District 7

Certcode 0303-0

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2019

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of DANVILLE

in CALEDONIA County

FEB 11 2019

Policy, Planning & Intermodel Development Live

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

## PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town<br>Highways | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage | Total  | Scenic<br>Highways |
|------------------|---------------------|------------------|-----------------------|--------|--------------------|
| Class 1          | 0.000               |                  |                       |        | 0.000              |
| Class 2          | 14.740              |                  |                       |        | 0.000              |
| Class 3          | 84.02               |                  |                       |        | 0.000              |
| State Highway    | 12.812              | ×                |                       |        | 0.000              |
| Total            | 111.572             |                  |                       | -<br>- | 0.000              |
| * Class 1 Lane   | 0.000               |                  |                       |        |                    |
| Class 4          | 22.45               |                  |                       |        | 0.000              |
| * Legal Trail    | 0.88                |                  |                       |        |                    |
| •                | 1                   |                  |                       |        |                    |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

## PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening". Received

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

| IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. |                                                   |                         |                    |            |  |  |  |
|---------------------------------------------------------------|---------------------------------------------------|-------------------------|--------------------|------------|--|--|--|
|                                                               | TURES - PLEASE SIGN.<br>pen/ Trustees Signatures: | Know To En              | Kellie (           | Menell     |  |  |  |
| T/C/V Clerk Signatur<br>Please sign ORIGINA                   | re: Wudy M. S<br>AL and return it for Transpo.    | Hybr K. M. L.           | Date Filed:        | 2-8-2019   |  |  |  |
| AGENCY OF TRA                                                 | NSPORTATION APPRO                                 | VAL: Signed copy will t | be returned to T/C | C/V Clerk. |  |  |  |
| APPROVED:                                                     | Representative Agency of                          | Transportation          | DATE: 2            | 11/2019    |  |  |  |