Give direction) **southwesterly,**

ending at **intersection with VT 122.**

No. 4 **0.600** miles.

Beginning at **intersection with US 5,**

extending (Give direction) **northerly toward Sutton,**

ending at **the Burke Town Line.**

No. 5 **2.980** miles.

Beginning at **intersection with VT 114,**

extending (Give direction) **northerly via Darling Farms,**

ending at **the Burke Town Line.**

No. 6 **1.050** miles.

Beginning at **intersection with US 5,**

Res

TEN YEAR RESELECTION OF STATE AID HIGHWAYS - 1970
TITLE 19, V.S.A., CHAPTER I, SECTION 13
SELECTION OF STATE AID HIGHWAYS

Town of Lyndon
County of Caledonia
Vt. Hwy. Dist. No. 7
Total S.A. Mileage 17.934

Important town highways as required by Title 19, V.S.A., Sections 1 & 13: 47.0

No. 1 4.050 miles.
Beginning at intersection with US 5 in Lyndon Corners,
extending (Give direction) westerly,
ending at the Wheelock Town Line.

No. 2 3.940 miles.
Beginning at intersection with US 5 near Lyndon Station,
extending (Give direction) easterly through East Lyndon,
ending at the Kirby Town Line.

No. 3 0.550 miles.
Beginning at intersection with US 5 at the West Burke turn,
extending (Give direction) southwesterly,
ending at intersection with VT 122.

No. 4 0.600 miles.
Beginning at intersection with US 5,
extending (Give direction) northerly toward Sutton,
ending at the Burke Town Line.

No. 5 2.980 miles.
Beginning at intersection with VT 114,
extending (Give direction) northerly via Darling Farms,
ending at the Burke Town Line.

No. 6 1.050 miles.
Beginning at intersection with SA 2 at Red Village,
extending (Give direction) southeasterly toward East St. Johnsbury,
ending at the St. Johnsbury Town Line.

No. 7 0.360 miles.

Beginning at the Burke Town Line in the northeast corner of the town,
extending (Give direction) northerly on Kirby-Burke Road,
ending at Burke Town Line.

No. 8 0.624 miles.

Beginning at Lyndonville Village Line,
extending (Give direction) west and north,
ending at beginning of State Highway, being SACL for VT 122.

No. 9 2.360 miles.

Beginning at the intersection with VT 122 in Lyndon Center,
extending (Give direction) westerly and southerly,
ending at intersection with SA 1 in Lyndon Corners.

No. 10 1.420 miles.

Beginning at intersection with SA 8 in Lyndon Center,
extending (Give direction) southerly,
ending at intersection with US 5 in Lyndon Corners.

No. 11 _____ miles.

Beginning at _____
extending (Give direction) _____
ending at _____

We have this _____ day of _____, 19____, made the above
selection which is to supersede and replace any and all selections made prior to this time.

H. B. Stetson
H. B. Stetson

Selectmen
of the
Town of

[Signature]
Effective March 15th 1970

Approved:

Feb - 10, 1970

MAR 10 1970

[Signature]
District Highway Engineer

STATE HIGHWAY BOARD

[Signature]
Commissioner of Highways