OIJJ3 CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19_84

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Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19_84 ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

PART I

We, the Selectmen, Trustees or Aldermen of <u>Shaftsbury</u> on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 19<u>84</u> is as follows:

		TOWN	HIGHWA	STATE HIGHWAYS								
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	IIGHWA13	EXCLUDING CLASS 4						
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19_83		14.710	54.210	3.260	15.849	84.769						
MILEAGE ADDED SINCE FEBRUARY 10, 19			0.330	0.030		0.330						
SUB TOTAL		14.710	54.540	3.290	15.849	849 85.099						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19_83 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).			0.060	0.590		0.060						
TOTAL HIGHWAY MILEAGE FEB. 10, 19_84		14.710	54.480	2.70 0	15.849	85.039						
SCENIC HIGHWAY MILEAGE (19 VSA 1019)												
DURING THE PAST YEAR THE FOLLOWIN	IG CHANGES HAVE OC	CURED:										
1) We hereby certify that the following ne Class 3: 0.150				lificate of Completic	n" have been added:							
Avondale Meadows	Mt. View Dr	ive McCa	rthy Acres									
) We hereby certify that the following		<u> </u>										
3) We hereby certify that the following hig Class 4: T-89 +0.						<u>e only – indic</u> ued road.						
4) We hereby certify that the following hig	hways have been desig	·	ad as "Town Scenic F	lighways", and are i								
WE HEREBY CERTIFY TH						cominstern						
AD NO CHANGES IN	I HIGHWAY	MILEAGE	FOR THE	YEAR ENDI	NG FEBRUARY	10, 19						
PART III		(Elson, 9	L Lan	mener							
	SELECTMEN	Ŵ	12. ta	TR2	man							
-	Signatures	4										
Judith The	red_		Clerk of	Skate	hury T	×T 10.00						
nereby certify this record		mileage is			nis office on <u>2</u>	<u> </u>						
r.a. 301-IM 7-82	Attest:	- H	www.	Town Clerk	·							
Rev. 7-82	Approved	Aepro	esentative, Agency of	V	3/9 Date	184						
Note: A	Applicable sec	tion of Verm	ont Statutes	is printed o	n reverse side.							

EXTENSION OF MOUNTAINVIEW DRIVE



That EDWIN A. COLVIN and BARBARA D. COLVIN, husband and wife,

ofShaftsburyin the County of Benningtonand State ofVermontGrantors , in the consideration ofOne Dollar and other good and valuable considerationXDXXXXXpaid totheirfull satisfaction byTOWN OF SHAFTSBURY

of Shaftsbury in the County of Bennington and State of Vermont Grantee , by these presents, do freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF SHAFTSBURY, its successors

certain piece of land in Shaftsbury in the County of Bennington and State of Vermont, described as follows, viz:

Being an extension northwardly of the town highway known as Mountain View Drive, and being more particularly described as follows:

Beginning at an iron rod at the northwest terminus of Mountain View Drive as currently dedicated to the town of Shaftsbury, said point being at the northeast corner of lot #W-17; thence running North 1° 32' 30" East along the continuation of the west line of Mountain View Drive along the east line of lot #W-18 a distance of 200.0 feet to an iron rod at the northeast corner of lot #W-18; thence running South 87° 18' 30" East 50.0 feet to an iron rod at the northwest corner of lot #B; thence running South 1° 32' 30" West along the northerly continuation of the easterly line of Mountain View Drive along the westerly line of lot #B a distance of 199.0 feet to an iron rod at the northeast terminus of Mountain View Drive; thence running North 88° 27' 30" West 50.0 feet to the point of beginning.

The herein conveyed premises shall be used for highway purpose

For further description see Land Records book 65 at pages 232-233.

uditle Harris ATTEST: (

Mountain View Drive CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR FUBLIC TRAVEL

ofShaftsbury	, Vermont.
	, Section 15, as amended 1973, this is to certify that ion of Class 3 Highway in the Town of
Shaftsbury	Was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on	, 19
DESCRIPTION OF RIGHT-OF-WAY:	Beginning
see description with hig	hway mileage sent up approximately one week ago.
	\cdot .
and as shown on a Highway Mar	p of the Town of Shaftsbury,
dated, 19_	, and filed inxRaakvaulton page of the Records
of the Town of Shaftsbury	ury by the Town Clerk of incorporated herein by reference and attested to on
	Clerk.
Dated at Shaftsbury	- Bennington - i Grand -
Vermont, this <u>23rd</u> day of	<u>Lebsworz</u> , A.D., 1984.
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	alvany Followence BOARD
	materpl
	of laton Sucaus OF
	SELECTME
	Contrate A Chique ALDERMEN
	TRUSTEES
and the MAYOR of the City of	<u>Shaftsbury</u>
Shaftsbury,	VERMONT
February 23	19_84.
	THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENE
FOR PUBLIC TRAVEL, RECORDED I	N BOOK 65 ON PAGE 232 OF THE Land RECORDS
OF THE Town OF Sha	aftsbury ON THE 28th DAY OF December
19 <u>83</u> , AT <u>9,00</u> 0'	CLOCK, A.M.
	ATTEST: Judith Norris
	Theory CLERK OF Maltalerry, VERMONT

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Selectmen's Meeting

January 3, 1984

Bal: \$79,752 94

All selectmen present. Minutes of December 19, 1983 were accepted as printed with corrections noted. Orders signed. Correspondence read.

The Board accepted the Colvin property road extension. A hearing is not necessary.

The Board approved to pay the \$8,000 Dailey bill.

The Selectmen feel the Extension Service allocation should be placed in the '84-'85 budget. If the legislature changes the law, it can be removed at that time. A letter from John Page, UVM Extension Service, indicates that Shaftsbury paid \$1,786 in 1983, and feels that the '84 share will not be too different.

George wants a "fringe benefits" list for information purposes. He put together a suggested outline for this year's budget. He reviewed it with the Board. He also suggested that "Landfill" be more detailed. The Board agreed with George's concepts and he will research further. He will also check his numbers against the existing account numbers.

At the request of Mrs. Misbrenner, Alvan wrote a note to a party regarding a dog problem affecting Mrs. Misbrenner. The dog in question killed 16 chickens in November. Board concurred with the letter.

The Selectmen received a note from Greg Burke and Robert Graf (Bennington County Natural Resources District) asking if Shaftsbury was in favor of expanding the George C. Aiken Research and Conservation Area District. The Board was and signed the letter in favor of expanding.

The Board reviewed the Limited Right-of-Way Agreement for the Gates property. George suggested the heading be listed as such and that the Agreement be for two years rather than one. He also reworded one section.

The speed zone ordinance was briefly discussed and then signed and adopted by the Selectmen. Mert will handle the posts for the signs and it will be published in the paper.

A public highway. Data solution of land is presently an existing roadway known as McCarthy Road, so-called, and the centerline of the within conveyed strip of land is the centerline of said roadway as it presently exists. The centerline of the within conveyed strip of land commences at the intersection of the centerline of Town Highway No. 45 and runs in a general easterly direction, following the centerline of the existing roadway, a distance of approximately 738 feet to a point opposite the easterly boundary line of Dennis L. McCarthy and Ann McCarthy.

The intention of this conveyance is to convey a two rod public roadway, one rod on both sides of the above referenced centerline, for a total length of approximately 738 feet.

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Me Cartyy acres

Judith Harris	non	Clerk of the
of Shaftsbury	, Vermont.	
Pursuant to Title 19, V.S.A. the following described sect Shaftsbury on	ion of Class <u>3</u> Hight was COMPLET , 19 <u>84</u> .	ed 1973, this is to certify that way in the <u>Town</u> of TED AND OPEN FOR PUBLIC TRAVEL
see description with highwa		, ,
This ions a private and has been taken Co has Just been deede	no of by the tour	East from town HY 445 n for 15 years or more un It is in Class 3 condition of Shartsbury auton page of the Records
of the Town of Shaftsb	incorporated herein by	aulton page of the Records by the <u>Town</u> Clerk of reference and attested to on
Dated at Shaftsbury	_, County of	tonand State of
Vermont, this <u>23^{<u>M</u>}</u> day of	<u>£6 mars</u> , A.D.	, 19<u>8%</u> .
	allow	J. Lawrence BOARD
	Min	ton Rhieur or

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and the MAYOR of the City of Shaftsbury

It being a strip of land two rods in width for use as a public highway. Said strip of land is presently an existing roadway known as McCarthy Road, so-called, and the centerline of the within conveyed strip of land is the centerline of said roadway as it presently exists. The centerline of the within conveyed strip of land commences at the intersection of the centerline of Town Highway No. 45 and runs in a general easterly direction, following the centerline of the existing roadway, a distance of approximately 738 feet to a point opposite the easterly boundary line of Dennis L. McCarthy and Ann McCarthy.

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The intention of this conveyance is to convey a two rod public roadway, one rod on both sides of the above referenced centerline, for a total length of approximately 738 feet.

•	· Me Carthy	y acres
الميتر مريد		COMPLETION AND OPENING VAY FOR PUBLIC TRAVEL
	Judith Harris	Hon. Clerk of the Town
	of Shaftsbury	, Vermont.
	Pursuant to Title 19, V.S.A., Section the following described section of (Shaftsbury	on 15, as amended 1973, this is to certify that less <u>3</u> Highway in the <u>Town</u> of was COMPLETED AND OPEN FOR PUBLIC TRAVEL
I		19 <u>74</u> .
	DESCRIPTION OF RIGHT-OF-WAY: Beginn	ling
	see description with highway milea	ge
~		-
	and has been taken Cone of -	leading East from town HV 445 by the town for 15 years or more Nor the town of 15 in class 3 condition Town of Shaftsbury filed inx Backyaulton page of the Records
· It -	has just leen deeled one	No the town It is in class 3 condition
10-51	dated <u>Privete reach</u> , 1984, and of the Town of Shaftsbury	filed inxBaakvaulton page of the Records
10-52	said Town of Shaftsbury incorpor	by the <u>Town</u> Clerk of ated herein by reference and attested to on
	said map by said Town Clerk.	
		y of and State of
	Vermont, this 23 rd day of <u>feb</u>	<u>ись д</u> , А.Д., 19 <u>89</u> .
		alver Samina
		1711 A D D BOARD
		Milon Knicous OF
		4 GEONG ACHIGUEL ALDERMEN
		MARCONE ACMELICE - ALDERMEN TRUSTEES
*****	and the MAYOR of the City of Shaft	tsbury
	·	
	Shaftsbury, VERMONT	
	February 23 , 19 84.	
		RIPTION OF CLASS <u>3</u> HIGHWAY COMPLETED AND OPENED
	OF THE Town OF Shaftsbury	ON THE DAY OF february,
	19 <u>84</u> , AT <u>2:36</u> O' CLOCK,	P.M.
	ATTES	ST: Julizh Marin
	Tour	p CLERK OF VERMONT

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of Shaftsbury in the County of . Bennington and State of 'Vermont Grantor , in the consideration of One dollar and other good and valuable consideration Dollars paid to full satisfaction by my TOWN OF SHAFTSBURY, a municipal corporation, organized and existing under and by virtue of the laws of the State of of Shaftsbury in the County of Bennington and State of Vermont Grantee, have Remised, Released, and Forever Quit-claimed unto the said TOWN OF SHAFTSBURY, its successors and assigns MEINXXOTX XOLSSI STRESS. all right and title which the said Edith McCarthy and the said Paul M. Crane, as Guardian of Edith McCarthy or her heirs have in, and to a certain piece of land in Shaftsbury in the County of Bennington and State of Vermont, described as follows, viz: It being a strip of land two rods in width for use as a public highway. Said strip of land is presently an existing roadway known as McCarthy Road, so-called, and the centerline of the within conveyed strip of land is the centerline of said roadway as it presently exists. The centerline of the within conveyed strip of land commences at the intersection of the centerline of Town Highway No. 45 and runs in a general easterly direction, following the centerline of the existing roadway, a distance of approximately 738 feet to a point opposite the easterly boundary line of Dennis L. McCarthy and Ann McCarthy.

The intention of this conveyance is to convey a two rod public roadway, one rod on both sides of the above referenced centerline, for a total length of approximately (738 feet.

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Accepted by the Board of Selectmen on 2-1-84

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL t?

5 ...

Judith Harris ofShaftsbury	, Hon.	Clerk of the	
Pursuant to Title 19, V.S.A., the following described section Shaftsbury on <u>Achievers</u> 6	n of Class <u>3</u> Hight	ed 1973, this is to certify t way in the <u>Town</u> TED AND OPEN FOR PUBLIC TRAVE	of
DESCRIPTION OF RIGHT-OF-WAY:	Beginning		
•			

end	as shown on a Highw	ay Map of the Town of Shaftsbury
of	the Town of Sh	, 1992, and filed inxBookvaulton page of the Records
92i	d Town of Shaftsbur	aftsbury by the <u>Town</u> Clerk of <u>ry</u> incorporated herein by reference and attested to on
	a map by said	Clerk.
Date	ed at Shaftsbury	, County of Benningtonand State of
Ver	mont, this <u>23 Rd</u> de	ay of <u>Lebrance</u> , A.D., 19 <u>84</u> .
		alevan & Servin
		BOARD
		Alenton Revous OF
·		ALGENTE ACHERK SELECTMEN
		TRUSTEES
and	the MAYOR of the Cit	y of Shaftsbury
*****	****	***************************************
State State	Shaftsburv	, VERMONT
	February 23	, 19_
FOR I OF TI	ABOVE IS A TRUE COPY PUBLIC TRAVEL, RECORD HE Town OF //, AT <u>9.00</u>	OF THE DESCRIPTION OF CLASS ³ HIGHWAY COMPLETED AND OPENED DED IN BOOK <u>65</u> ON PAGE <u>325</u> OF THE Land RECORDS Shaftsbury ON THE <u>15 th</u> DAY OF <u>February</u> , O' CLOCK, <u>A</u> .M. ATTEST: <u>Judith</u> Hanned
		Town CLERK OF Spattalung, VERMONT

Rev. 11/73

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Town of Shaftsbury and its succesors

all right and title which we,

ROBERT J. FLYNN and EILEEN M. FLYNN

or our heirs have in, and to a

certain piece of land in

Shaftsbury

in the

heirs or assigns.

County of Bennington

and State of Vermont, described as

follows, viz:- It being a strip of land fifty feet in width for use as a public highway. Said strip of land leads in a southeasterly direction from the easterly side of Murphy Road, so-called, and the center line of the said highway is described as follows:

Commencing at a point situated approximately 25 feet Easterly from the center line of so-called Murphy Road. Said point is further described as being on the Easterly bound of said Murphy Road Right of Way and also approximately 174.92 feet Southerly from the Northerly boundary of the Robert Flynn Farm.

Thence South 81° 46' East along a tangent line a distance of 73.28 feet to a point of curvature; thence along a curve radius of 125.00 feet to the right, an arc distance of 102.96 feet, to a point of curvature; thence along a curve radius of 842.00 feet to the right, an arc distance of 269.25 feet, to a point of tangency; thence South 16° 15' East along a tangent line, a distance of 164.57 feet, to a point of curvature; thence along a curve radius of 596.49 feet to the left, an arc distance of approximately 174.94 feet, to the central point of a 50 foot radius cul-

All bearings true on a declination of 14⁰ 00' West.

The intent of this description being to convey a 50 footpublicroadway, 25 feet both sides of the above surveyed center line, for a total length of (785 feet.) Said right of way to run through the Avondale sub-division in an Easterly and Southeasterly direction.

this should be considered for next year or the following year.

George moved and Mert seconded to adjourn the meeting at 9:45 p.m.

Respectfully submitted, Barbara A. Bacchi Secretary, Pro Tem

Changes noted by $\frac{\mathcal{E}}{\mathcal{E}}$

Selectmen's Meeting

November 21, 1983 Bal.: \$ 190,724.

Merton Snow and George Schenk were present. Alvan Lawrence could not attend the meeting.

Orders signed. Correspondence read. Minutes of November 14, 1983 approved with minor corrections.

Joe Thibodeau and Bob Flynn were present for the public hearing to accept Avondale Meadows Drive as a town road. After some discussion, the Selectmen accepted the road, with the following conditions to be met: Bob Flynn will supply four posts to mark the culverts; a quitclaim deed will be given to the Town for a fifty foot right-of-way; the pile of sand in the road will be removed. Mert moved and with George seconding, the motion carried to accept Avondale Meadows Drive as a town road and record it in the highway records upon completion of the above conditions.

Mert reported on roads being worked on throughout the town; i.e. culverts cleaned, potholes filled in, grading and graveling.

Selectmen are presently reviewing an end-of-year financial statement submitted by Bob Dimke as a result of his review of the town books.

George requested to see the Permaline catalog for landfill signs.

The Board agreed to allow Mr. Brownell to remove scrap metal from the landfill with Ted assisting in loading his truck.

Selectmen received a letter from a firm that would like to map the town. The Board had previously agreed that the Town is not in a position to undertake this project at the present time.

The Board tabled the discussion of the Towne House in Center Shaftsbury until next week's meeting when Alvan is present.

Mert will resubmit the zoning document again after some changes are made.

As a result of an inquiry from Mrs. Harvey about whether the town will plow Holy Smoke Road this winter, Mert feels that this should be considered for next year or the following year.

George moved and Mert seconded to adjourn the meeting at 9:45 p.m.

Respectfully submitted, Barbara A. Bacchi Secretary, Pro Tem

Changes noted by El

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TOWN: She ff - bang
COUNTY: Pragariti,
HWY. DIST.:
DATE:

MARCH MILEAGE CHANGES 197___

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This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

7.ñ. Xo.	FROM	TC	CHANCE
26	032 unt city	03220go/Tra. / C14	DIC
29	0.4304	Disc	-0.43014 -
51	0.06C13	Disc	-0.06C13
79	0 10014	. Visc	-0.10 -14 -
03	006014	Disc	-0.0GC14 ~
89	00 TOTAL CHAN	SE 0.03C14	+0.03014~

Remarks:

See enclosed

-0.56(14 -0.06(13)

Changes noted by ElC

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

ALDENTAL ALDERMENT and the MAYOR of the City of	August 9.	L <u></u>	<u>, 1983</u>	Clerk of the	Town
the following described section of Class	of <u>Shaftsbur</u>	<u>y</u>	, Vermont.		
Town Highway No. 29, known as the Rod & Gun Club Rd, .45 miles Town Highway No. 51, known as Elm Street, .06 miles Town Highway No. 79, known as the floly Smoke Road .10 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as the Old Holy Smoke Road .06 miles Town Highway No. 26, known as the Old Holy Smoke Road .06 miles Town Highway No. 26, known as the Old Holy Smoke Road .06 miles Town Highway No. 26, known as the Old Holy Smoke Road .10 miles Town Highway No. 26, known as the Old Holy Smoke Road .10 miles Town Highway No. 26, known as the Old Holy Smoke Road .10 miles Town Highway No. 26, known as the Old Holy Smoke Road .20 miles Town Highway No. 26, known as the Old Holy Smoke Road .20 miles Town Highway No. 20, known as the Old Holy Smoke Road .20 miles Town Highway No. 26, known as the Old Holy Smoke Road .20 miles Town Highway No. 20, known as the Old Holy Smoke Road .20 miles Town Highway No. 20, known as the Old Holy Smoke Road .20 miles Town Highway No. 20, known as the Old Holy Smoke Road .20 miles Town Highway No. 20, known as the Old Holy Smoke Road .20 miles Town Highway No. 20, known as the Old Holy Smoke Road .20 miles Town Highway No. 20, known as the Old Holy Smoke Road .20 miles Town Highway No. 20 Miles II. 00 Miles Town SHAFTSHIPY NP 83.	the following des <u>Shaftsbury</u>	cribed section of	Class Hig was COMPL	hway in the <u>Tow</u> EXEQ AND OPEN _X FOR	n of
Town Highway No. 51, known as Elm Street, o6 miles Town Highway No. 79, known as the Holy Smoke Road .06 miles Town Highway No. 80, known as the Old Holy Smoke Road .06 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 26, known as Trumbull Hill .32 miles Town Highway No. 20, known as the Old Poly .20 more the form and as shown on a Highway Map Of the <u>Town</u> of <u>Shaftsbury</u> Dated at <u>Shaftsbury</u> , County of <u>Bennington</u> and State of Vermont, this <u>of</u> day of <u>August</u> , A.D., 19 <u>83</u> . BOARD Multion May Of the City of <u>August</u> and the MAYOR of the City of <u>Rechardson and State City of August</u> ALDERMEN <u>ALDERMEN</u> THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS <u>HIGHWAY</u> GOMPUSPED SEND SPEAD OF THE TOWN OF <u>SHAFTSBURY</u> ON THE 10 ¹⁰ DAY OF <u>August</u> 19.83, AT _ 9 O' CLOCK, <u>A</u> .M	DESCRIPTION OF RI	GHT-OF-WAY: Begin	nning		
particular description please refer to them. and as shown on a Highway Map of the <u>Town</u> of <u>Shaftsbury</u> , dated <u>August 1</u> , 1983, and filed in Book <u>3</u> on page <u>111-60</u> the Records of the <u>Town</u> of <u>Shaftsbury</u> by the <u>Town</u> Clerk of said <u>Town</u> clerk. Dated at <u>Shaftsbury</u> , County of <u>Bennington</u> and State of Vermont, this <u>db</u> day of <u>August</u> , A.D., 19 <u>83</u> . <i>Clerk of Shaftsbury</i> of <i>Clerk of Shaftsbury</i> , <i>Clerk of Shaftsb</i>	Town Highway No. Town Highway No. Town Highway No. Town Highway No.	51, known as Elm 79, known as the 80, known as the 26, known as Trum	Street, .06 mil Holy Smoke Road Old Holy Smoke bull Hill .32	les d .10 miles Road .06 miles miles) feet
Vermont, this <u></u> day of <u>_August</u> , A.D., 19 <u>83</u> . $ \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \bigg{c} \end{array} \\ \end{array} $ } \\ \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \bigg{c} \end{array} \\ \end{array} \\ \end{array} \\ \bigg{c} \end{array} \\ \bigg{c} \end{array} \\ \end{array} \\ \bigg{c} \end{array} \\ \end{array} \\ \end{array} \\ \bigg{c} \end{array} \\ \end{array} \\ \bigg{c} \end{array} \\ \end{array} \\ \end{array} \\ \bigg{c} \end{array} \\ \bigg{c} \end{array} \\ \end{array} \\ \end{array} \\ \bigg{c} \end{array} \\	particular descri and as shown on a dated <u>August 1</u> of the <u>Town</u> said <u>Town</u>	ption please refe Highway Map of th , 19 <u>83</u> ,and of <u>Shaftsbury</u> incorpo	r to them. le Town I filed in Book prated herein by	of Shaftsbu 3 on page <u>111-6</u> by the <u>Town</u>	of the Records Clerk of
$\begin{array}{c} \hline \\ \hline $	Dated at <u>Shafts</u>	bury, Cour	ity of <u>Bennir</u>	stonand S	tate of
BOARD $M_{IIII} M_{IIII} M_{IIII} M_{IIII} M_{IIII} M_{IIII} M_{IIII} M_{IIIII} M_{IIIII} M_{IIIII} M_{IIIII} M_{IIIII} M_{IIIII} M_{IIIII} M_{IIIII} M_{IIIIII} M_{IIIIII} M_{IIIIII} M_{IIIIIII} M_{IIIIIII} M_{IIIIIII} M_{IIIIIII} M_{IIIIIII} M_{IIIIIIII} M_{IIIIIIII} M_{IIIIIIIII} M_{IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII$	Vermont, this	day of <u>Augu</u>	<u>st</u> , A.I)., 19 <u>83</u> .	
<u>SHAFTSBURY</u> , VERMONT <u>AUGUST 9</u> , <u>19 83</u> . THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS			Aller Aller	ton Reno	
<u>SHAFTSBURY</u> , VERMONT <u>AUGUST 9</u> , <u>19 83</u> . THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS HIGHWAY COMPLETED FOR PUBLIC TRAVEL, RECORDED IN BOOK <u>#3</u> ON PAGE <u>117</u> OF THE <u></u> HIGHWAY RECORDS OF THE OF SHAFTSBURY ON THE <u>19²²</u> DAY OF <u></u> August 19 83, AT 9 O' CLOCK, <u></u> . ATTEST: <u></u> AT	and the MAYOR of 1	he City of			
<u>AUGUST 9</u> , 19 <u>83</u> . THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS HIGHWAY COMPLETED FOR PUBLIC TRAVEL, RECORDED IN BOOK <u>#3</u> ON PAGE <u>117</u> OF THE <u>HIGHWAY</u> RECORDS OF THE <u>TOWN</u> OF <u>SHAFTSBURY</u> ON THE <u>10^{LL}</u> DAY OF <u>August</u> 19 <u>83</u> , AT <u>39</u> O' CLOCK, <u>A</u> .M ATTEST: <u>Isdith</u> <u>Hories</u>	******	*****	*****	**************	*******
THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS	SHAFTSBURY	, VERMON	Τ		
FOR PUBLIC TRAVEL, RECORDED IN BOOK <u>#3</u> ON PAGE <u>117</u> OF THE <u>HIGHWAY</u> RECORDS OF THE <u>TOWN</u> OF <u>SHAFTSBURY</u> ON THE <u>10⁻⁴⁴</u> DAY OF <u>August</u> 19 <u>83</u> , AT <u>39</u> O' CLOCK, <u>A</u> .M ATTEST: <u>Isolifi</u> <u>Halles</u>	AUGUST 9,	, 19 <u>83</u>	.•		RECLASSIFIED
CLERK OF the fine , VERMONT		RECORDED IN BOOK OF <u>SHAFTSBURY</u> 9 O'CLOCK,	<u>#3</u> ON PAGE ON THE	UT OF THE HI	GHWAY RECORDS
		loc	CLERK O	F Shafter	, VERMONT
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NOTICE OF HEARINGS RE RECLASSIFICATION OF CERTAIN TOWN HIGHWAYS

TO ALL INTERESTED PERSONS:

246

Notice is hereby given that a hearing before the Shaftsbury Board of Selectmen shall be held in the Shaftsbury Town Offices on June 6, 1983at 8:00 PM to determine whether the convenience of the inhabitants of the Town of Shaftsbury and the public good requithat a portion of or all of the following town highways be reclassified:

- A portion of Town Highway #5, known as the East Road, leading westerly to a dead end.
- 2. A portion of Town Highway #26, known as Trumbull Hill, beginning on the west side of Town Highway #5, known as the East Road, and leading southwesterly on Town Highway #26 for a distance of .32 miles.
- 3. A portion of Town Highway #29, known as the Rod & Gun Club Road, starting at .71 miles north of Town Highway #6 and turns west .43 miles along Town Highway #29.
- 4. Town Highway #51 starting at Town Highway #3, known as the White Creek Road, and extending to Town Highway #57, known as Elm Street, a distance of .06 miles.
- A portion of Town Highway #79 leading southeast from Town Highway #27, known as the Holy Smoke Road, to New Route 7, a distance of .10 miles.
- 6. A portion of Town Highway #80, known as the Old Holy Smoke Road, extending from Town Highway #5, known as the East Road, westerly to New Route 7, for a distance of .06 miles.
- 7. An unnumbered Town Highway just north of Alfred and Hattie Wade's home, leading easterly across Furnace Brook, from Town Highway #33 to its end.

Dated at Shaftsbury, Vermont this <u>26</u> day of April, 1983.

Board of Selectmen

Alvan Chairman

ton Snow

NOTICE OF HEARINGS RE RECLASSIFICATION OF CERTAIN TOWN HIGHWAYS

TO ALL INTERESTED PERSONS:

Notice is hereby given that a hearing before the Shaftsbury Board of Selectmen shall be held in the Shaftsbury Town Offices on June 6, 1983at 8:00 PM to determine whether the convenience of the inhabitants of the Town of Shaftsbury and the public good requithat a portion of or all of the following town highways be reclassified:

- A portion of Town Highway #5, known as the East Road, leading westerly to a dead end.
- A portion of Town Highway #26, known as Trumbull Hill, beginning on the west side of Town Highway #5, known as the East Road, and leading southwesterly on Town Highway #26 for a distance of .32 miles.
- 3. A portion of Town Highway #29, known as the Rod & Gun Club Road, starting at .71 miles north of Town Highway #6 and turns west .43 miles along Town Highway #29.
- 4. Town Highway #51 starting at Town Highway #3, known as the White Creek Road, and extending to Town Highway #57, known as Elm Street, a distance of .06 miles.
- A portion of Town Highway #79 leading southeast from Town Highway #27, known as the Holy Smoke Road, to New Route 7, a distance of .10 miles.
- 6. A portion of Town Highway #80, known as the Old Holy Smoke Road, extending from Town Highway #5, known as the East Road, westerly to New Route 7, for a distance of .06 miles.
- An unnumbered Town Highway just north of Alfred and Hattie Wade's home, leading easterly across Furnace Brook, from Town Highway #33 to its end.

Dated at Shaftsbury, Vermont this _26____day of April, 1983.

Board of Selectmen

Alvan J. Hawrence Chairman

George/Schenk

ORDER RE RECLASSIFICATION OF A TOWN HIGHWAY

taken from the Shaftsburg minite Boots # 9

Selectmen's Meeting

July 6, 1983

T-26 N/C

247

All Selectmen present. Orders signed; minutes accepted; and correspondence read.

Selectmen gave permission for the Blood Pressure Clinic to use the Town Office on July 12 from 6:00 PM to 9:00 PM. The Board also appointed David Mance and Dennis McCarthy to the Zoning Board.

The following roads were reclassified with Mert making each a motion and George seconding each one: (please refer to Page 246 of the Minute Book for Notice of Hearing)

1. Nothing will be done with this road at the present time because $\pi 5$ the parties concerned, Mr. Finzer, Mr. Gorton, and Mr. Wheeler, are coming to an agreement. The Town will need a written legal document stating that Mr. Finzer does have access to this road.

 $\tau_{\mu}\ell$ 2. Mart made a motion to turn this portion of Trumbull Hill into a trail with the Town retaining a three rod right-of-way.

3. Mert made a motion to discontinue this portion of the Rod & Gun Club Road and turn it over to the property owners on either side of this road.

4. Mert made a motion to discontinue this portion of Town Highway #51 and turn it over to the adjacent land owners.

5. Mert made a motion to discontinue this portion of the Holy Smoke Road and turn it over to the adjacent land owners.

6. Mert made a motion to discontinue this road, the Old Holy Smoke Road, and return it to the adjacent property owners.

7. Mert made a motion to turn the small portion which is a Class 3 road from Town Highway #33 to the Furnace Brook into a trail and a continuing portion which is a Class 4 road into a trail with a three rod right-of-way.

ORDER RE RECLASSIFICATION OF A TOWN HIGHWAY

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the reclassification of a portion of Town Highway No. 26, known as Trumbull Hill, now a class 3 road, beginning at the west side of Town Highway No. 5, known as the East Road, and leading southwesterly on Town Highway No. 26 for a distance of .32 miles;

AND WEHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Rudy and Ellen Elwell, Herbert and Ruth Douglas, and William Pullman appearing;

NOW THEREFORE, upon final consideration of the site and representations of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that portion of Town Highway No. 26, now a class 3 road, beginning on the west side of Town Highway No. 5, known as the East Road, and leading southwesterly on Town Highway No. 26 for a distance of .32 miles is hereby reclassified and turned into a trail, with the Town retaining a three rod rightof-way.

Dated at Shaftsbury, this 1st day of linguat ____ AD, 1983.

Town Clerk's Office SHAFTSBURY, VERMONT Received for record the day of Ciuquest A. D. 1983 A. M. and recorded in Book high Page/12 Town Cierk

T-26 NC

Alvan J. Lawrence

Merton R. Snow

. George Schenk

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 29, known as the Rod & Gun Club Road, starting at .71 miles north of Town Highway No. 6 and turns west .43 miles along Town Highway No. 29, presently a class 3 road;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Dick Mattison and Mike Dailey appearing;

NOW THEREFORE, upon final consideration of the site and representation of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows: 1

That that portion of Town Highway No. 29, known as the Rod & Gun Club Road, starting at .71 miles north of Town Highway No. 6 and turns west .43 miles along Town Highway No. 29 is hereby discontinued as a public highway, and the land thereof shall revert to Richard & Lorraine Mattison, Mike & Ann Dailey, Dailey, Inc., Linda Webster, and Hale Mountain Fish and Game, their heirs and assigns, the owners of the lands on either side, equally.

Dated at Shaftsbury	, this 1st	day of <u>August</u>	AD,	1983.
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TOWN CLERK'S OFFICE SHAFTSBURY, VERMONT Received for record the 210 day of august A. D. 19.83. at o'clock 10 minytes A.....M. and recorded in Book Page 11 62. Hazzes Town Clerk

Alvan J. Lawnence

Merton R. Snow

C. George (Schenk

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 51 starting at Town Highway No. 3, known as the White Creek Road, and extending to Town Highway No. 57, known as Elm Street a distance of .06 miles, presently a class 3 road;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Mike Dailey speaking for the Dailey family;

NOW THEREFORE, upon final consideration of those heard, and the fact that this highway serves no useful purpose any longer it is hereby ordered as follows:

That that portion of Town Highway NO. 51, starting at Town Highway No. 3, known as the White Creek Road, and extending to Town Highway No. 57, known as Elm Street a distance of .06 miles, presently a class 3 road; is hereby discontinued as a public highway, and the land thereof shall revert to Bill Dailey, Jr., Robert Christie, Joe McGovern, their heirs and assigns, the owners of the lands on either side, equally.

Dated at Shaftsbury, this _____ day of Quere AD, 1983.

TOWN CLERK'S OFFICE SHAFTSBURY, VERMONT Received for record the 200 day of Chigunat A. D. 1983 A. M. and recorded in Book hul Page ILS. Navie Town Clerk

C. George (Schenk

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 79 leading southeast from Town Highway No. 27, known as the Holy Smoke Road, to New Route 7, a distance of .10 miles, presently a class 3 road;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with David Elwell and Mike Krizan appearing:

NOW THEREFORE, upon final consideration of the site and representations of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that portion of Town Highway No. 79 leading southeast from Town Highway No. 27, known as the Holy Smoke Road, to New Route 7, a distance of .10 miles, presently a class 3 road, is hereby discontinued as a public highway, and the land thereof shall revert to Tom Hall and Ralph Harrington, their heirs and assigns, the owners of the lands on either side, equally.

Dated at Shaftsbury, this 5t dayof <u>Cueseest</u> AD, 1983.

TOWN CLERK'S OFFICE SHAFTSBURY, VERMONT Received for record the day of Cuguest A. D. 1983. at o'clock MD minutes R. M. and recorded in Book high way to Rage /. /. Y. Jun Town Clerk

Alvan J. Lawrence

Merton R. Snow

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 80, known as the Old Holy Smoke Road, extending from Town Highway No. 5, known as the East Road, westerly to New Route 7, for a distance of .06 miles, presently a class 3 road;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with David Elwell and Mike Krizan appearing;

NOW THEREFORE, upon final consideration of the site and representations of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that portion of Town Highway No. 80, known as the Old Holy Smoke Road, extending from Town Highway No. 5, known as the East Road, westerly to New Route 7, for a distance of .06 miles, presently a class 3 road, is hereby discontinued as a public highway, and the land thereof shall revert to Ralph Harrington, David Elwell, Myron Green, Peter Hall, and the Whitney estate, their heirs and assigns, the owners of the lands on either side, equally.

Dated at Shaftsbury, this 1st day of Cucunt AD, 1983.

TOWN CLERK'S OFFICE SHAFTSBURY, VERMONT Received for record the 3nd day of Cuequest A. D. 1983 at_____7___o'clock_____7_0___minutes .A.M. and recorded in Book high way # 3 Page 113 dil Norsin Town Clerk

Alvan J. Lawrence

ton R.

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George

ORDER RE RECLASSIFICATION OF A TOWN HIGHWAY

WHEREAS, due notice, dated April 26, 1983, by the Selectmen of the Town of T Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the reclassification of a portion of an unnumbered Town Highway just north of Alfred and Hattie Wade's home, approximately 150 feet leading from Town Highway No. 33 from the east side of furnace brook being a class 3 road and continuing on a portion of the east side of furnace brook to its end being a class 4 road,

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Charlie, Hattie, & Brian Wade, Janet Mattison, and George Elwell appearing;

NOW THEREFORE, upon final consideration of the site and representations of those heard, and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that unnumbered Town Highway just north of Alfred and Hattie Wade's home, approximately 150 feet leading from Town Highway No. 33 from the east side of furmace brook being a class 3 road is hereby declared a trail, and continuing portion on the east side of the furnace brook to its end a being a class 4 road is hereby declared a trail, with the Town retaining a three rod right-of-way.

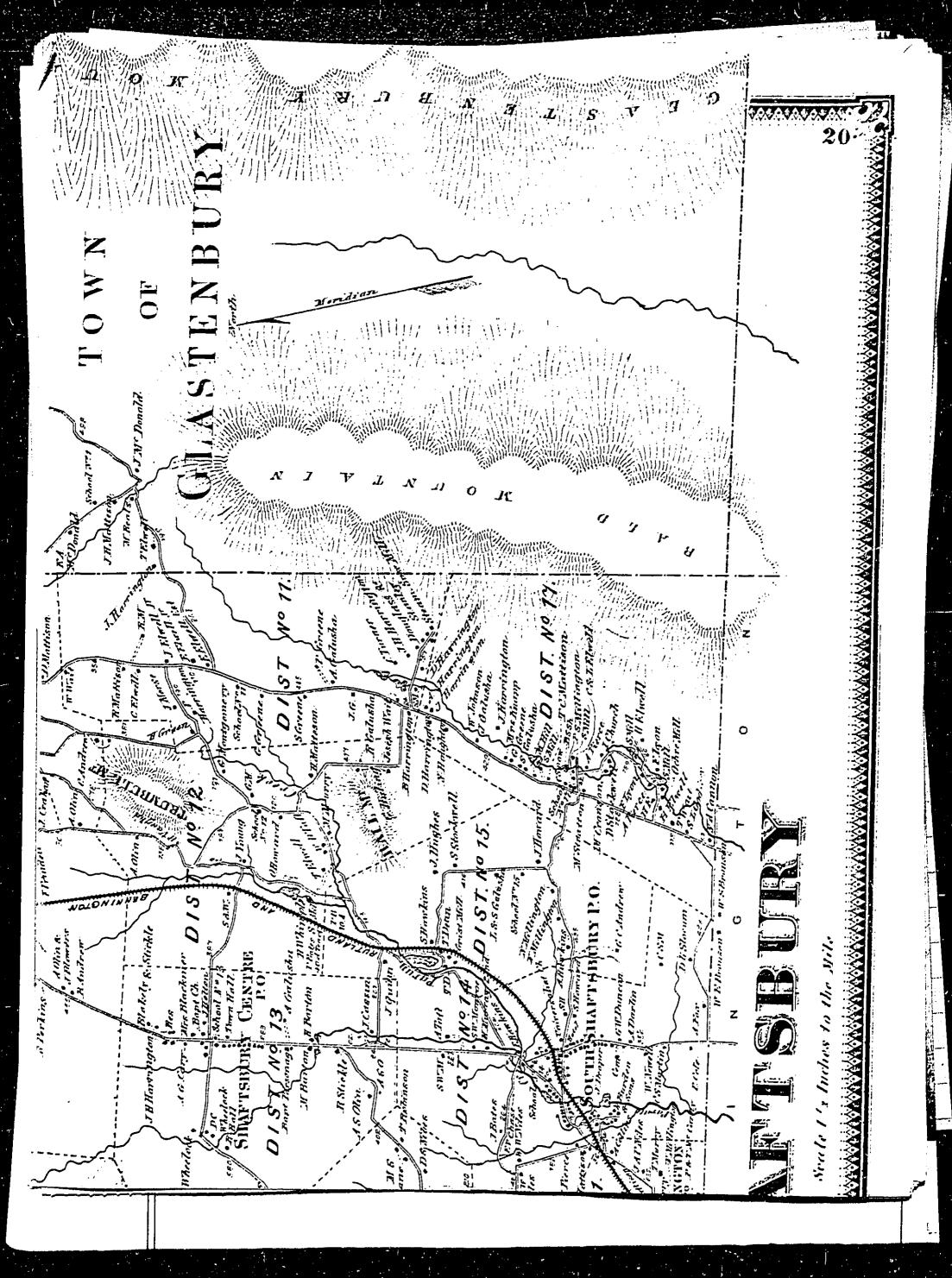
Dated at Shaftsbury, this 1st day of august AD, 1983.

TOWN CLERK'S OFFICE SHAFTSBURY, VERMONT day of august A. D. 1983 at._____ o'clock_____MD____minutes H.....M. and recorded in Book high Page. // /.... Town Clerk

C. B. Man Harris

+00301

C. George Schenk



ORDER ABANDONING A TOWN HIGHWAY

WHEREAS due notice was given by the Selectmen of the Town of Shaftsbury, Vermont, on April 26, 1983, pursuant to Chapter 7, Title 19, VSA, for a hearing to be held to examine the premises and hear all persons interested in the discontinuance of a portion of OldTown Highway Number 5 that leads westerly from current Town Highway No. 5 to a dead end;

AND WHEREAS said hearing was held on July 6, 1983 at the Town Clerk's Office in Shaftsbury, with Langdon Wheeler and Alan Finzer appearing;

AND WHEREAS it appears that the public interest would best be served if this portion of Old Town Highway No. 5, as described below were discontinued;

AND WHEREAS virtually all of the land adjoins the road belongs to Wheeler to the west and Gortor to the east, so that discontinuing the road would cause most of the road and its right-of-way to become Wheeler's and Gorton's property;

AND WHEREAS Finzer requires use of the road for access to his land.

NOW THEREFORE, upon final consideration of the site and representations of those heard and the expense that would be incurred to bring this road up to standard, and the overall good of the town, it is hereby ordered as follows:

That that portion of Old Town Highway No. 5 described below should be abandoned in its entirety and returned to the parties of record, Langdon Wheeler, Alan Finzer, and Elidore Gorton, each to own to the centerline of Old Town Highway No. 5, as described below, where their lands adjoin the old roadway.

It is further ordered that the rights and responsibilities of the parties of record shall be defined and governed by a Permanent Easement and Road Maintenance Agreement prepared and approved by Wheeler, Finzer, and Gorton on September 6, 1983 and recorded in the Shaftsbury Land Records 64, pages 479 to 483.

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DESCRIPTION OF THE ROADWAY

All portions of a section of Old Town Highway No. 5 approximately 385 feet in length and two rods in width;

Beginning at its northerly terminus as a dead end leading to Alan Finzer's property to the north and adjoining Langdon Wheeler's land to the west and Elidore Gorton's land to the east;

Extending approximately 385 feet south to a point where Old Town Highway No. 5 joins present Town Highway No. 5 as currently used;

Being defined as two rods in width, the easterly boundary being a straight line drawn betwee two iron pins placed in the line of the stone wall on Gorton's property, at the bases of two large maple trees, one each at the northern and southern ends of the stone wall;

The westerly boundary being a straight line one rod to the west and parallel to the easterly boundary;

The approximate length of 385 feet is measured from the southerly terminus of the center line of the next northerly portion of Old Town Highway No. 5, in a southerly direction t the western border of the Town's right-of-way for the present Town Highway No. 5 as curr used. The next northerly portion of Old Town Highway No. 5 was abandoned by the Town and returned to Elidore Gorton in 1961. This transaciton and a description of the centerline can be found in Shaftsbury Land Records Volume 45, pages 207-208. The westerly border of the Town's right-of-way for the present Town Highway No. 5 is measured as one and one-half rods west of the centerline of the present Town Highway No. 5, as shown by survey in 1961 and recorded in Shaftsbury Highway Book No. 3 page 48.

It is the specific intent of this description to include all portions of Old Town Highway No. 5 not previously abandoned by the Town in 1961 that lie between Gorton's land to the east, Wheeler's land to the west, and Finzer's land at the northern terminus.

Approved by the Board of Selectmen at their meeting on January 9, 1984.

Dated at Shaftsbury, this 10th day of January, AD 1984.

Received for record this 17th day of January AD 1984 at 9:00 AM ATTEST:

Town Clerk

Hawrence lvan J.

Snow ton R.

George/Schenk

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CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1983

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19_83 ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

PART I

We, the Selectmen, Trustees or Aldermen of <u>SHAFTSBURY</u> on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, $19\frac{83}{100}$ is as follows:

		TOWN	HIGHWA	YS	STATE	TOTAL
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	EXCLUDING CLASS 4
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19_82		14.710	53.870	3-260	15.849	84.429
MILEAGE ADDED SINCE FEBRUARY 10, 19.82 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.			0.060 0.030 0.050 0.200			0.340
SUB TOTAL		14.710	54.210	3.260	15.849	84.769
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19_82 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).						
TOTAL HIGHWAY MILEAGE FEB. 10, 19_83		14.710	54.210	3.260	15.849	84.769
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:

(2) We	hereby	certify	that	the	following	highways	have	been	discontinued	according	to s	tatute	and	are	substantiated	by	the	attached	сору	of	the	proceedings.

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings. +0.060, Class 3, TH 85 (Provisional), former portion of VT 67.

+0.030 mile Class 3 TH 86

+0.050 mile Class 3 TH 87) Paran Acres Lake Drive - New Highways

+0.200 mile Class 3 TH 88

(4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

PART II CHECK BOX IF NO CHANGES IN N	MILEAGE. 1
WE HEREBY CERTIFY THAT THE TOWN/VIL	
HAD NO CHANGES IN HIGHWAY MIL	EAGE FOR THE YEAR ENDING FEBRUARY 10, 19
PART III	Allerton Retrout
SELECTMEN	Dennis C. Netorthy
Signatures	le stor Achemite
1 Judith Harris	Clerk of Shaftsberry
hereby certify this record of highway mile	eage is filed and recorded at this office on $2-22$, 1983.
T.A. 301-IM 7-82 Attest:	Judith Harris
Rev. 7-82 Approved:	DER Janan 3/3/83
Note: Applicable section	of Vermont Statutes is printed on reverse side.



STATE OF VERMONT AGENCY OF TRANSPORTATION 133 State Street, Administration Building Montpelier, Vermont 05602



Chairman, Board of Selectmen Town of Shaftsbury c/o Judith Harris, Town Clerk Box 196 Shaftsbury, Vermont 05262

Gentlemen:

Enclosed is the Certificate of Highway Mileage for your town for the year ending February 10, 1983. We have made several changes in the Certificate this year. You will note that this new form does not require notarization. The other major change in this form is the addition of the "PART II" Section, for any town reporting no changes in their highway mileage (see further explanation on ENCLOSURE #1).

Also attached, ENCLOSURE #2, is an explanation and instructions for designation of any mileage in your town as "Scenic Highway Mileage".

For your convenience, the previous mileage and the following changes that were brought to our attention during the past year have been entered on the Certificate and are explained below. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated according to the requirements as explained on ENCLOSURE #1.

Your Class 3 mileage has increased by 0.06 mile on Town Highway 85 Provisional, which was formerly a portion of VT 67. Also, we will increase your Class 3 mileage by 0.20 mile on Town Highway 88 Provisional, when we receive proof that this road is built on town land and maintained by the town.

One white and two yellow copies of the signed Certificate should be returned to this office no later than February 15, 1983. The designated representative of the Agency of Transportation will approve the Certificate and return one copy to the town.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. Michael Eling, Business Manager (828-2671), or myself at 828-2675.

Sincerely,

J.E.R. Janday

J. E. R. Landry Project Planning Engineer

JERL/CB/sla Enc. cc: District Trans. Administrator E. J. Chabot Project Planning Files

TOWN: Shaftsbu COUNTY :_ HWY. DIST .: DATE: 10/19

MARCH MILEAGE CHANGES 1923

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

	T.H. No.	TROM	TO	CHANGE				
×	T85Prov	600	006613	+0.06(13				
		000	0.20013	+020013				
≫ *	T88 Prov	0.00						
				·				
		+0.26013						
	TOTAL CHANGE $+0.26C(3)$							

* Former portion NTG7 OKTCHdd * Former portion NTG7 OKTCHdd * W Built on town lond need proof

Changes noted by.

BOARD OF SELECTMEN TOWN OF SHAFTSBURY SHAFTSBURY, VT. 05262

February 25, 1983

Ed Chabot Vt. Agency on Transportation Planning Division 133 State Street Montpelier, VT 05602

Dear Mr. Chabot:

Enclosed you will find a map of Paran Acres so that you can note the small area that is not being taken over on Lake Drive, approximately from lot number 19 to lot number 13.

We did not fill the mileage in on the certificate. We thought you could get that from the deeds better yourself.

If you have any questions, or need more information please call on us.

Sincerely,

iton Brow

-Menton R. Snow, Selectman On February 21, 1982 the Selectmen of the Town of Shaftsbury, VT accepted the deeds to the Lake Paran Highways as described in the two deeds from William E. Dailey, Jr. and Donald J. Dailey.

One dated: 9-14-79 Recorded in Book 60 on Page 413 of the Shaftsbury Land Records. One dated:12-15-82 Recorded in Book 63 on Page 349 of the Shaftsbury Land Records.

Having met the requirements of the Town of Shaftsbury highway specifications, any areas of these highways found defective within a period of 18 months will be corrected by the Grantors or the Town will bill the Grantors for any repairs to these highways.

Merton Renow Dennés C. Macarthas Olivorge Schank

CERTIFICATE OF COMPLETION AND OPENIN OF A HIGHWAY FOR PUBLIC TRAVEL	G 7576.05					
Judith Harris , Hon. Clerk of the Town						
of <u>Shaftsbury</u> , Vermont.						
Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the <u>Town</u> of <u>Shaftsbury</u> , Route Number, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on, 19						

DESCRIPTION OF RIGHT-OF-WAY: Beginning at the intersection of the centerline of Lake drive and the westerly end of McGuire Street.

deed given to and as shown on a Highway Map of the ______ of _____ Shaftsbury____ sated 12-15 , 19 82, and filed in Book 63 on Page 349 of the Records of the Town of Shaftsbury by the Town Clerk of said <u>Town of Shaftsbury</u> incorporated herein by reference and attested to on said map by said <u>Town</u> Clerk. incorporated herein by Dated at <u>Shaftsbury</u>, County of <u>Bennington</u> and State pf Vermont, this 21st day of February ____, A.D. 19⁸³.

Chairman

Merton R. Snow

George/Schenk

BOARD OF SELECTMEN

(and the Mayor of the City of

Shaftsbury Vermont

February 22nd , 1983.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY 63 COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK_ OF Shaftsbury ON PAGE 349 OF Shaftsbury LandRECORDS OF THE Town ON THE 28 DAY OF December , 1982, AT 9:00 O'CLOCK, ATTEST:

Town CLERK OF Shaftsbury VERMONT

FORM 911 VERMONT WARRANTY DEED

TUTOLANK REGISTERED U 5 PAT. OFFICE TUTTLE LAW PRINT, PUBLISHERS, RUTLAND. VT 05701

ERDED ALLEY, JR. and DONALD J. DAILEY, both

of Shaftsbury in the County of Bennington and State of Vermont Grantors, in the consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS-------Dollars paid to our full satisfaction by

> TOWN OF SHAFTSBURY, VERMONT, a Municipal Corporation,

of Shaftsbury in the Co and State of Vermont Grant freely Give. Grant. Sell, Convey And Confirm

in the County of Bennington Grantee, by these presents, do And Confirm unto the said Grant ee

successors

hights and assigns forever, a

and State of Vermont, described as

in the

TOWN OF SHAFTSBURY

and

Shaftsbury

its

certain piece of land in County of Bennington follows. viz:

follows, viz: The following is a description of the centerline of new roads in Paran Acres, so called, a subdivision in the Town of Shaftsbury, off Paran Road. Portions of Lake Drive and an Unnamed Road described.

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF LAKE DRIVE AND THE westerly end of McGuire Street running S 5° 40' W 161.6 feet more or less to a point of curve; thence running southeasterly along said curve 116.5 feet, more or less, to the intersection of the centerlines of Lake Drive and an Unnamed Road; thence continuing along said curve 142 feet, more or less, to a point of tangent; thence continuing S 69° 15' E 50 feet, more or less, to a point being the temporary terminus of Lake Drive.

BEGINNING AT THE INTERSECTION OF THE CENTERLINES OF LAKE DRIVE AND THE easterly and of McGuire-Street-thence-running-southwestorly-along a curve of said-Lake Drive 87.6 feet, more or less, to a point of tangent; thence running S 57° 05' W 70 feet, more or less, to a point being the temporary terminus of said Lake Drive.

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF LAKE DRIVE AND THE aforementioned Unnamed Road thence running S 78° 54' W 200 feet, more or less, to a point being the temporary terminus of the Unnamed Road.

En trans and in truth said granted premises, with all the privileges and appurtenances thereof, to the said Grantee TOWN OF SHAFTSBURY its successors Heirs and assigns, to their own use and behoof forever; And we the said Grantor s WILLIAM E. DAILEY, JR. and DONALD J. DAILEY ourselves for executors and administrators, do and our heirs, covenant with the said Grantee TOWN OF SHAFTSBURY heirs and assigns, that until the ensealing of these presents the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every Encumbrance; except as stated above, and we do hereby engage to Warrant And Belend the same against all lawful claims whatever, except as stated above. we In Witness Whereof. hereunto set our hand s and seal s Accember this 15 4 day of A. D. 19 82 In Presence of William E. Dailey, Jr. Donald Daley State Of Vermont. Bennon this }**₿**₿₽ day of 'Assember County Benningron A. D. 1982 WILLIAM E. DAILEY, JR. and DONALD J. DAILEY personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed. Kury W. Jours Before me___ <u>Notary Public</u> (Title) AND RECORD ERKS OFFIC A. D., 19_ and ftsbury UTES_ ORD Par. Sha DONALD J. DAII TOWN OF SHAFTSBI RECEIVED FOR REC AT ____OCLOCK _____MIN Р ROBERT E. CUMMIN ATTORNEY AT LAN 125 ELM STREET BENNINGTON, VERMO WILLIAN E. DAILEY, **FAARKANTY** Boember 01 63 PAGE 349 Shaftsbury Town eed y AND RECORDED IN_ Recorders Fee \$. December 28th lated. ATTEST' BOOK_

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CERTIFICATE OF COMPLETION AND OPENING 7880:20 OF A HIGHWAY FOR PUBLIC TRAVEL

	Judith Harris ,	Hon.	Clerk of	the	Town
of	Shaftsbury,	Vermont	•		

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the Town Of Shaftsbury , Route Number 86 , was COMPLETED AND OPEN FOR PUBLIC TRAVEL on _____, 19 •

DESCRIPTION OF RIGHT-OF-WAY: Beginning

deed given to

and as shown on a Highway-Map-of the Town of Shaftsbury sated October 23, 19 80 and filed in Book 61 on Page 329 of the Records of the Town of Shaftsbury by the Town Clerk of said Town of Shaftsbury incorporated herein by reference and attested to on said map by said . Town Clerk. Dated at <u>Shaftsbury</u>, County of <u>Bennington</u> and State

pf Vermont, this <u>21st</u> day of <u>February</u>, A.D. 19<u>83</u>.

thy_Chairman

Merton R. Snow

R Sucus C. George/Schenk

(and the Mayor of the City of

BOARD OF SELECTMEN

Shaftsbury, Vermont

February 21st, 1983.

THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK____ 61 ON PAGE 329 OF Shaftsbury LandRECORDS OF THE Town OF Shaftsbury ON THE 24th DAY OF October . 19 80 AT 9:17 O'CLOCK, A. m. ATTEST: Town CLERK OF Shaftsbury VERMONT

southeasterly along a wire fence on the south line of lands of Richard Medi following two (2) courses and distances; S 45° 02' E 46.0 feet and S 61° 15' E 58.83 feet to an iron rod at a fence intersection at the northeast corner of the



That I, ARTHUR HOWARD, a widower

ofShaftsburyin the County ofBenningtonand State ofVermontGrantor , in the consideration o/One Dollar and other good and valuable considerations/DqU4tspaid tomyfull satisfaction byTHE TOWN OFShaFTSBURY, a municipalcorporation located in Bennington County,State of Vermont

XXXX

inx the x County x of x

xxxxxXxxxxxxxxxxx

County of

Grantee, by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee TOWN OF SHAFTSBURY

Shaftsbury

and its / have and assigns forever, a

certain piece of land in

Bennington

and State of Vermont, described as

in the

follows, viz: Beginning at an iron rod in the north line of Buck Hill Road at the southwest corner of lands of Peter Sbarbero and the southeast corner of the herein described parcel; thence running westerly along the north line of Buck Hill Road the following three (3) courses and distances: N 76° 48' W 178.71 feet to an angle point, N 71° 33' W 609.21 feet to an angle point and N 75° 55' W 101.34 feet to an iron pipe at a stone wall; thence running generally northerly through lands of this grantor the following five (5) courses and distances; N 14° 38' E. along a stone walk 298.98 feet to an iron pipe, N 80° 46' W along a stone wall 71.15 feet to an iron pipe, N 15° 57' E along a wire fence 336.44 feet to an iron rod at the south edge of a marsh; thence N 27° 15' E following a line of iron fence posts across said marsh 536.35 feet to an iron rod at the south end of a stone wall, thence N 29° 01' E following said stone wall 415 feet and continuing in the same course across a marsh 302.53 feet, in all 717.53 feet to an iron rod in a fence line on the southeasterly line of lands of the State of Vermont, Vermont Railroad, lessee; thence running N 53° 57' E along the southeasterly line of the Vermont railroad following a page wire fence 1602.71 feet to an iron rod at a fence intersection; thence running southeasterly along a wire fence on the south line of lands of Richard Mattison the following two (2) courses and distances; S 45° 02' E 46.0 feet and S 61° 15' E 58.83 feet to an iron rod at a fence intersection at the northeast corner of the herein described parcel and the northwest corner of lands of the Estate of Herbert Leonard; thence running S 17° 26' 45" W along a wire fence and partially along a stone wall and wire fence, being the west line of lands of said Leonard, 2688.36 ft. to an iron rod at a stone wall intersection the northeast corner of lands of Peter Sbarbero; thence running N 77° 11' W along a stone wall on the north line of lands of Sbarbero 321.61 feet to an iron rod at the northwest corner of lands of Sbarbero thence running S 15° 07' W along a wire fence on the west line of lands of Sbarbero 389.25 feet to the place of beginning.

Containing 65.04 acres.

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Subject to a 100 foot wide power line right of way running generally east and west across the above described parcel.

The above description is taken from a survey for the Town of Shaftsbury by the office of Gerald E. Morrissey, Inc. August 1979.

The tract of land described above is a portion of those lands conveyed to Arthur Howard and his wife, Alice M. Howard, (since deceased) by John H. Williams III by his deed dated March 28, 1966 and recorded in Shaftsbuty Land Records Book⁻ 48, page 164.

Said property to be known as the "Howard Park".pr "Howard Recreation Area" and shall be used only for recreational purposes forever.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee the TOWN OF SHAFTSBURY

IES Successors krink and assigns, to their own use and behoof forever; And I the said Grantor ARTHUR HOWARD

heirs,

for myself and my executors and administrators, do covenant with the said Grantee the TOWN OF SHAFTSBURY, its successors

heirs and assigns, that until the ensealing of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are **free from every encumbrance**; Except as set forth above.

hereby engage to Warrant and Pefend the same against all lawful claims whatever, except as set forth above. In Witness Whereof, I hereunto set my hand and seal a.H. 23 this day of October A. D. 1980. In Presence of _____Arthur Howard Peter U. Hol Witness State of Permont, 55. At Bennington this County] 23 40 min day of October A. D. 19 80 BENNINGTON ARTHUR HOWARD personally appeared, and he acknowledged this instrument, by sealed and subscribed, to be his free act and deed. him Before me_ teles Notary Public

(*Title*) My commission expires Feb. 10, 1983 And I do

CERTIFICATE OF HIGHWAY MILEAGE For Year Ending February 10, 19 82

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1982 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OF	SHAFTSBURY	TOTAL TRAVELED HIGHWAYS		
		TOWN	HIGHWAYS		STATE	NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 19 81		14.710	52.980	3.850	15.849	83.539
HIGHWAYS ADDED Since February 10, 19 81 ac- cording to statute. Explain under paragraph 1 below.			0.890			0.890
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 8] Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3				0.590		
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 82		14.710	53,870	3.240	15.849	84.429
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	() ()	()	()	TOTAL SCENIC ROADS ()
 We hereby certify that the follow February 10, 198]: 0.130 mile on T-2 We hereby certify that the follow 	28, 0.080 mi	1e on T-77	(Provisional)	, 0.090 mil	e on T-78 (P	rovisional)
copy of the proceedings:	ving nignways have i	ocen discontinued i	according to statute, si	nce reordary 10, 19		ed by the attached
••••••						· · · · · · · · · · · · · · · · · · ·
3. We hereby certify that the follow 0.590 mile on T	wing roads have beer	reclassified since	February 10, 19 8	as substantiated by		f the proceedings:
• • • • • • • • • • • • • • • • • • • •					•••••	• • • • • • • • • • • • • • • • • • • •
		· · · · , • · • · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		••••••	• • • • • • • • • • • • • • • • • • • •
4. We hereby certify that the following copy of the proceedings:	ç roada have been des	ignated or discontinu	led as "Town Scenic Ro	ade." since February 1	0, 19 gs substantiat	ed by the attached
4. We hereby certify that the following copy of the proceedings:	g rouds have been des	ignated of discontinu	ied us "Town Scenic Ro	ads," since Pebruary 1	0, 19 gs substantiat	ed by the attached
4. We hereby certify that the following ropy of the proceedings:	g rouds have been des	ignated or discontinu	ied as "Town Scenic Roi	ads." since February)	0, 19 as substantiat	ed by the attached
4. We hereby certify that the following copy of the proceedings:	g roads have been des	· · · · · · · · · · · · · · · · · · ·	Jenning (adu." since February) Mg Quilty	· · · · · · · · · · · · · · · · · · ·	ed by the attached
copy of the proceedings:		SELECTMEN:	Dernin (My Colty 91 Jo	o <i>k</i>	· · · · · · · · · · · · · · · · · · ·
copy of the proceedings:		SELECTMEN:	Dennis (McCathy Gr. Do Binning	o Benn	
Atlist	y. March	SELECTMEN:	Demis C Line County of . 1972 personally	Malerty General Binning appeared Den	tors nis? Mc Ce	rithy +
AL	march ke keury	SELECTMEN:	Demis C. Lin the county of . 1972 personally	Meletty Gi Lo Binning appeared Cin	tors nis? Me Ce	rithy +
AILuftsleur helufteleur	march ke keury	SELECTMEN:	Demis C. Lin the county of . 1972 personally ed.	Meletty Gi Lo Binning appeared Cin	tors. nis (. Me Ce	rithy +
AL	march ke keury	SELECTMEN:	Domis C. Lin the county of 1982 personally ed. Loco	My ally Benning appeared Dan	tors tors nis (Me Ce milton	rithy +
At	in mall one white and prordsyuntil approved of the second states of the second	SELECTMEN: by them subscribe Before me two yellow copies to copy is returned).	Demis C. Demis C. in the county of . 1982 personally rd. 	Michael Binemary appeared Can also Date (Write official title, 2 apportation, Montpeller, She d	tors. tors. suis (? Me Ce milton suiton vermont 05602, on o Theme	r before February
At	in mall one white and prordsyuntil approved of the second states of the second	SELECTMEN: by them subscribe Before me two yellow copies to copy is returned).	Demis C. Demis C. in the county of . 1982 personally rd. 	Michael Binemary appeared Can also Date (Write official title, 2 apportation, Montpeller, She d	tors. tors. suis (? Me Ce milton suiton vermont 05602, on o Theme	r before February
At	in mall one white and foregoing affidavit densy foregoing affidavit densy until approved of densy until approved of true copy of record o	SELECTMEN: SELECTMEN: by them subscribe Before me two yellow copies to copy is returned). copy is returned). copy is returned).	Domis C. . in the county of . 1982 personally ed. . Lot of the Secretary of Trans . Clerk of the Town of. the Selectmen of	Michael Binemary appeared Can also Date (Write official title, 2 apportation, Montpeller, She d	tors. tors. suis (? Me Ce milton suiton vermont 05602, on o Theme	r before February
At	in mall one white and foregoing affidavit densy foregoing affidavit densy until approved of densy until approved of true copy of record o	SELECTMEN: SELECTMEN: by them subscribe Before me two yellow copies to copy is returned). copy is returned). copy is returned).	Demis C. . in the county of . 1982 personally . 1982 personally . 1983 persona	Mile Jos Binning appeared Lin ulice ficial title, 2 (Write official title, 2)	tors. tors. suis (? Me Ce milton suiton vermont 05602, on o Theme	r before February

December 4, 1981

Chairman, Board of Selectmen Town of Shaftsbury c/o Sandra Hamilton, Town Clerk Box 196 Shaftsbury, Vermont 05262

Gentlemen:

We are forwarding the Mileage Certificate for your town for the year ending February 10, 1982. For your convenience, we have entered the previous mileage and changes that were brought to our attention during the past year. Any other changes in Class 3 or Class 4 mileage must be entered by you and must be substantiated class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the enclosure (ENCLOSURE 1).

The following mileage change has been brought to our attention during the past year:

Your Class 3 mileage has increased by a total of 0.890 mile. This is broken down with a reclassification of 0.590 mile on T-20; 0.130 mile on T-28, 0.080 mile on T-77 (Provisional), 0.090 mile on T-78 (Provisional) which in the past has been considered as old Town Highways. We have the required documentation on file in this office.

Please refer to the second form (ENCLOSURE 2) for specific instructions relative to the "SCENIC HIGHWAY MILEAGE" portion of your Mileage Certificate.

All copies of the Certificate must be completed and sworn to before a Notary Public. One white and two yellow copies of the signed and completed Certificate should be returned to this office no later than February 15, 1982. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy to the town's records until the "APPROVED" copy has been returned.

If you have any questions or need assistance, please contact either Mr. Edward Chabot, Road Inventory Chief (828-2568), Mr. John Gilligan, Business Manager (828-2671), or myself at 828-2675.

Sincerely, Q.E.R. Handun Project Planning Engineer

elia damilla

JERL/CB/sla Enc.

Before me.

Shoftebury.

COUNTY:
HWY. DIST .:
DATE: 10/03 31

MARCH MILEAGE CHANGES 1972

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

	T.N. Xo.	TROM	70	CHANGE
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,	T29	030	0-15	10.13 013-
his	T77	0 00	0.05	1008 C13
)) ·	171	000	000	1000 013
		TOTAL CHANGE		

Remarks:

1089013. -0-9-14

Janela Damilla

10/22/81 - mileage chinge ou T28, TTT & TTS-assume this was not Class 4, just now class Builthout a decrease in class 4 mileage, Wa town phillions Changes noted by.

Before me.

BOARD OF SELECTMEN TOWN OF SHAFTSBURY SHAFTSBURY, VT. 05262

April 6, 1981

State of Vermont Dept. of Highways Montpelier, Vt. 05602

Attention: Edward J. Chabot

Dear Mr. Chabot,

The Selectmen of the Town of Shaftsbury wish to add .13 miles to Town Road #28, .08 miles to T.77 "Provisional, and .09 miles to T78 "Provisional" to the mileage of our town class 3 roads. They have been considered and maintained for approximately 20 years.

BOARD OF SELECTMEN Dennis McCarthy, Chairman 1

Ezekiel Cross, G. Hoóke / Walter

ula damilla

F

BOARD OF SELECTMEN TOWN OF SHAFTSBURY SHAFTSBURY, VT. 05262

August 28, 1981

Mr. Edward J. Chabot State of Vermont Department of Highways Montpelier, Vermont 05602

Dear Mr. Chabot:

The Selectmen of the town of Shaftsbury would like to change Town Road #20 from a Class 4 road to a Class 3. The portion that is now Class 4 is .59 miles long. This was brought up to Class 3 specifications in 1978 and has been maintained and used since that time.

Very truly yours,

Dennis C. McCar Ezekiel S. Cross, Jr.

Walter G. Hooke

andra damilla

lc

my unicavit by them subscribed.

Before me,

TOWN: <u>Sha</u> 5 bal COUNTY dan HWY. DIST. DATE: 13

1

MARCH MILEAGE CHANGES 1982

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

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T.H. No.	FRO!!	то	CHAN	GE]
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	• • •	•		•	0/22/8
•	•				

Remarks:

HP:1-6.29.78

Changes noted by

egoing attidavit by them subscribed.

Before me.

BOARD OF SELECTMEN TOWN OF SHAFTSBURY SHAFTSBURY, VT. 05262

April 6, 1981

State of Vermont Dept. of Highways Montpelier, Vt. 05602

Attention: Edward J. Chabot

Dear Mr. Chabot,

The Selectmen of the Town of Shaftsbury wish to add .13 miles to Town Road #28, .08 miles to T.77 "Provisional, and .09 miles to T78 "Provisional" to the mileage of our town class 3 roads. They have been considered and maintained for approximately 20 years.

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. .

BOARD OF SELECTMEN

Dennis McCarthy, Chairman

31

ut 1 to C Ezekiel Cross, Jr.

G. Hoóke Walter

ucha damilla

Before me.

CERTIFICATE OF HIGHWAY MILEAGE

-4

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For Year Ending February 10, 1981

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Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1981

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

HOLINGROUP CLESS 4 LOWIN INBUWAYS	TOWN XNXXXXXXXX	TOWN								
	<u> </u>	TOWN	HIGHWAYS		STATE	HIGHWAYS NOT				
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4				
PREVIOUS MILEAGE as shown February 10, 1980		14.710	52,980	3.850	15.849	83.539				
HIGHWAYS ADDED Since February 10, 19 80 ac- cording to statute. Explain under paragraph 1 below.										
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 80 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3										
TOTAL TRAVELED HIGHWAYS Feb. 10, 1981		14.710	52.980	3.850	15.849	83.539				
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS ()				
1. We hereby certify that the follow February 10, 1980:	ving new highways,	as substantiated by	the attached "Select	tmen's Certificate of	Completion," have	been added since				
	• • • • •			· · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • • •	, 				
•••••••••••••••••••••••••••••••••••••••										
2. We hereby certify that the follow										
copy of the proceedings:										
•••••••••••••••••••••••••••••••••••••••			emeasured·····		, , , , , , , ,					
3. We hereby certify that the follow		•								
	••••••									
4. We hereby certify that the following copy of the proceedings:	roads have been desi	ignated or discontinue	ed as "Town Scenic Rog	ids," since February 10), 1980as substantiato	ed by the attached				

	• • • • • • • • • • • • • • • • •				· · · · · · · · · · · · · · · · · · ·					
	•••••	• • • • • • • • • • • • • • • • • • • •	1	e Z		,				
		SELECTMEN:	Denno	C m lat	Gent.	·····				
A. Shaftsle		· · · · · · · · · · · · · · · · · · ·	in the county of	Bennin	a.ton					
the 1.3th day of	ess. A.r.	Denne	. 1981 personally	appeared. Seco	faid B	ufbarcon				
Selectmen of	foregoing affidavit	by them subscribe	 d.		••••••					
		Before me,	Sau	ilia de	millon					
			Mata	Write official title. as	Sectory Public)	, 				
Town Clerk should fill out following and 15th, Retain one yellow gopy for town re-	i mail one white and cords until approved c	two yellow copies to opy is returned).	the Secretary of Trans	portation, Montpelier,	Vermont 05602, on a	r before February				
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hereby certify that the foregoing is a t			e Selectmen of	anapla.	away !					
retating to highway mileage, filed and	recorded at this off		ulu	Damill	t- on	,				
	A	/	750 1	own Clerk	~ ,					
T.A. 301-1M 6-78 Rev. 6-78	А	pprovedRe	presentative, Agency o	Transformation	ter.	Date				

BOARD OF SELECTMEN, TOWN OF SHAFTSBURY CERTIFICATE OF OPENING HIGHWAY FOR PUBLIC TRAVEL . IN THE TOWN OF SHAFTSBURY, VERMONT

Under the provisions of Title 19, V.S.A., Chapter 7 8 349, this is to certify that the following described section of Town Highway #5 in the Town of Shaftsbury, and County of Bennington is OPEN TO PUBLIC TRAVEL:

Beginning at a point in the center of Town Highway #5 at station 10+00 on the established centerline of Highway Project Shaftsbury SRS 2301 (2);

thence extending approximately 0.359 mile northeasterly along said centerline to a point at station 29+00 on said center line of said Highway Project;

Dated at Shaftsbury, and County of Bennington, and State of Vermont, this 12th day of August, A.D.

SELECTMENT, TOWN OF SHAFTSBURY

Fill o

XJ

Ending February 10, 19 80

We, Ill the not inc

239

Sanford Busbaum, Chairman

Ezekiel Cross, Jr., Member

Dennis McCarthy, Member

Received for record the 12th day of August A.D., 1980 at 9:00 A.M.

7A

Class State proje proje

ATTEST Town Clerk

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			·····	•		hv the attached	nstruction	of the proceedings: TH #1 off VT	•	ted by the attached		ve in	been added since	()	8	0.100 6.897	53	6.895 5.364 0.510	77.767	NOT INCLUDING CLASS 4	TOTAL TRAVELED HIGHWAYS	refully measured 1973, Act No. 63.		

CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 19 80

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1980 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of. all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973. Act No. 63, bot includes down and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973. Act No. 63,

	TOWN XMEXXXXXX OFSHAFTSBURY					TOTAL TRAVELED HIGHWAYS		
		TOWN H	IIGHWAYS		STATE	NOT		
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4		
PREVIOUS MILEAGE as shown February 10, 1979		14.810	52.470	3.850	10.487	77.767		
HIGHWAYS ADDED Since February 10, 19 79 ac- cording to statute. Explain under paragraph 1 below.			0510		6.895 5.364	6.895 5.364 0.510		
5UB-TOTAL		14.810	52.980	3.850	22.746	90.536		
HIGHWAYS SUBTRACTED Since February 10, 19 79 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3		0.100			6.897	0.100 6.897		
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 80		14.710	52.980	3.850	15.849	83.539		
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA	()	()	()	(-)	()	TOTAL SCENIC ROADS		
2. We hereby certify that the follow	n Acres Deve ving highways have	•••••••••	• • • • • • • • • • • • • • • • • • • •	nce February 10, 197	••••	••••••		
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CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

	Sandra Hamilton	······································	Town	_Clerk of th	e <u>Town</u>	Planning Eivision	
	ofShaf	tsbury , Ver	mont.			UNISION	<u>F</u> a
	Pursuant to Title 19, V.	S.A., Section 15	, as amende	d 1973, this	is to cert	ify that	
	the following described	section of Class	Highw	-	Town	of	
	on 9-14	, 19 _79.					
#45, tween or 10 S 75 south	DESCRIPTION OF RIGHT-OF- a distance of 562 feet n lands of these grantor ess to the intersection 32' E along said McGui heasterly along said cur of Lake Drive and McGui more or less to a point	more or less east s and lands of Ri of the center lin re Street 650 fee ve 193 feet more re Street, thence	terly of an ichard Jack ne of McGui et more lr or less ba e running e nce running	i iron pipe b son; thence : re Street ru: less to a po ck to the se asterly alon S 72° 30' E	eing in the running S 5 nning easte int òf curv cond inters g a curve o 175.85 fee	division line be ^o 40' W435 feet m rly; thence runni e, thence running ection of the cen f said Lake Drive	e- lore Ing S lter e 86

of Southview Drive, thence continuing S 72° 30' E along Lake Drive 700 feet more or less to a point of curve, thence running southeasterly along said curve 128 feet more or less to the Center(over)

and as shown on a Highway Map of the <u>Development</u> of <u>Paran Acres</u>
dated, 19, and filed in Book Metal propage File of the Records
of the Town of Shaftsbury by the Town
Clerk of said Town of Shaftsbury incorporated herein by reference
and attested to on said map by said Town Clerk.

Dated at _____ Shaftsbury ____, County of _____ Bennington _____ and

State of Vermont, this 4th day of February, A.D., 19 80.

Closer James BOARD -OF SELECTMEN ALDERMEN TRUSTEES

and the MAYOR of the City of

Shaftsteury, VERMONT Learnary 4, ____, 1980.

FOR PUBLIC TRAVEL, RECORDED IN BOOK 6	ON OF CLASS HIGHWAY COMPLETED AND OPENED ON PAGE 412-413 OF THE <u>Land</u> RECORDS ON THE <u>BOTH</u> DAY OF
Noumaeu,	19 79, AT O'CLOCK, A M. ATTEST: Sumplea Hamilton
Rev. 11/73	Journ CLERK OF theftsleusy, VERMONT

ine of the Right of Way of the North Bennington Water Co. water main which crosses the herein described road, being the temporary terminus of said Lake Drive."

FORM 901 VERMONT . WARRANTY DEED

KnowallMenkythesePresents

That we, WILLIAM E. DAILEY, JR. and DONALD J. DAILEY, both of

S. Fl 14 1079

of Shaftsbury and State of Ve

in the County of Bennington

and State of Vermont Grantors, in the consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS----- Dollars paid to our full satisfaction by

,

TOWN OF SHAFTSBURY, VERMONT, a Municipal Corporation,

of Shaftsbury

in the County of Bennington

and State of Vermont

Grantee, by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF SHAFTSBURY .

and its ^{successors} assigns forever, a certain piece of land in Shaftsbury in the County of Bennington and State of Vermont, described as

follows, viz: The following is a description of the center line of new roads in PARAN ACRES, so called, a subdivision in the Town of Shaftsbury off Paran Road. Portion of <u>Lake Drive</u> and all of <u>McGuire Street</u>.

"BEGINNING AT A POINT IN THE SOUTH LINE OF PARAN ROAD, TOWN ROAD #45, a distance of 562 feet more or less easterly of an iron pipe being in the division line between lands of these grantors and lands of Richard Jackson; thence running S 5° 40' W 435 feet more or less to the intersection of the center line of McGuire Street running easterly; thence running S 75° 32' E along said McGuire Street 650 feet more or less to a point of curve, thence running southeasterly along said curve 193 feet more or less back to the second intersection of the center line of Lake Drive and McGuire Street, thence running easterly along a curve of said Lake Drive 86 feet more c less to a point of tangent, thence running S 72° 30' E 175.85 feet to the intersection of Southview Drive, thepce continuing S 72° 30' E along Lake Drive 700 feet more or less to a point of curve, thence running southeasterly along said curve 128 feet more or less to the Center line of the Right of Way of the North Bennington Water Co. water main which crosses the herein described road, being the temporary terminus of said Lake Drive."

Description of the center line of Southview Drive:

"BEGINNING AT THE INTERSECTION OF THE CENTER LINES OF LAKE DRIVE AND SOUTHVIEW DRIVE thence running S 17° 30' W 343 feet to the center of a 100 foot diameter cul-de-sac, being the terminus of Southview Drive."

All roads being 50' in width.

TA 305

The foregoing description is taken from a description entitled "Proposed Description Dailey to Town of Shaftsbury Dec. 1978" prepared by Gerald E. Morrissey, Inc. of Bennington, Vermont.

December 10, 1979

Chairman, Board of Selectmen Town of Shaftsbury c/o Sandra Hamilton, Town Clerk Box 196 Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1980. The enclosed form letter explains the necessity for completing and returning the Certificate, as well as the procedures to be followed in making changes in your Class 3 and Class 4 Town Highway Systems. Please read this form letter carefully before completing the Certificate.

In addition, the following mileage changes were brought to our attention during the past year:

Due to one approach being done away with on Town Highway #1 off VT 7A, your Class 2 mileage has decreased by 0.10 mile. A Class 2 Selection Certificate reflecting this change is being forwarded through your District Transportation Administrator.

In addition, due to Construction Project RFF 019-1(8), your State Highway Mileage has increased 5.364 miles on a 2-lane section of the new US 7.

6.897 miles of old US 7 is renumbered to VT 7A. Due to Construction Project HHS 0137(3), this mileage will be decreased by 0.002 mile.

For your convenience, we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year. We will appreciate your indicating any changes in your Class 3 or Class 4 Town Highway Systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in Class 3 or Class 4 mileage. Town of Shaftsbury Page Two

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1980. The designated representative of the State Agency of Transportation will approve the town's copy which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

Sincerely,

R. J. NICho Planning Engineer

RJN/CB/sla Enc.

ending at ... Arlington . Town Line.

No. 6. . 2.000. miles

AGENCY OF TRANSPORTATION

OFFICE N EMORANDUM

TO: Henry Haggerty, District Transportation Administrator, District #1

FROM: R. J. Nicholls, Planning Engineer BY: J. R. Gilligan, Administrative Assistant

DATE:

December 12, 1979

SUBJECT: Class 2 Selection Certificates

Attached for your fills are copies of the Class 2 Certificates for the Town of Shall bury which Secretary Crisman approved on December 11, 1979.

Also attached are copies for the town, which I will appreciate your forwarding to the Town Clerk.

RJN/JRĠ/kac Attachment

TA. 294

ROUTE DATE	
TO DHE	SELECTION OF CLASS 2 TOWN HIGHWAYS
DHE RET 121117	
COMM RET 12/17	Town of Shaftabury
TOCF 12/13/19	County ofBennington
FILE COMP	District NoI
	Total Class 2 Mileage 14.710
Important town highways pur	suant to Title 19, V.S.A., Section 17:
No. 1 2.010 miles	
Beginning at .US 7	• • • • • • • • • • • • • • • • • • • •
)northeast
	· · · · · · · · · · · · · · · · · · ·
ending at <u>Arlin</u> ; con t	Town Line
No. 2 0. 270 miles	
Beginning at	outh.Shaf tsbury
extending (Give direction)	east
• • • • • • • • • • • • • • • • • • • •	
ending at	• • • • • • • • • • • • • • • • • • • •
No. 3. 2.840. miles	
Beginning at	
extending (Give direction)	west a: d northwest
	• • • • • • • • • • • • • • • • • • • •
ending at	: Stat, ine
No. 4. 9. 470 miles	
Beginning at US .7 Sou	th Shaftsbury
extending (Give direction)	west and north
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ending atClass 2 Tow	n Highway #2
No. 5. 7, 120 miles	
Beginning atBennington	.Town,ine
extending (Give direction)	
ending at Atlington . To	wn Line
No. 6. 2.000 miles	
Beginning at US. 7, Sout	th Shaftsbury
extending (Give direction)	
ending at Class 2 Town	Highway #5
TA 305 1M 10-79	

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ending at	
We have this 3 day of Dree	
selection which is to supersede and replace any an	d all selections made prior to this time.
(P. Prom	1 Luna)
	Selectmen of the
Jange	Town of
Carried	SHAFTSBURY
Concu <i>r</i> :	
······································	Effective February 10, 19.80. UEU111979 Approved:
	TRANSPORTATION BOARD
District Transportation Administrator	Knh
ensenven ansportation vanimatrator	Secretary of Transportation

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а.

Alexandre alexander

AGENCY OF TRANSPORTATION

OFFICE MEMORANDUM

TO: Gleason W. Ayers, District Transportation Administrator, District #1

FROM: R. J. Nicholls, Highway Planning Engineer

DATE: November 28, 1979 BY: J. R. Gilligan, Administrative Assistant

SUBJECT: Class 2 Selection Certificate - Town of Shaftsbury

Attached is a Class 2 Selection Certificate for the town of Shaftsbury. Due to one approach being done away with, the length of Class 2 Town Highway #1 off VT 7A has decreased by 0.100 mile, from 2.110 to 2.010.

After it is signed by the Selectmen and approved by you, please return them to us by December 10, 1979 for approval of the Transportation Board.

Thanks.

RJN/JRG/cb

TA 296A 226 10-78

Selectmen of truth of the foregoing affidavit by them subscribed. and made oath to the truth of the foregoing affidavit by them subscribed. Before me.

ulu Damill

CERTIFICATE OF HIGHWAY MILEAGE

For Year Ending February 10, 1979

Date

1...

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1979

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

SHAFTSBURY We, the Selectmen of the town of all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 19 79 is as follows:

	TOWN XVXXXXXXX XVXXXXXXX	OF	SHAFTSBUF	RY		TOTAL TRAVELED HIGHWAYS
		TOWN H	IIGHWAYS		STATE	NOT
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	INCLUDING CLASS 4
PREVIOUS MILEAGE as shown February 10, 1978		14.730	50.340	3.840	10.487	75.557
HIGHWAYS ADDED Since February 10, 19 78 ac- cording to statute. Explain under paragraph 1 below.		0.080	1.600 0.520 0.190	0.160 0.130		1.600 0.520 0.190
SUB-TOTAL	~	14.810	52.650	4.130	10.487	17.947
HIGHWAYS SUBTRACTED Since February 10, 19 78 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3			0.050 0.130	0.190 0.090		0.050 0.130
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 79		14.810	52.470	3.850	10.487	417.767
SCENIC HIGHWAY MILEAGE Included above (Reference 19 VSA Section 1019)	()	()	()	()	()	TOTAL SCENIC ROADS

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10. 19 78: T-67 1.04 mile; T-71 0.06 mile; T-19 +0.03 mile, Remeasurement

Also Corey Drive not shown; T-82 +0.07 mile, Old Town Road T-76 0.14 mile; T-74 0.36 mile; T-5 +0.52 Former Class 2-5(F019-1(8); T-27 -0.05 (F019-1(8)

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1978 as substantiated by the attached copy of the proceedings:

3. We here by certify that the following roads have been reclassified since February 10, 1978 as substantiated by the attached copy of the proceedings: T-9. -0.09. Remeasurement. Class. 3; T-26. +0.09. Remeasurement. Class. 3; T-55. -0.04. Remeasurement Class 3; T-27 now untravelled due to F019-1(8) 0.16; T-59 -0.19 Class 4 due to F019-1(8)

4. We hereby certify that the following roads have been designated or discontinued as Town Scenic Roads. since February 10, 1978s substantiated by the attached copy of the proceedings:

SELECTMEN:

ahy.....

..... dav of....

anfand ... Selecimen of and made oath to the truth of the foregoing affidavit by them subscribed.

Before me. Public)

ilce

of Transportation

 $\langle \dot{\gamma} \rangle$

79 personally appeared.

(Town Clerk should fill out following and mail one white and two yellow copies to the Secretary of Transportation, Montpelier, Vermont 05602, on or before February joh, Retain one yellow copy for town records yntil approved copy is returned). betweeny. amelton...... Clerk of the Town of .. I... hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of relating to highway mileage, filed and recorded at this office ... Teknichy 19 79.

Representative, Agency

Approved.... T.A. 301-1M 6-78

1.19.60

Sector Constant

1.5

Rev. 6-78

January 8, 1979

Chairman, Board of Selectmen Town of Shaftsbury c/o Town Clerk, Sandra Hamilton P. O. Box 196 Shaftsbury, Vermont 05262

Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1978 by Mr. Moffitt, Road Foreman, and Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in classification are indicated on the enclosed map and explained on the attached breakdown sheet.

I am also forwarding, herewith, the Certificate of Highway Mileage for your town for the year ending February 10, 1979. The enclosed form explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes to your Class 3 and Class 4 Town Highway System. Please read this form letter carefully before completing the Certificate.

You will note that the Mileage Certificate Form has been changed this year from previous Certificates. The 1978 General Assembly passed a "Scenic Highway Law" which has necessitated a change in the form. Please refer to the second enclosed form letter for specific instructions relative to Scenic Highway Mileage. This section is not mandatory, but left to your discretion. By this time, you should have received additional information on this legislation from the Transportation Board. Utilizing this and the attached instructions, you should be able to complete the Scenic Highway portion of the form. If there is any confusion on this item, please contact us.

The remaining portion of the form is to be completed just as before and <u>do not</u> delete any mileage from this portion that you may have designated as scenic. Your Class 1, 2, 3 and 4 mileages will remain the same whether categorized as scenic or not.

In addition, Mr. Moffitt, Road Foreman, stated that T-18, Item A, is to be reclassified. Proof has to be submitted before this mileage can be included.

ending at Arlington Town Line....

Town of Shaftsbury Page 2

Mr. Moffitt also stated that Town Highways 28, T-77 (Provisional) and T-78 (Provisional) are old Town Highways. See Items E, L and M on the map. Before we can include these roads in your system, however, it will be necessary for you to submit a Certificate signed by the entire Board of Selectmen that these roads have been considered and maintained as public highways for "X" number of years.

In addition, the following mileag_ changes were brought to our attention during the past year:

You have previously received a revised Class 2 Selection Certificate which reflected an increase of 0.08 mile in the length of Town Highway 5, due to construction of projects F 019-1(8) and RFF 019-1(8).

Former portion T-5, 0.52 mile, added as Class 3 highway.

T-27 reduced by 0.05 mile.

Former portions of T-27 now untravelled due to construction - +0.16 Class 4.

T-57, -0.19 Class 4, due to construction.

For your convenience, we have entered on the enclosed Certificate all changes which were brought to our attention during the past year. Any other changes in your Class 3 and Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1979. The designated representative of the Agency of Transportation will approve the town's copy, which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the approved copy has been returned.

R. J. Nicholls Planning Engineer

RJN/JRG/sla Enc.

ending at Arlington Town Line.

No. 6. 2.000 miles

- 24--

1978 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. <u>No.</u>	Miles Added	Miles Subtracted	Explanation
В.	T-19	0.03		Remeasurement
C	T-20	(0.09)	0.09	Remeasurement
D	T-26	0.09	(0.09)	Remeasurement
F	T-55	(0.04)	0.04	Remeasurement
Q	T-82	0.07		01d Town Road
TOTALS:	Class 3 Class 4	0.19 (0.13)	0.13 (0.09)	

ending at Arlington Town Line.

No. 6. 2.000 miles

. . .

Breakdown of 1978 Road Measurement on Town Highways requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION AND OPENING OF ROAD TO PUBLIC TRAVEL

Map Ident.	Town Hwy.		
<u>Letter</u>	No.	Mileage	Explanation
G	T-67	1.04	Addition
Н	T-71	0.06	Addition
I	T-74 (Provisional)	0.36	New Road
J	T-75 (Provisional)	0.23	New Road
К	T-76 (Provisional)	0.14	New Road
N	T-79 (Provisional)	0.26	New Road
0	T-80 (Provisional)	0.45	New Road
Р	T-81 (Provisional)	0.27	New Road
R	T-85 (Provisional)	0.02	New Road
	TOTAL:	2.83	

ending at Arlington Town Line....

No. 6. 2.000 miles

SELECTION OF CLASS 2 TOWN HIGHWAYS

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TO DHE ופ-ג-זא DHE Ret. ו-ג-זא	Town of Shaftsbury
TO COMM 1 . 19-79 COMM RET 1 - 23-79	County of Bennington
TO CF 1-23-79	District No
FILE COMP 1- 23-14	Total Class 2 Mileage 14
Important town highways pursuant to Title 19, V.S.A., S	Section 17:
No. 1. 2.110 miles	
Beginning at	
extending (Give direction)northeast,	••••
• • • • • • • • • • • • • • • • • • • •	
ending at Arlington Town Line.	
No. 2 0. 270 miles	
Beginning at VT 67 at South Shaftsbury	•••••
extending (Give direction)east,	
ending at US 7.	
No. 3. 2.840 miles	
Beginning at	
extending (Give direction) west and northwest	· · · · · · · · · · · · · · · · · · ·
·····	
ending at New York State Line.	•••••••••••••••••••••••••••••••••••••••
No. 4. 0.470 miles	
Beginning at US 7 at South Shaftsbury,	
extending (Give direction) west and north,	• • • • • • • • • • • • • • • • • • • •
• • • • • • • • • • • • • • • • • • • •	
ending at Class 2 Town Highway #2.	• • • • • • • • • • • • • • • • • • • •
No. 5. 7.120 miles	
Beginning at Bennington Town Line	
extending (Give direction)north,	
ending at Arlington Town Line.	
No. 5. 2.000 miles	· · · · · · · · · · · · · · · · · · ·
Beginning at US 7 at South Shaftsbury,	
extending (Give direction)east,	
	• • • • • • • • • • • • • • • • • • • •

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extending (Give direction) ending at			
ending at	extending (City 1: 1: 2)		
ending at	extending (Give direction)	•••••••••••••••••••••••••	
No	ending at	••••••	
extending (Give direction) ending at	ending at	· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • • •
extending (Give direction) ending at	lo miles		
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ending at	extending (Give direction)		••••••••••••••••••••••••••••••
ending at	• • • • • • • • • • • • • • • • • • • •		•••••••••••
No	ending at		· • • • • • • • • • • • • • • • • • • •
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extending (Give direction) ending at			
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Approved: JAN 221979 Marine J. Marine J.	-seb	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
ction which is to supersede and replace any and all selections made prior to this time. Selectmen of the Control Annual Selectmen of the Town of SHAFTSBURY SHAFTSBURY Approved: JAN 221979 TRANSPORTATION BOARD STATE HIGHWAY BOARD STATE HIGHWAY BOARD	have this	meder , 19.	7. f., made the above
Selectmen alvra, J. January Selectmen of the Town of SHAFTSBURY SHAFTSBURY IZ/21/78, 19 Marcana District Highway Engineer State Highway Engineer			
Approved: JAN 221979 Margans District Highway Engineer			
ncur: J2/21/78, 19 District Highway Engineer Jan 22/21/78 District Highway Engineer Jan 22/21/78 Jan 22/21/79 JAN 22/21/79 JAN 22/21/79 JAN 22/21/79 JAN 22/21/79 JAN 22/21/79 JAN 22/21/79 STATE HIGHWAY BOARD	C. Scherter	V	Selectmen
Approved: JAN 221979 JAN 221979 JAN 221979 TRANSPORTATION BOARD STATE HIGHWAY BOARD District Highway Engineer			
District Highway Engineer	alvan)	Lamence	of the
District Highway Engineer			Town of
District Highway Engineer			Town of
District Highway Engineer	cur:	schere (m.)	Town of SHAFTSBURY
District Highway Engineer	cur:	schere (m.)	Town of SHAFTSBURY
	cur:	Approved: JAN 22197	Town of SHAFTSBURY e February 10, 19.79.
SECRETARY OF TRANSPORTATION	cur:	Approved: JAN 22197	Town of SHAFTSBURY e February 10, 19.79.
THANSPORTATION	cur: 1.2./.21./.7.8, 19 Multigens	Approved: JAN 22197 TRANSPORTATION STATE HIGHWAY	Town of SHAFTSBURY e February 10, 19.79. 9 BOARD BOARD
•	cur: 1.2./.21./.7.8, 19 Multigens	Approved: JAN 22197 TRANSPORTATION STATE HIGHWAY	Town of SHAFTSBURY e February 10, 19.79. 9 BOARD BOARD

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CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1978

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXX XXXX	OF	HAFTSBURY			TOTAL TRAVELED HIGHWAYS
		TOWN H	IGHWAYS		STATE	NOT INCLUDING
	CLASS I	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE		14.730	50.240	3.840	10.487	75.457
HIGHWAYS ADDED Since February 10, 19 77 ac- cording to statute. Explain under paragraph 1 below.			0.100 -2:35			
SUB-TOTAL		14.730	52.590	3::840	10,487	77.800
HIGHWAYS SUBTRACTED tince February 10, 19 77 Those recoming class 4 or discontinued. Explain under paragraphs 2 and 3 relaw.						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1978		14.730	50.340 52.590	3.840	10.487	15.55 -77.807
opy of the proceedings:			cording to statute, sin	ace February 10, 19		ed by the attach
opy of the proceedings:			cording to statute, sin	ace February 10, 19	77 as substantiat	ed by the attach
opy of the proceedings:			cording to statute, sin	ace February 10, 19	77 as substantiat	ed by the attache
 We hereby certify that the follow ropy of the proceedings: We hereby certify that the follow We hereby certify that the follow 		en reclassified since F	cording to statute, sin cording to statute, sin cordinary 10, 1977	as substantiated by	77 as substantiat	ed by the attache
opy of the proceedings:		en reclassified since F	ebruary 10, 1977	as substantiated by	77 as substantiat	ed by the attache
At	ny Janua kuny	n reclassified since F SELECTMEN: SELECTMEN:	ebruary 10, 1977	as substantiated by	77 as substantiat	ed by the attache
opy of the proceedings:	ny Janua kuny	n reclassified since F SELECTMEN: SELECTMEN:	ebruary 10, 1977	as substantiated by	77 as substantiat	ed by the attache
At	ny Janua kuny	n reclassified since F SELECTMEN: SELECTMEN:	ebruary 10, 1977	as substantiated by	77 as substantiat	ed by the attache
At	ny Janua kuny	n reclassified since F SELECTMEN: SELECTMEN:	ebruary 10, 1977	as substantiated by as substantiated by S. S. S	77 as substantiat	ed by the attache
At	ving roads have been supported by the second	en reclassified since F SELECTMEN:	ebruary 10. 1977 bruary 10. 1977	as substantiated by as substantiated by Semminant appeared. See Write official title, nmissioner of Hig is returned).	977 as substantiat y the attached copy of y the atta	ed by the attache
opy of the proceedings: . We hereby certify that the follow At	ving roads have been sing roads have been served and mail one sellow copy contraction of the served	selectmen:	cording to statute, sin cording to statute, sin cobruary 10, 1977	as substantiated by as substantiated by Semminant appeared. See Write official title, nmissioner of Hig is returned).	977 as substantiat y the attached copy of y the atta	ed by the attache
At	ving roads have bee My John Market foregoing affidavi foregoing affidavi ving and mail one foregoing affidavi true copy of record	en reclassified since F SELECTMEN: SELECTMEN: Unite and two yells before me, white and two yells of the certificate of th	cording to statute, sin cording to statute, sin cobruary 10, 1977	as substantiated by as substantiated by Semminant appeared. See Write official title, nmissioner of Hig is returned).	977 as substantiat y the attached copy of y the atta	ed by the attache
At	ving roads have bee My John Market foregoing affidavi foregoing affidavi ving and mail one foregoing affidavi true copy of record	en reclassified since F SELECTMEN: SELECTMEN: Unite and two yells before me, white and two yells of the certificate of th	cording to statute, sin cording to statute, sin cobruary 10, 1977	as substantiated by as substantiated by Semminant appeared. See Write official title, nmissioner of Hig is returned).	977 as substantiat y the attached copy of y the atta	ed by the attache

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Chairman, Board of Selectmen Town of Shaftsbury c/o Town Clerk PO Box 196 Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificate of Highway Mileage for your town for the year ending February 10, 1978. The enclosed form letter explains the necessity for completing and returning the Certificate as well as the procedures to be followed in making changes in your Class 3 and Class 4 Town Highway Systems. Please read the form carefully before completing the Certificate.

We will appreciate your indicating any changes in your Class 3 and Class 4 Town Highway Systems processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in Class 3 or Class 4 mileages.

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purposes,

Sincerely,

January 3, 1978

R. J. Nicholls Highway Planning Engineer

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RJN/JRG/gs

CERTIFICATE OF COMPLETION AND OPENING

State in the

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Mountain View

Cathleen Harwood	Hon. Clerk of the Town	
fShaftsbury	, Vermont.	
		12
ursuant to Title 19, V.S.A	A., Section 15, as amended 1973, this is to certify that ction of CLASS <u>3</u> HIGHWAY in the <u>Town</u> of	
Shaftsbury	was COMPLETED AND OPEN FOR PUBLIC TRAVEL	
nFebruary 23, 1976	, 19	
	: Beginning at a pin in the northerly line of Daniel"s of Monntainview Drive, said pin marking the southeast	
corner of Lot W-33; thence	N 1º 322' E along the easterly lines of Lots W-11 through	
	n marking the northeast corner of Lot W-15; thence S 88° Asterly line of Mountainview Drive; thence S 1° 323' W 1312	2.13
eet to a pin marking the s	southwest corner of Lot W-10; thence N 87° 25 3/4" W along	
the northerly line of said	Daniel's Road 50.01 feet to the point of beginning.	
nd as shown on a Highway M	lap of the <u>Town</u> of <u>Shaftsbury</u>	
ated 150000000 23, 1976	and filed in Book 56 on page 301-2 of the Records	t
lerk of said Supers	ARTSBURY by the <u>lown</u> BURY incorporated herein by reference	
nd attested to on said map	by said <u>Town</u> Clerk.	
ated at Shaftsbury	, County of Bennington and	
tate of Vermont, this	t day of <u>FEBRUARY</u> , A.D. 19 <u>77</u> .	
	allvan f. Jannen BOARD	2. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19
	Ind Buchun	
· ·	Javen Sugan OF	
	SELECTMEN	
•	Retail Constant ALDERMEN TRUSTEES	
· ·		
nd the MAYOR of the City of	•	
*****	** *** ******************************	-
SHAFTSBURY	, VERMONT	a
		*
FEBRUARY 14	<u>, 1977</u> .	
E ABOVE IS A TRUE COPY OF		
R PUBLIC TRAVEL, RECORDED THE TOWN OF SHA	IN EOOK <u>56</u> ON PAGE <u>307-2</u> OF THE <u>LAND</u> RECORDS FTSBURG ON THE <u>23</u> DAY OF	
FEBRUARU	, 19.7/6, AT / 'OU O'CLOCK,M.	
	ATTEST: Cathles Harwood	10
	Sia maraia	
	TOWN CLERK OF, VERMONT	

KNOW ALL MEN BY THESE PRESENTS

PAGE 301

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THAT EDWIN A. COLVIN and BARBARA D. COLVIN, husband and wife, of Shaftsbury in the County of Bennington and State of Vermont, Grantors, in the consideration of One Dollar and other good and valuable consideration paid to our full satisfaction by THE TOWN OF SHAFTSBURY, a municipal corporation, organized and existing under the laws of the State of Vermont with a place of business at Shaftsbury, in the County of Bennington, and State of Vermont with a place of business at Shaftsbury, in the County of Bennington, and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unjo the said Grantee, THE TOWN OF SHAFTSBURY and its successors and assigns forever, a certain place of land in Shaftsbury in the County of Bennington and State of Vermont, described as follows, viz:

YAGE 301

Being a portion of the same lands and premises conveyed to Edwin A. Colvin and Barbara D. Colvin by Warranty Deed of Jason F. Daniels, since deceased, and Anita Daniels, dated and recorded December 29, 1967 in Book 49 Page 322 of the Shaftsbury Land Records and described as follows:

Beginning at a pin in the northerly line of Daniel's Road and the westerly line of Mountainview Drive, said pin marking the southeast corner of Lot W-11; thence N 1° 32 1/2' E along the easterly lines of Lots W-11 through W-15 1311.23 feet to a pin marking the northeast corner of Lot W-15; thence S 88° 27 1/2' E 50.00 feet to the easterly line of Mountainview Drive; thence S 1° 32 1/2' W 1312.13 feet to a pin marking the southwest corner of Lot W-10; thence N 87° 25 3/4' W along the northerly line of said Daniel's Road 50.01 feet to the point of beginning.

There herein described parcel is intended to convey to the Town of Shaftsbury an easement 50 feet in width and approximately 1312 feet in length for highway: purposes, said road to be know as Mountain View Drive

· 0. 248.

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at the state of the second 1.00 no. · */ *. PAGE 302 TO HAVE AND TO HOLD said granted premises, with all the privileges and appurienances thereof, to the said Grantee, THE TOWN OF SHAFTSBURY, its successors and assigns, to its own use and behoof forever; 1 And we the said Grantors, EDWIN A. COLVIN and BARBARA D. COLVIN, for ourselves and our heirs, executors and administrators, do covenant with the said $i_{i'}$ Grantee, THE TOWN OF SHAFTSBURY, its successors and assigne, that until the onsealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; And we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever. IN WITNESS WHEREOF, we hereunto set our hands and seals this _23 day of A.D., 1976, ٠. Ъ, In Presence of 20 A. Colvin ł has • ,* Barbara D. Colvin STATE OF VERMONT 1997) 1997) 1997) BENNINGTON COUNTY, 88. At Bennington this 23 day of Februar A.D., 1976 EDWIN A. COLVIN and BARBARA D. COLVIN personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed. Before me, Notary Public Received for record February 23 A.D., 1976 et 1:00 P.M. 雷 ţ ATTEST: attile Town Clerk ġł: Vermont Property Transfer Tax 38 V.S.A. Chop. 231 SICNOWLEDGMENTd. 11 105 33 . . . 31 thhu 100 Cierk 12-23-76 , Date 't v.

Suggested Selectmen's Certificate of Completion for New Highways built or Highways added

CERTIFICATE OF COMPLETING AND OPENING HIGHWAY FOR PUBLIC TRAVEL

I. SaadrabHamil	ton		
Town (CHOY) of		Town (Gity) Clerk	ζ
· · · · · · · · · · · · · · · · · · ·		, Vermont	•
Shaftsbury ,	Title 19, V.S.A. S section (sections) on Nov. 29th, 197 OPEN FOR PUBLIC TR	of highway in the 7 Route Number	to certify that the fol- Town (City) of,
Section I.	(If only one section	on, omit words "Se	ction I")
	Beginning (See Attached)	(desc	ription)
and as shown Nov. 29th, Land the Town (C1	in the Land Record xmx ax Programs A Map c 1977, 19, and Records of th	of the Town (City) filed in ^{Book 59} he Town (C ity) of Yown (City), incorr	Shaltsbury by reference
Dated at of Vermont, this	Shaftsbury 291xx 6th ,	, County of day of <u>Bogen</u>	Bennington, and State ber A.D., 19 77 reface Roard Hoard Hoard
		ilon	Aldermen)
(and the Mayor of	the City of)
Shaftsbury Dec. 6,	, Vermont, 19_77		
and OPENED FOR PUB	a true copy of desc LIC TRAVEL, recorde m (Gitty) of Shafts , 19_77, at	d in Book sbury	ion (s) of highway, completed on Page 59 of Land on the 6 th day of 12 M.
Highways described nost have been adde .9, V. S. A., Senti	on this certificate ed according to Tit] ons 1, 296 & 349.	le la	nclaa Mamilton tor) Cierk o <u>S Maftakuu</u> s VE.
		· · ·	•

erly from the easterly end of Bahan Road (Town Road # 31) described as follows:

ų,

Being a portion of the premises conveyed to the Grantors herein by Warranty Deed dated June 5, 1975 from Chester P. Denio and Bertha B. Denio which deed was recorded in Book 56 at Page 71 of the Shaftsbury Land Records. Said portion is shown as the

(0×24

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT We, KENNETH N. COREY, ALMA K. CUREY, husband and wife and K. EDWARD COREY, of Shaftsbury in the County of Bennington and State of Vermont Grantors, in the consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS paid to our full satisfaction by TOWN OF SHAFTSBURY, VERMONT a municipal Corporation, of Shaftsbury in the County of Bennington and State of Vermont Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee TOWN OF SHAFTSBURY and ITS SUCCESSORS and assigns forever, a certain piece of land in Shaftsbury in the County of Bennington and State of Vermont, described as follows, viz:

BEING A ROAD FIFTY FEET IN WIDTH WHICH RUNS IN A northerly direction from the north line of Route 67 known as Greenwich Street in the Town of Shaftsbury, Vermont, and which new road is described as follows:

BEGINNING AT A POINT IN THE NORTH LINE OF GREENWICH Street said point being N 85° 35' E 33.165 feet from the southeast corner of lands of John Gray's and S 85° 35' W 33.165 feet from the southeast corner of lands of these grantors, thence running N 37° 34' E 79.86 feet to an angle point, thence running N 1° 22' W 189.225 feet to an angle point, thence running N 17° 15' 20" E 195.90 feet to a point in said center line of being 25 feet east of the southeast corner of Lot #10 and the northeast corner of Lot #11, said lots as shown on a map of property of Kenneth & Alma Corey and Edward Corey, Shaftsbury, Vermont, Office of Gerald E. Morrissey, Inc., Bennington, Vermont September 1976.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee TOWN OF SHAFTSBURY its successors and assigns, to their own use and behoof forever; And we the said Grantors KENNETH N. COREY, ALMA K. COREY and K. EDWARD CORE, for themselves and their heirs, executors and administrators, do covenant with the said Grantee TOWN OF SHAFTSBURY, Its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in canner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as stated above.

And we, hereby engage to MARRANT AND DEFEND the same against all lawful claims whatever, except as stated above.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 29th day of November A.D. 1977 In Presence of Robert E. Cummings, Jr. Kenneth N. Corey L.S. Alma K. Corey L.S. Lucy W. Johnson K. Edward Corey L.S.

STATE OF VERMONT, BENNINGTON COUNTY ss.

At Bennington this 29 day of November A.D. 1977 KENNETH N. COREY, ALMA K. COREY .nd K. EDWARD COREY personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

> Robert E. Cummings, Jr. Before me Notary Public

Fage 29

Received for record the 6th day of December A.D. 1977 at 9:15 A.M.

Jamitta ATTEST Town Clerk

	MORIGAGE RELEASE	
1 41/73	Town CLERK OF SHAFTSBURY, VERMONT	
	and upon a certain strip or parcel of land fifty (50) feet in width extending cost erly from the easterly end of Bahan Road (Town Road # 31) described as follows:	
	Being a portion of the premises conveyed to the Grantors herein by Warranty Deed dated June 5, 1975 from Chester P. Denio and Bertha B. Denio which deed was recorded in Book 56 at Page 71 of the Shaftsbury Land Records. Said portion is shown as the	

1	Mugle Grove	
	CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL	
Cathleen Harpon		
	Hon. Clerk of the Town	~ · · · · · ·
E Shaftabury	. Vermont.	× ,••• - • ••••
1		
TSUADE to Tit	le 19, V.S.A., Section 15, as amended 1973, this is to certify that	المواد المراجع المراجع () · · · من عو
le following d	escribed section of CLASS 3 HIGHWAY in the TOWA	
Shar Cooky	was COMPLETED AND OPEN FOR PUBLIC TRAVEL	مرکز میشونی می اور
February19	, 1976 , 19,	
ESCRIPTION OF	RIGHT-OF-WAY: Beginning at a point marked by an iron pin located	
the easterly t	erminus of Bahan Road said point also being situated along the	. .
1910n line bet	ween the property of the Iron Kettle Motel premises and PARCEL	,
thwesterly son	mentioned deed as shown on the survey' thence running along the there it and southeasterly line of said private roadway a distance	L grand
1974.93 feat t	o an iron pin which marks the beginning of a cul-de-sac as shown	
said survey; t	hence running counter clockwise around the boundary of the cul-	
the end of the	60 feet) a distance of 325.42 feet to a point which is located northeasterly line of said private roadway; thence running along	
northeasterly	. northwesterly and northerly line of said readyay a distance of	ى مەربىلىكى بىرىكى يېۋىر بىرىكى يېۋىرى يېرىكى يېرىكى
id as shown on	a Highway Map of the lown of SHAFTSBURY,	
ted <u>MARC</u> the <u>Town</u>	4 9, 1976, and filed in Book 56 on page 3446 of the Records of SHAFTSBURY by the Town	
	SHAFTSBURY incorporated herein by reference	
	on said map by said Town Clerk.	
ted at Sul	AETSBURG, County of BENNINGTON and	
		, · · · ·
ate of Vermon	t, this 14 day of FEBRUARY, A.D. 1977.	.
	alivan L. Lawrence BOARD	
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	ALDERMEN TRUSTEES	
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d the MAYOR o	f the City of	• ·
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· _		• •
	SBURU VERMONT	
SHAFT		
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	$\frac{1977}{14}$ , 1977.	
FERE E ABOVE IS A T	TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED	
E ABOVE IS A T R PUBLIC TRAVI	TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE LAND RECORDS	
E ABOVE IS A T R PUBLIC TRAVI	TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE LAND RECORDS	••••••••••••••••••••••••••••••••••••••
E ABOVE IS A T R PUBLIC TRAVI	PUARY 14 , 1977. TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK <u>56</u> ON PAGE <u>344-6</u> OF THE <u>LANP</u> RECORDS OF <u>OHAFTS RURY</u> ON THE <u>7</u> DAY OF . 19 76, AT <u>9.000'CLOCK</u> , <u>A</u> M.	
E ABOVE IS A T R PUBLIC TRAVI	TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE LAND RECORDS	
E ABOVE IS A T R PUBLIC TRAVI	PUAPY 14, 1977. TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE <u>LANP</u> RECORDS OF <u>SHAFTSBURY</u> ON THE <u>J</u> DAY OF , 1976, AT <u>9.000'CLOCK</u> , <u>A</u> M. ATTEST: <u>Athleen Harwood</u>	
E ABOVE IS A T R PUBLIC TRAVI	PUARY 14, 1977. TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE LAND RECORDS OF <u>HAFTS BURY</u> ON THE DAY OF , 1978, AT <u>9.000'CLOCK</u> , <u>A</u> . M. ATTEST: <u>Atthleen Harwood</u> <u>CLERK OF SHAFTSBURY</u> , VERMONT	
E ABOVE IS A T R PUBLIC TRAVI	DUARY 14, 1977. TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE <u>LANP</u> RECORDS OF <u>SHAFTSBURY</u> ON THE <u>DAY</u> OF 1976, AT <u>9.000'CLOCK</u> , <u>A</u> M. ATTEST: <u>Atthleen</u> Harwood <u>TOWN</u> CLERK OF <u>SHAFTSBURY</u> , VERMONT DESCRIPTION OF LASS 3 HIGHWAY COMPLETED AND OPENED NOT DAY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED NOT THE <u>LANP</u> RECORDS ON THE <u>DAY</u> OF THE <u>LANP</u> RECORDS ON THE <u>DAY</u> OF <u>DAY</u> OF <u>DAY</u> OF <u>DAY</u> OF <u>DAY</u> OF <u>CLOCK</u> , <u>A</u> M. <u>TOWN</u> CLERK OF <u>SHAFTSBURY</u> , VERMONT <u>DAY</u> OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended ATTEST DAY OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended <u>DAY</u> OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended <u>DAY</u> OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended <u>DAY</u> OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended <u>DAY</u> OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended <u>DAY</u> OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended <u>DAY</u> OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended <u>DAY</u> OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended <u>DAY</u> OF <u>DAY</u> OF <u>LANP</u> (50) feet in which extended <u>DAY</u> OF <u>LANP</u> (50) feet in which extended as for <u>DAY</u> OF <u>LANP</u> (50) feet in which extended as for <u>LANP</u> (50) feet in which extended as for <u>DAY</u> OF <u>LANP</u> (50) feet in which extended as for <u>LANP</u> (50) feet (50) feet (50) feet (50) feet (50) feet (50) f	The case
E ABOVE IS A T R PUBLIC TRAVI	DUARY 14, 1977. TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE <u>AAP</u> RECORDS OF <u>SHAFTSBURY</u> ON THE DAY OF . 1976, AT 9.000'CLOCK, <u>A</u> M. ATTEST: <u>Attheen Harward</u> <u>CLERK OF</u> <u>SHAFTSBURY</u> , VERMONT ACLERK OF <u>SHAFTSBURY</u> , VERMONT ACLERK OF <u>SHAFTSBURY</u> , VERMONT	The case 110ws: ty Deed
E ABOVE IS A T R PUBLIC TRAVI	PUACY 14 , 1977. TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE <u>4AN</u> RECORDS OF <u>HAFTSBURY</u> ON THE <u>7</u> DAY OF , 1976, AT <u>9.000'CLOCK</u> , <u>4</u> M. ATTEST: <u>Attheen Harwood</u> <u>CLERK OF</u> <u>SHAFTSBURY</u> , VERMONT ATTEN CLERK OF <u>SHAFTSBURY</u> , VERMONT and upon a certain strip or parcel of land fifty (50) feet in width extended and upon a certain strip or parcel of land fifty (50) feet in width extended and upon a certain strip of Bahan Road (Town Road # 31) described as fo	The case of the construction of the constructi
E ABOVE IS A T R PUBLIC TRAVI	PUARY 14, 1977. TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED EL, RECORDED IN BOOK 56 ON PAGE 344-6 OF THE LAND RECORDS OF <u>HAFTS BURY</u> ON THE DAY OF , 1978, AT <u>9.000'CLOCK</u> , <u>A</u> . M. ATTEST: <u>Atthleen Harwood</u> <u>CLERK OF SHAFTSBURY</u> , VERMONT	The cas 110ws: ty Deed as reco own as

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FAGE 34 FORM FR VERMONT - QUIT CLAIM DEED TUTELANX ANN Know all Men by these Wresents Ulitt we, THOMAS P. HOEY, JAMES V. HOEY, JR. of Boundbrook, Somerset County, State of New Jersey and VERMONT REAL ESTATE SERVICES, INC. a Vermont corporation with its principal place of business being in --Arlington in the County of Bennington and State of Vermont Grantors, in the consideration of One Dollar and all other good and valuable considerations--------- Dollars poid to our full satisfaction by the Town of Shaftsbury ōf in the County of Shaftsbury Bennington and State of Vermont arantees . have Remised, Released, and Foreber Quitclaimed unto the sold Town of Shaftsbury --its successors and *heirzwar assigns*, ----all right and title which THOMAS P. HOEY, JAMES V. HOEY, JR. and VERMONT REAL ESTATE SERVICES, INC., its heirs, successors and assigns weise have in, and to a - 2020 certain piece of land in the Town of Shaftsbury in the County of Bennington and State of Vermont, described as follows, viz: A perpetual easement and right of way for purposes of a public highway, and for all purposes which are by law incident to a public highway, over, across and upon a certain strip or parcel of land fifty (50) feet in width extending easterly from the easterly end of Bahan Road (Town Road # 31 ) described as follows: Being a portion of the premises conveyed to the Grantors herein by Warranty Deed dated June 5, 1975 from Chester P. Denio and Bertha B. Denio which deed was recorded

dated June 5, 1975 from Chester P. Denio and Bertha B. Denio which deed was recorded in Book 56 at Page 71 of the Shuftsbury Land Records. Said portion is shown as the private roadway on a survey map dated September 17, 1974 done by Southern Vermont

Surveys done for Chester P. and Bertha B. Denio (Drawing #672-2-74) which survey map depicts the subdivision now known as Maple Grove Development.

Beginning at a point marked by an iron pin located at the easterly terminus of Bahan Road said point also being situated along the division line between the property of the Iron Kettle Motel premises and PARCEL TWO of the above mentioned deed as shown on the survey; thence running along the southwesterly southerly and southeasterly line of said private roadway a distance of 1974.93 feet to an iron pin which marks the beginning of a cul-de-sac as shown on said survey; thence running counter clockwise around the boundary of the cul-de-sac (radius of 60 feet) a distance of 325.42 feet to a point which is located at the end of the northeasterly line of said private roadway; thence running along the northeasterly, northwesterly and northerly line of said roadway a distance of 2054.51 feet to a point where the northerly right of way line of Bahan Road ends (at the easterly terminus of Bahan Road); thence running southerly along the easterly end of Bahan Road 50 feet to the point of beginning.

ù

Said roadway is 50 feet in width as it extends through the Maple Grove Development.

AGE 3

Said right of way herein conveyed has heretofore been described as a private right of way in various prior deeds to parcels conveyed out of said Maple Grove Development. Reference may be had to said deeds and the land records of the Town of Shaftsbury for further and more particular descriptions of the locations thereof.

To Habe and to Hold our right and title in and to said quitclaimed premises, with the appurtenances thereof, to the said Town of Shaftsbury its successors heiner and assigns forever. And Furthermore we the said THOMAS P. HOEY, JAMES V. HOEY, JR. and VERMONT REAL ESTATE SERVICES, INC., do for ourselves, our heirs, experimentations and assigns forever.

Town of Shaftsbury, successors strairs and assigns, that from and after the enscaling of these presents WC. the sold THOMAS P. HOEY, JAMES V. HOEY, JR. and VERMONT REAL ESTATE SERVICES, INC. will have and claim no right, in, or to the said quit-claimed premises.

RGE 345

PAGE 346 In Mitness Whereof, hereunto set hand a and scale OUE JOR. this day of A. D. 1975 December In Presence of Thomas and JVIL IT Thomas P. Hoey and JVII. Jr. lloey, James ٧. Escalilon Lan 4 -2-2 Witness Alan W. Hess, President and Authoriza Agent of Vermont Real Estate Services iaran Oilmar Witness to State of Dermone. At Borned Brook this Somersor County 28.74 day of December A. D. 19 75 --THOMAS P. HOEY and JAMES V. HOEY, JR. personally appeared, and they acknowledged this instrument, by them scaled and subscribed, to be y their free act and deed. SEAL Before me e. Scronto 6479, Notary Public STATE OF VERMONT BENNINGTON COUNTY. \$5.2 At Arlington in said County, this 32 day of December, 1975, ALAN W. HESS, personally appeared and acknowledged the foregoing instrument by VERMONT REAL ESTATE SERVICES, INC. by himself, as agent thereof, sealed and subscribed to be the free act and deed of said corporation and of himself as agent thereof. Said C 1.20 Before me Notary Public Received for record March 9 A.D., 1976 at 9:00 A.M. ATTEST: TTLL Town'Clerk Vermont Property Transfer Tax 32 V.S.A. Chap. 231 ACKNOWLEDGMEN wrg. Rec.d. -Tax Paid-Board of Health Cert. R Return 1 V.S.A. § 317 (c) (6) Signed rk. Date

PAGE 346 In Mitness Whereof, hereunto set our hand and soals 30 TH. this daru ol A. D. 19 75 December In Presence of anas B IVIL Jr Thomas P. Hoey V Witne V. Hoey, Quelles. Witness as Alan W. Hess, President and Authoriz Agent of Vermont Real Estate Services to Ala VILLES AN LO ANH State of Dermont At Bound Brock this 22. Somersor County 25.20 day of December A. D. 19 75 -THOMAS P. HOEY and JAMES V. HOEY, JR. personally appeared, and acknowledged this instrument, by they sealed and subscribed, to bey their them free act and deed. SEAL Before me 6479. Notary Public STATE OF VERMONT BENNINGTON COUNTY, At Arlington in said County, this 32 day of 80.1 December, 1975, ALAN W. HESS, personally appeared and acknowledged the foregoing instrument by VERMONT REAL ESTATE SERVICES, INC. by himself, as agent thereof, sealed and subscribed to be the free act and deed of said corporation and of himself as agent thereof. field C inallos, Before me Notary Public Received for record March 9 A.D., 1976 st) 9:00 A.M. ATTEST: Thee Town'Clerk Vermont Property Transfer Tax 32 V.S.A. Chap. 231 ACKNOWLEDGMENT Return Ren'd. Tax Paid-Board of He Vt. Land Use Return 1 V.S.A. § 317 (c) (6 Date

Suggested Selectmen's Certificate of Completion for New Highways built or Highways add d

#### CERTIFICATE OF COMPLETING AND OPENING HIGHWAY FOR PUBLIC TRAVEL

I. Cathleen Harwood ____, Town (Eity) Clerk Town (City) of Shaftsbury , Vermont at Shaftsbury

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of Shaftsbury , on Jan. 14, 1974 Route Number is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words "Section I')

Beginning (See attached ) (description)

in the Land Records

_____,dated and as shown on a Highway-Map of the Town (Gity) of Shaftsbury January 14, , 1974, and filed in Book 54 P. 318 of the Records of the Town (Gity) of Shaftsbury Land by the Town (City) Clerk of said Town (Gity), incorporated herein by reference, and attested to on said map by said Town (Gity) Clerk.

Dated at <u>Shaftsbury</u>, County of <u>Bennington</u>, and State of Vermont, this <u>1146</u>, day of <u>February</u> A.D., 19<u>74</u>.

MetowR Susue Board Conthey attabell of Toy 4. Whitman Selectmen (Aldermen)

DENID

Land the Mayor of the City of

Shaftabury, Vermont February 11, 1974

The above is a true copy of description of a section (3) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 54 on Page 318 of Land Records of the Town (City) of <u>Shaftsbury</u> on the 14th day of January , 19 74 , at 9:02 otclock Μ.

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 206 & 349.

Attest: ofShaftsbu Town

**NECEDVE** record January 14 A.D. 1974 at 9:02 F.M. LOL ATTEST: Cer A in Town Clerk

Page, 318

#### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT WE, CHESTER F. DENIO and BERTHA B. DENIO, of Shaftsbury in the County of Bennington and State of Vermont Grantors, in the consideration of one dollar and other good and valuable considerations paid to our full satisfaction by TOWN OF SHAFTSBURY, A municipal corporation, of Shaftsbury in the County of Bennington and State of Vermont Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee TOWN OF SHAFTSBURY, a municipal corporation and its successors forever, a certain piece of land in Shaftsbury in the County of Bennington and State of Vermont, described as follows, viz:

IT BEING CERTAIN LANDS AND PREMISES TO BE USED FOR HIGHWAY PURPOSES only, the same being fifty (50) feet in width and the center line of which follows the courses and distances hereinafter set forth, viz:

BEGINNING AT A POINT on the easterly side of Vermont Route 7 in the Town of Shaftsbury, Vermont, the same being S 49° 36' W 25.0 feet from the southwest corner of the lands of Sanford Buxbaum and wife; thence S 48° 45' E 220.65 feet; thence on a curve to the right with radius of 626.26 feet for a distance of 7/4.06 feet; thence S 19º 19! 18" W 205.35 feet; thence on a curve to the left with radius of 678.86 feet for a distance of 443.52 feet; thence on a curve to the right with radius of 797.80 feet for a distance of 356.77 feet; thence on a curve to the right with radius of 702.74 feet for a distance of 253.22; thence on a curve to the right with radius of 775.96 feet for a distance of 229.94 feet; thence S 45° 07' 14" W 60.0 feet; thence on a curve to the left with radius of 653.20 feet for a distance of 258.57 feet; thence S 22° 15' 48" W 286.78 feet; thence on a curve to the left with radius of 637.20 feet a distance of 242.0 feet; thence turning sharply to the right on an intersecting road the center line of which is described as follows: a curve to the left with radius of 159.73 feet a distance of 185.78 feet; thence turning a curve to the left with radius of 713.55 feet a distance of 198.71 feet; thence S 5º 08' 10" E 243.66 feet; thence turning a curve to the right with radius of 113.08 feet a distance of 136.73 feet; thence S 42° 14' 55" W 261.46 feet to the center point of a cul de sac having a radius of 60.0 feet.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee TOWN OF SHAFTSEURY, a municipal corporation, its successors and assigns, to their own use and behoof forever; And we the said Grantors CHESTER P. DENIO and BERTHA B. DENIO, husband and wife, for ourselves and our heirs, executors and administrators, do covenant with the said Grantee TOWN OF SHAFTSEURY, A MUNICIPAL CORPORA-TION, its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMERANCE;

We, the said Grantors, do hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, IN WITNESS WHEREOF, we hereunto set our hands and seals this 19th day of November A.D.1973.

IN FRESENCE OF Stephen H. Gilman Peter Donavan, Jr.

Chester P. Denio L.S. Bertha B. Denio L.S.

STATE OF VERMONT, BENNINGTON COUNTY SS.

At Bennington this 19th day of November A.D. 1973

CHESTER P. DENIO and BERTHA B. DENIO

personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me, <u>Stephen H. Cilman</u> Notary Public

6. 322-

Received for record January 14 A.D. 1974 at 9:02 F.M.

ATTEST: Cel lein Town Clerk

Vermont Property Transfer Tax

Signed A 126691 Signed Clerk

# CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 19 77

X

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1977 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XXXXXXXXX OF <u>SHAFTSBURY</u>				TOTAL TRAVELED HIGHWAYS		
	TOWN HIGHWAYS STAT				STATE	E INCLUDING	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4	
PREVIOUS MILEAGE		14 720	40 500	3.840	10 / 97	7/ 907	
as shown February 10, 19 76 HIGHWAYS ADDED		14.730	49.590 0.450	5.040	10.487	74.807	
Since February 10, 19 <b>76</b> ac- cording to statute. Explain under paragraph 1 below.			1644				
SUB-TOTAL			50,234				
HIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			0,0 50.24C	•			
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 77		14.730	50.234	3.840	10.487	75.457	
1. We hereby certify that the follow February 10, 1976 :	wing new highways	, as substantiated by	the attached "Selec	rtmen's Certificate	of Completion." have	been added since	
M. M. M. nt. zin Mile.							
Maplegrove	•••••••••••••••••••			<u> </u>		• • • • • • • • • • • • • • • • • • • •	
			6	0.400	••••••	•••••	
•••••••••••••••••••••••••••••	• • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •		••••••••••••••••••		•••••	
		• • • • • • • • • • • • • • • • • • • •	•••••••••••••••••	•••••		•••••	
<ol><li>We hereby certify that the follow copy of the proceedings:</li></ol>	ing highways have	been discontinued as	ccording to statute, s	ince February 10, 19	76 as substantiat	ed by the attached	
						• • • • • • • • • • • • • • • • • • • •	
3. We hereby certify that the follow	ing roads have bee	n reclassified since F	February 10, 19 76	as substantiated b	y the attached copy o	of the proceedings:	
·····			• • • • • • • • • • • • • • • • • • • •	••••••••		• • • • • • • • • • • • • • • • • • • •	
······	•••••	• • • • • • • • • • • • • • • • • • • •			• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	
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		(	alter				
		SELECTMEN:	- All		F. Court	• • • • • • • • • • • • • • • • • • • •	
Ch	aftsbury.	Ľ		Benningt	on the second	••••••	
At			Territe county of				
sanford Buxbaum a							
Selectmen of the Town	OI Shal 55 foregoing affidavit	by them subscribe	d.			• • • • • • • • • • • • • • • • • • • •	
		Before me,	$\hat{\mathcal{O}}$	-11	1		
			athlie	r Hare	v.o.o.d		
			Town Cler	k		· · · · · · · · · · · · · · · · · · ·	
(Town Clerk should fill out follow on or before February 15th. Retai	ing and mail one in one yellow cop	white and two yell y for town records	ow copics to the Co until approved cop	(Write official title, ommissioner of Hig y is returned).	· ·	Vermont 05602,	
ıÇa:	thleen Har	wood	Clerk of the Town of	Shaftsbu	ry	• • • • • • • • • • • • • • • • • •	
hereby certify that the foregoing is a t	true copy of record	of the certificate of th	e Selectmen of	haftsbury.			
relating to highway mileage, filed and			·····	Tel	ruary !!	19 <b>77 .</b>	
		Allest	Alle 1	Varunt.	). <i>A</i>		
	,	Approved	Ry	Kalul	•••••	EB 1 7 1977	
		Re	epresentative, Depa	artment of Highwa	ays	Date	

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#### CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

_____, <u>Hon.</u> Clerk of the <u>Town</u> Shaftsbury of _____, Vermont. Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of CLASS 3 HIGHWAY in the ______ Shaftsbury _____ was COMPLETED AND OPEN FOR PUBLIC TRAVEL February 23, 1976 _____. on DESCRIPTION OF RIGHT-OF-WAY: Beginning at a pin in the northerly line of Daniel"s Road and the westerly line of Mountainview Drive, said pin marking the southeast corner of Lot W-11; thence N 1º 322' E along the easterly lines of Lots W-11 through W-15 1311.23 feet to a pin marking the northeast corner of Lot W-15; thence S 88° 272' E 50.00 feet to the easterly line of Mountainview Drive; thence S 1º 322' W 1312.13 feet to a pin marking the southwest corner of Lot W-10; thence N 87° 25 3/4' W along the northerly line of said Daniel's Road 50.01 feet to the point of beginning. and as shown on a Highway Map of the <u>Town</u> of <u>Shaftsbury</u> dated <u>EBRUAR</u>, <u>19 76</u>, and filed in Book <u>56</u> on page <u>301-2</u> of the <u>Records</u> of the <u>Town</u> of <u>SHAFTSBURY</u> by the <u>Town</u> Clerk of said <u>SHAFTSBURY</u> incorporated herein by reference and attested to on said map by said <u>10000</u> Clerk. _____, County of <u>Bennington</u> Dated at Shaftsbury and State of Vermont, this 14 day of ________, A.D. 1977_. Alvan J. Lamence BOARD urbur OF SELECTMEN ALDERMEN TRUSTEES and the MAYOR of the City of <u>DHAF-TSBURY</u>, VERMONT FEBRUARY 14, 19-7-7. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 56 ON PAGE 307-2 OF THE LAND RECORDS OF THE TOWN OF SUAETSA FEBRUARU / 'OC O'CLOCK, 1976. AT М. fleen ATTESI OWN CLERK OF VERMONT Rev. 11/73

Cathleen Harwood

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#### CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Cathleen Harwood	······································	Hon.	Clerk of the	Town	• • • • • • • • • • • • • • • • • • •
of Shaftzbury		Vermont.			
	•			•	•
Pursuant to Title 19, V the following described Shaftbury	section of CIASS	3 DITCULA	vinebo Tob	nn '	~ 5
Shaftbbury on February15, 1976	, 19,	_ was COM •	PLETED AND OPI	EN FOR PU	BLIC TRAVEL
DESCRIPTION OF RIGHT-OF t the easterly terminus ivision line between the two of the above mentione outhwesterly southerly a f 1974.93 feet to an iro a said survey; thence run e-sac (radius of 60 feet t the end of the northeat the end of the northeat he northeasterly, northwand as shown on a Highwand dated $\underline{MAPCHG}$ , 1 of the <u>Cusv</u> of Clerk of said <u>SHAF</u> and attested to on said	of Bahan Road said property of the 1 ad deed as shown or and southeasterly 1 on pin which marks unning counter close ) a distance of 32 sterly line of said sterly line of said esterly and northe ay Map of the <u>counter</u> 976, and filed is <u>HAFTSBURY</u>	I point a Iron Kett I the surve Line of sa the begin ckwise are 25.42 feet id private orly line of in Book	lso being situ le Motel premi vey' thence ru aid private ro ning of a cul bund the bound t to a point w roadway; the of said roadw <u>SHAFTS</u> 56 on page30 incorporated ck.	ated alon ses and 1 inning alo adway a o -de-sac a ary of th hich is 1 hich is 1 by t	he cul- coated ing along ance of -> the Records by reference
State of Vermont, this		FEBRU			D. 19 <u>77</u> .
	Ale Jakie	n for	Jawan d Ben	pour D-	BOARD OF SELECTMEN ALDERMEN TRUSTEES
and the MAYOR of the Cit	v of		•		
*****		 ******	<del>~~~~</del> *	****	*****
SHAFTSBUR	<u> </u>	T		•	
<u> </u>	<u>4</u> , 19 <u>77</u>	•			
THE ABOVE IS A TRUE COPY FOR PUBLIC TRAVEL, RECORD OF THE $foun$ of $f$ March	DED IN BOOK <u>56</u> <u>HAFTS BURY</u> , 19 <u>76</u>	ON PAGE	<u>3444-6</u> OF TH	e <u>Lang</u> The <u>1</u>	
	ATTEST: $(at)$	hleen	- Harur	001 1101.	
	$10\omega N$ CLERI	K OF	JAHF I JIS	ung	_, VERMUNT
lev. 11/73				2 	
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n Clerk should					Permont 05

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## DESCRIPTION OF RIGHT OF WAY (Cont'd.)

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2054.51 feet to a point where the northerly right of way line of Bahan Road ends (at the easterly termiuns of Bahan Road); thence running southerly along the casterly end of Bahan Road 50 feet to the point of beginning. Said roadway is 50 feet in width as it extends through the Maple Grove Development. 

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10,51

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ويته أأأتهم

WILLIAM POETER COMMISSIONER OF HIGHWAYS



T

#### STATE OF VERMONT

#### DEPARTMENT OF HIGHWAYS Highway Monneererivision

June 23, 1961

Constanting Secondary

H. C. Stevens, Chairman Board of Selectmen Town of Shaftshury Vermont

Dear Sir:

We are enclosing for your records a copy of the selection of state-aid highways in the town of <u>Shaftsbury</u>, as approved by the Commissioner of Highways on May 19, 1961.

This is in connection with the 10-year reselection of state-aid highways. There is no change in mileage.

Very truly yours,

1076207

ļ

#### H. F. Farrington Highway Flanning Engineer

HFF:HL:enp

Enc.

copy of the proceedings:	according to statute, since reurially 10, 17, 1, 2, 4, 500 and 10, 10, 10, 10, 10, 10, 10, 10, 10, 10,
	• • • • • • • • • • • • • • • • • • • •
	• • • • • • • • • • • • • • • • • • • •
3. We hereby certify that the following roads have been reclassified since	February 10, 19 75 as substantiated by the attached copy of the proceedings:
	• • • • • • • • • • • • • • • • • • • •
	• • • • • • • • • • • • • • • • • • • •
·····	Anthony Attolett
AtShaftsbury	in the county of Bennington
Anthony Altobell, Alvan Lawrence	19 76 personally appeared
Selectmen of	bed.
Before n	ne. Cathleen Harwood Notary Public
	(Write official title, as Notary Public)
two v	ellow copies to the Commissioner of Highways, Montpelier, Vermont 05602,

# CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1976

X

# Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 76 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

	TOWN XHXXXXX SHX	TOTAL TRAVELED HIGHWAYS					
	TOWN HIGHWAYS STATE				STATE	NOT INCLUDING	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4	
PREVIOUS MILEAGE as shown February 10, 19 75		14.730	49.480	3.840	10.487	74.697	
HIGHWAYS ADDED Since February 10, 1975 ac- cording to statute. Explain under paragraph 1 below.	·		0.1(0				
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 75 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			49.590	•		74.807	
TOTAL TRAVELED HIGHWAYS Feb. 10, 19 76		14.730	- <u>49.594</u>	3.840	10.487	<del>-74:81</del> 1	
<ol> <li>We hereby certify that the follow copy of the proceedings:</li> <li>We hereby certify that the follow</li> </ol>	ving highways have ving roads have been	been discontinued acc n reclassified since Fe	ording to statute, sin bruary 10, 19 75	ce February 10, 19 as substantiated by	75 as substantiat	ed by the attached	
Selectmen of Shaftshi and made oath to the truth of the (Town Clerk should fill out follow on or before February 15th. Reta	February Ltobell, Alv ary foregoing affidavit ving and mail one in one yellow copy urwood	an Lawrence by them subscribed Before me, white and two yellow y for town records up	the county of 19 76 personally : Cattle Not (1) w copies to the Connotil approved copy there of the Town of	Benningto appeared ary Public. Write official title. a missioner of High is returned). Shaftsbu	n Solary Public) Soways, Montpelier,	Vermont 05602,	
hereby certify that the foregoing is a relating to highway mileage, filed an	d recorded at this of	Anest		Fobri Varuer wn Clerk	FEB		
H.D. 301—1M 9-75 Rev. 9-75							

C

Marin Marine

Supported Telectments Certificate of Completion the line Highways built or Highways added

> CERTIFICATE OF COMPLETING AND OPENING HIGHWAY FOR PUBLIC TRAVEL

Cathleon Harwood	· · · · · · · · · · · · · · · · · · ·	, Town	(City)	Clerk
Town (City) of	Shaftsbury		Vermo	nt

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of Shaftsbury, on <u>Hewitt Drive</u> Route Number______ is completed and OPEN FOR FUELIC TRAVEL.

Section I. (If only one section, omit words "Section I")

Beginning

(description)

in the Land Records

,dated and as shown on-a-Highway-Map of the Town (Gity) of Shaftsbury Japuary 13 , 19 75, and filed in Pook 55 Pare 294 of the Records of the Town (City) of Shartsbury by the Town (Gity) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (first) Clerk.

Dated at Shaftsbury	_, County of <u>Eenninetc</u> ay of <u>January</u>	A.D., 19 <u>75</u> .
of Vermont, this 13, d		Burlaun of
· ·	aller of	(Aldermen)
(and the Mayor of the City of		)
<u>Shaftsbury</u> , Vermont January 13, 19 ⁷⁵		of highway, completed
The above is a true copy of desc and OPENED FOR PUBLIC TRAVEL, recorde Records of the Town (City) of <u>Shafts</u> January , 19 75, at	buryon th	$\frac{294}{13th}  \frac{13th}{P}  \frac{13}{M}$
Righways described on this certificate must have been added according to Titl 10, V. S. A., So tions 1, 296 - 349.	Attest:	Jerk of Shartsbury, Vt.

#### ALL COPIES

Ψ,

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(Town Clerk should fill out following and mail oppositions and the commissioner of Highways, Montpelier, Vermont, 05602, on or before

(Write official title, as Notary Public)

#### CHERAINEY DEED

MNAM ALL MON BY THROW IS REFITS THAT we, MITTIFT G. U.M.C.T. M. and CHIFLEN HEMITT, husband and wife, of Shafnebury is the County of Pennington and Chate of Vermont, Grantor, in the consideration of One deline and other good and valueble consideration paid to our full satisfaction by the TOUM OF MARTIREY, VERMOND, a contribution organized under the Lawn of the State of Vermont, situated in the County of Vernington and State of Vermont Frantae, by these presents, do freely GIVS, (1400, SHI, SUNEY AND COUFIPM unto the said Granted, THE TOWN OF EMAFTERING, NEMOUR, and its successore and assigns forever, a cortain sizes of land in Sufficienty in County of Fernington and State of Vermont, Describe ar follows, vis

Leing a contion of the Tight of May of Mewlet Swite, po-called, as shown on a survey map on "Hervest Hills-Land On division Chaftelery, Normert Seals 1"+100" September 1969. 1. Cadiz Consultants, Tro. Semmington Termont", Deet Confittee and described as follows:

Combusing an a point on the wash Fine of sail Hewitt Spine, which point marks the southeast A corner of for No. 13 and the northeast conver of for No. 13 as shown on said survey map: Figures pourt 30 30 3011 and along the most hide of Pourth Frite 157.67 feet to the couthers comport is the 11 and the contheast commended Lie Tr. Of theode south 59 201 Bast 116.79 for to a point; figure rough 12 221 West 137.12 for the north marking the southerst corre selict de, O and the Verthaust compare of Tot To. ": there's louth is 15 3/4! West 189.36 test, mate or lear, to de Corteast comper of the existing public birtwey beretofors corve the the Topy of Abad obury by theor Crartons: these southed; share the Conth line of said and the fight fifty (ad) fact, more on fact, no as itse with maniting the Northwest corner of The Mo. Port Has multimer action of the Mo. 10: Honore Louth 19 30 1/41 West 104.96 fort to the light manner of Ist it, the therea light all the stire and might the of hewitt - the enclosed of the state of a training of the form the form the beneticalous descriptions the second contract of the second o rinne af in decision all'is de entraine, el cita gene ": Pisnes Nort: Pise 301 Nest 50 fest 

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(Write official title, as Notary Public)

ALL COPIES

(Town Clerk should fill out following and mail operations and consistent and the Commissioner of Highways, Montpelier, Vermont, 05002, on or before

# CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1975

X

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975

### (Note section of Vermont Statutes Annotated on reverse side of this sheet)

SHAFTSBURY

	TOWN XXXXXXXXX XXXXXXXXXX	OF	SHAFTSBURY	·····		TOTAL TRAVELED HIGHWAYS
		TOWN	HIGHWAYS		STATE	NOT INCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS 4
PREVIOUS MILEAGE as shown February 10, 1974		14.730	49.110	3.660	10.487	74.327
HIGHWAYS ADDED Since February 10, 19 74 ac- cording to statute. Explain under paragraph 1 below.			+ 0.370	+ 0.550		
SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 74 • Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 belowed				- 0,370		
TOTAL TRAVELED		14.730	49.480	3.840	10.487	74.697
1. We hereby certify that the follo February 10, 19 <b>74</b> :			Ĺ			
<ol> <li>We hereby certify that the follow copy of the proceedings:</li> </ol>						
		•••••	F-h	•••••		•••••
3. We hereby certify that the follow	wing roads have bee	en reclassinco since	Pebruary 10, 1474	as substantiated by	the attached copy o	
						•••••••••••••••
		SELECTMEN:	Merter Enthon Clern	y altober	p.v.	· · · · · · · · · · · · · · · · · · ·
inc. 10 t. 6. day of. Anthony Atta	Jebru bell + A	ny luan X	in the county of 19 <b>75</b> personali Autoret	Berning y appeared . Me	ton iton R. X	Anow,
Selectmen of Shafta	foregoing affidavi	t by them subscrib		• • • • • • • • • • • • • • • • • • • •		
		Before m		In Harry	ruged.	
(Lown Clerk should fill out following February 15th.) 1	and mail or and the second of the second s	p 	., Clerk of the Town o	de la		5602, on or before
hereby certify that the foregoing is a relating to highway mileage, filed an			the Selectmen of	thafter be Collectories Danes Town Clerk	ook	<b>F</b> D.
		Approved	Rep <b>e</b> csentati	ve, State Highway Be	<i></i>	EB 1 4 1975 Date

### 1974 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	18	0.06		Portion now Class 3 due to field reclassification
В	30	0.31		Now Class 3 due to field reclassification
C	69	(0.15)		Formerly legal trail, now Class 4
D	70	(0.40)		Formerly legal trail, now Class 4
Total	ls: Class 3 Class 4	+0.37 (+0.55)	(-0.37)	

ending at ..... Ariing

....

HPM- 09.01.73

## Officials Participating:

Merton Snow, Selectman Anthony Altobell, Selectman Alvan Lawrence, Selectman Roy Whitman, Road Commissioner Gleason Ayers, District Engineer Nelson Williams, Assistant District Engineer Town SHAFTSBURY Sheet 1 of 3

Field Work By E. J. Chabot Date 5/14/74

Compilation By E. J. Chabot Date 5/15/74

son Williams, Assistant District Engineer						
Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks	
7	3.55	3.55				
8	5.77	5.77				
9	7.05	7.05				
10	1.55	1.55				
11	0.27	0.27				
12	0.54	0.54				
13	0.17	0.17				
14	0.35	0.35				
15	0,50	0.50				
16	0.34	0.34				
17	0.23	0.23		0.72		
18	1.25	1.31		0.43		
19	0.05	0.05				
20	1.50	1.50		0.50		
21	0.63	0.63				
22	0.85	0.85				
23	0.04	0.04				
24	0.07	0.07				
25	0.25	0.25				
26	1.99	1.99		0.41		
27	1.30	1.30				
28	0.32	0.32				
29	1.03	1.03		0.43		
30	0.41	0.72				

ACT 63 RECLASSIFICATION

ending at Ariington Town Line

No. 6 2.000 miles

-RPM 09.01.73

Officials Participating:

Merton Snow, Selectman

Anthony Altobell, Selectman

Roy Whitman, Road Commissioner

Gleason Ayers, District Engineer

Nelson Williams, Assistant District Engineer

Alvan Lawrence, Selectman

## ACT 63 RECLASSIFICATION

Town <u>SHAFTSBURY</u> Sheet <u>2</u> of <u>3</u>

Field Work By <u>E. J. Chabot</u> Date <u>5/14/74</u>

Compilation By E. J. Chabot Date 5/15/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
31	0.16	0.16			
. 32	0.13	0.13			
33	1.18	1.18			
	0.21	0.21		·	
35	0.88	0.88			
36	0.19	0.19			
37	0.13	0.13			
38	0.73	0.73			
39	0.69	0.69			
40	1.19	1.19			
41	0.48	0.48			
42	1.35	1.35			
43	1.61	1.61			
44	0.85	0.85			
45	1.05	1.05			
46	0.30	0.30			
47	0.51	0.51			
48	0.13	0.13			
49	0.17	0.17			
50	0.20	0.20			
51	0.06	0.06			
52	0.28	0.28			
53	0.14	0.14			
54	2.72	2.72			

ending at Arlington Town Line

No. 6 2.000 miles

apm 09.01.73

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### Officials Participating:

### ACT 63 RECLASSIFICATION

1. S.

 Town
 SHAFTSBURY

 Sheet
 3
 of
 3

Merton Snow, Selectman Anthony Altobell, Selectman Alvan Lawrence, Selectman Roy Whitman, Road Commissioner Gleason Ayers, District Engineer

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Date 5/14/74

Field Work By E. J. Chabot

Compilation By E. J. Chabot Date 5/15/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
55	0.09	0.09			
56	0.13	0.13			
57				0.80	
58	0.14	0.14			
59	0.13	0.13			
60	0.21	0.21			
61	0.12	0.12			
62	0.07	0.07			
63	0.10	0.10			
64	0.87	0.87			
65	0.17	0.17			
66	0.51	0.51			
67	0.84	0.84			· ·
68	0.38	0.38			
69	l/T			0.15	
70	L/T			0.40	
		·			······································
TOTALS	49.11	49,48		3.84	- <u></u>

_____

ending at ..... Arlington Town Line

No. 6 2.000 miles

1	والمراجع وال	7	
ROUT			
TO DH DHE H		SELECTION OF CLASS	5 2 TOWN HIGHWAYS
TOCO			Town of SHAFTSBURY
COIME	ET HEALTS		County of BENNINGTON
to c f file c	(23)75 -27/74/ GM		1 District No
			Total Class 2 Mileage
important tow	i highways purs	suant to Title 19, V.S.A.	, Section 17:
No. 1 2.11	) miles		
Beginning	at		
extending	(Give direction)	) northeast	
		•••••	•••••••••••••••••••••••••••••••••••••••
ending at		;ton Town Line	
No. 2 0.27			
• •			
extending	(Give direction)	)east	•••••••••••••••••••••••••••••••••••••••
• • • • • • • • •	• • • • • • • • • • • • • • •		
ending at	US 7	••••	• • • • • • • • • • • • • • • • • • • •
No 3 2.84	miles		
outonding	(Give direction)	west and north	west
			·····
			·····
ending at			· · · · · · · · · · · · · · · · · · ·
No. 4 0.47	miles		
Beginning	at	t.South.Shaftsbury	
extending	(Give direction)	) west and north	
ending at	class 2	2 town highway #2	
No57.040			
•			
-	-		
			· · · · · · · · · · · · · · · · · · ·
ending at	Arlingt	on Town Line	
No. 6 2.000	miles		
Beginning	ut US 7 at	South Shaftsbury	
extending	(Give direction)	east	
• = •			
HD 305 2M 2-74			

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## CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1974

## Fill out in triplicate and file with your Town Clerk on or before February 10, 1974

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. See, 15, amended 1973, Act No. 53, not including class 4 town highways, in this town for the year ending February 10, 19 74 is as follows:

	TOWN XHXXXXX OF					
	TOWN HIGHWAYS STATE				NOT	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	HIGHWAYS	CLASS
PREVIOUS MILEAGE		14.730	49.93		10.487	75.14
as shown February 10, 19 73 HIGHWAYS ADDED		14.730	J.37	V-4-01-	10.407	73.14
Since February 10, 1973 ac- cording to statute. Explain under paragraph 1 below.			-1-25	3.64	1	
SUB-TOTAL		· <del>  </del>	51.84	<u> </u>		<u> </u>
HIGHWAYS SUBTRACTED Since February 10, 1973. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			V <del>2.54</del> 2.19			
·····			49.11	ļ		ļ
TOTAL TRAVELED HIGHWAYS Feb. 10, 1974		14.730	49.27	3.66	10.487	74.32-
	- allibio-1	0.35 alr 0.38	eady class.	. the selectron	included in	2.19 ded
Denu		0.84				
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#### OFFICE OF TOWN CLERK TOWN OF SHAFTSBURY SHAFTSBURY, VT. 05262

March 13, 1974

Arthur J. Goss, Acting Highway Planning Engineer State of Vermont Department of Highways Montpelier, Vermont 05602

Attn: James E. Bisson, Administrative Assistant

Dear Mr. Goss:

We are enclosing the Town Clerk's copy of Shaftsbury's Certificate of Highway Mileage for 1974. Please note that an additional new highway should be added to all copies: that of Denio to the 'Town of Shaftsbury, dated February 11, 1974, with a total of 4,387.23 feet. I'm enclosing a copy of the Selectmen's Completion Certificate, and of the orders closing Sa 3 and TH 9. Flease note also that TH 9 is now discontinued and is no longer even a trail, since the land has been returned to the owners on either side of the right-of-way.

I hope this will bring Shaftsbury"s highway records up to date with your department.

Sincerely,

TTRCT

Dudrey J. Jane

(Mrs.) Audrey 5. Jones, Clerk Board of Selectmen

Received for record Nov mber 20 A.D., 1973 at 2:01 P.M.

### OFFICE OF TOWN CLERK TOWN OF SHAFTSBURY SHAFTSBURY, VT. 05262

March 6, 1974

John T. Gray, Commissioner State of Vermont Department of Highways Montpelier, Vermont 05602

Dear Mr. Gray:

er a marger is a surface of real and the structure of the surface of the surface

We are enclosing the Certificate of Highway Mileage for 1974. Please note that all but five tenths (.5) of town highway # 18 is inproved to what the Selectmen feel is a Class 3 Highway.

Very truly yours,

Snow AV blog.

Merton R Snow, Chairman Board of Selectmen

r : , ^*

TPR TT

#### OFFICE OF TOWN CLERK TOWN OF SHAFTSBURY SHAFTSBURY, VT. 05262

February 12, 1974

John T. Gray, Commissioner Vermont Department of Highways Montpelier, Vermont 05602

Dear Commissioner:

Enclosed are Certificates of opening of 3new highways in the Town of Shaftsbury, and notices of closing of 2 highways in the Town.

Very truly yours,

Merton R. Snow for Merton R. Snow, Chairman Board of Selectmen

MRS:aj

Received for record Nov mber 20 A.D., 1973 at 2:01 P.M.

ATTEST:

#### Suggested Selectmen's Cartificate of Completion for New Highways built or Highways add ad

#### CERTIFICATE OF COMPLETING AND OPENING HIGHWAY FOR PUBLIC TRAVEL

, Town (CITCy) Clerk I. Cathleen Harwood, Town (City) of Shaftsbury at Shaftsbury, , Vermont

Coll Lands F

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the fol-lowing described section (sections) of highway in the Town (City) of Shaftsbury , OR <u>Nourmber</u> 20, 19 73 Route Number is completed and OPEN FOR FUELIC TRAVEL.

Section I. (If only one section, omit words "Section I")

Beginning (See attached) (description)

in the Land Records and as shown on a Highway Map of the Town (City) of Shaftsbury ,, dated November 20 , 19 73 , and filed in the Land Records, Book 54, F-289 of the Land Records of the Town (City) of Shaf sbury by the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (City) Clerk.

Dated at Shaftsbury , County of Bennington, of Vermont, this 2044 1146 , day of Alexandree Februa , and State heunes A.D., 19 7-374

Tow Know Board Selectmen

HEWITT

(Aldermen)

Land the Mayor of the City of

Shaftsbury ,	Vermont
February 11	1974
	- Andrewson -

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR FUBLIC TRAVEL, recorded in Book 54 on Pig:289 of Land Records of the Town (Gity) of Shaftsbury on the 20th day of November , 19 73, at 2:01 0:01ck F. M.

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349.

Attest: / 6 Town (City) Clerk of Shartsbury

. 1073 at 2:01 P.M. هـ ٥

Received for record Nov mber 20 A.D., 1973 at 2:01 P.M.

ATTEST: Clerklern Town Clerk

ZYVSA GLE 21 ZSNOVVLEDGM INT: Return Pre durita - Pa AL 858 1 0 .00 Signati Harrigad . Clock 1 V.S.A. § 317 (c) (6) Date

Verniont Property Transfer Jux

SMITH	•
Suggested Selectmen's Certificate of Completion f.r New Highways built or Highways added	
CERTIFICATE OF COMPLETING AND OPENIM f HIGHWAY FOR PUBLIC TRAVEL d	
I, Cathleen Harwood Town (City) of Shaftsbury	У
at Shaftsbury, Vermont	
Pursuant to Title 19, V.S.A. Section 15, this is to ce tify that the fol- lowing described section (sections) of highway in the Town (Dity) of, on $D_{CC}$ // /973 Route Number, To a completed and OPEN FOR PUBLIC TRAVEL.	
Section I. (If only one section, omit words "Section J")	
Beginning (See attached) (description)	
and as shown or a Highway Map of the Town (CIty) of Shiftsbury ,dated <u>December 11, 1973</u> , and filed in Book 54 Page 302 of the Land Records of the Town (CIty) of <u>Shaftsl</u> iry by the Town (City) Clerk of said Town (City), incorporated herein by reference, , and attested to on said map by said Town (City) Clerk.	6 <b>3</b>
Dated at <u>Shaftsbury</u> , County of <u>Bennington</u> , and State of Vermont, this <u>1146</u> , day of <u>February</u> A.D., 1974.	
Meitern'R Suci Board	
Gutling Altolett of	
<u>Jun V. /rhitnjasselectmen</u> (Aldermen), r	
(and the Mayor of the City of)	
Shaftstury, Vermont February 114h, 1974	
The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 54 on Page 302 of Land Records of the Town (City) of <u>Shaftsbury</u> on the <u>IIth</u> day of <u>December</u> , 1973, at 1:35 PM. o'clock	1 -
Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349. Town (City) Cierk of Shuftsbury, Vt.	•
By the acceptance of this de d, and as part of the consideration herefor, the Grantee, THE TOWN OF SHAFTSBURY, here y covenants and agrees that the lorein conveyed roadway shall be designated "Eleanor's Way."	
By the acceptance of this deed, and as part of the consideration herefor, it is hereby a agreed by the Grantee, THE TOWN OF SHAFTSBURY, VERMONT, that the herein conveyed land has been sufficiently and adequately improved by a road built by William Morse and constructed to meet the specifications for roads for the Town of Shaftsbury, and that this has been done and is now in fully satisfactory condition; that this road is hereb accepted on a par with other roads in the Shaftsbury highway statem of 7 wn Roads for usual treatment accord ugly, including maintenance and winter lowing as indicated.	

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(Note: See October 1973 MEMORANDUM for the snow-plowing turn- ound provide the selectmen, Town of Shaftsbury, and Harold and Ronnie Baldwin)

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Page 302

#### WARRANTY DEED

0.38

KNOW ALL MEN BY THESE RESENTS THAT I, ELEANOR B. SMITH, of Shaftsbury in the County of Bennington and State (? Vermont, Grantor, in consideration of One Dollar and other good and valuable considers tion paid to my full satisfaction by THE TOWN OF SHAFTSBURY, VER-MONT, in the County of Bennington, State of Vermont, Grantee, by these presents, do freely GIVE, CRANT, SFLL, CONVEY AND CONFIRM unto the said Grantee, THE TOWN OF SHAFTS-BURY, VERMONT, its successors and assigns forever, a certain strip of land in Shaftsbury in the County of Bennington and State of Vermont, for highway purposes, described as follows, viz:

Being a strip; fifty j et wide, or more, and approximately two-thousand feet in length (50 ft. x 2000 ft.) rinning and extending between the north line of Town Road #9 and the south line of lands of Thompson, and bounded on either side by lands formerly of this Grantor and that of Curtis, said roadway herein named "Eleanor's Way" and intend-ing to convey all that land bounded by the following:

Beginning at the southwest corner of lands of John and Marie Vecchio, being a point in the north line of Town Road #9; thence running N 21 degrees 0 minutes E, 256 feet: thence running N 13 degrees 0 minutes E, 200 feet; thence continuing in the same direc-tion 75 feet to the southwest corner of lands of Paul and Anima Katz; thence N 11 degrees 15 minutes E, 358.6 fest; thence N 41 degrees 03 minutes E, 209.3 feet; thence N 18 degrees 43 minutes E, 121.3 eet; thence N 12 degrees 30 minutes E, 148.4 feet to the northwest corner of Ketz' 1a d and the southwest corner of lands of Cur.1s; thence 225 feet along Curtis' west ine to the southwest corner of a fifty ft. roadway of Lawrence and Joyce Rose; the ce in a northerly direction along said fifty-ft. strip to the southwest corner of 1 nds of James and Sarah Alexander; thence N 16 degrees 51 minutes E, 200 feet to the southwest corner of lands of Harold and Ronnie Haldwin; thence N 16 degrees 43 minut s E, 158.09 along Baldwin west line to the northwest corner of lands of Baldwin ting a point in the south line of lands of hompson and the northeast corner of land; herein conveyed; thence in a westerly dir ction along Thompson land a distance of 'ifty feet to the northeast corner of lands of Chewn and Virginia Jotikasthira; thenc 5 16 degrees 30 minutes W, 604 feet to the northeast corner of lands of Eisenman; thence S 12 degrees 30 minutes W, 205 feet to the northea corner of lands of Randolph and Judith Kundmueller; thence S 12 degrees 43 minutes W. 96.47 feet; thence S 11 degrees 03 minutes W, 217.69 feet; thence S 11 degrees 15 minutes W, 152.42 feet to the northeast corner of lands of Hilda and Barbara Bennett; thence S 11 degrees C minutes W, 220. feet to the northeast corner of lands of William Morse; thence S 13 degrees O'minutes W, 75 feet and continuing in the same direction 200 feet; t ence S 21 degrees 0 minutes W, 290. fect to the southeast corner of lands of Morse, the same point being that point in the nort line of Town Road #9 marking the southwest corner of parcel herein conveyed; thence fifty feat along Town Road #9 to the place of beginning.

Meaning and intending hereby to convey a portion of those land conveyed by Andrew Shimko, Jr. and Phyllis G. Shimko, to this Grantor, by Warrant Deed dated September 23 1961, and recorded in Book 45 at Page 91 of the Shaftsbury Lan Records

SUBJECT, HOWEVER, to such of the following two easements grant d unto the Central Vermont Public Service Corporation as involve said parcel or any portion thereof; easement granted by said Shinkos, by instrument dated April 24. 1961, and recorded in Book 45 at page 540 of said Shaftsbury Land Records, and easement granted by this Grantor, by instrument dated August 15, 1962, and recorded in ook 46 at Page 385 of said Shaftsbury Land Fecords.

AND said parcel is als > SUBJECT to this Grantor's undertaking is stated in her said deed from Shimkos, "to grant unto the said Central Vermont Pul ic Service Corporation, its successors or assims, such additional pole line rights of way and ill necessary and usual appurtemant fights across and through lands herein (inveyed  $\varepsilon$  shall be necessary for the purpose of supplying with electric power the said lar's now owned by ThompsonS; Shails, Matson;, and Curtis. The exact location of said ine or lines is to be determined by agree; ent between said Grantee and said Corporation."

By the acceptance of this de d, and as part of the consideration herefor, the Grantee, THE TOWN OF SHAFTSBURY, here y covenants and agrees that the interim conveyed roadway shall be designated "Eleanor s Way."

By the acceptance of this deed, and as part of the consideration herefor, it is hereby agreed by the Grantee, THE TOWN OF SHAFTSBURY, VERMONT, that the herein conveyed land has been sufficiently and adequately improved by a road built by William Morse and constructed to meet the specifications for roads for the Town of Shaftsbury, and that this has been done and is now in fully satisfactory condition; that this road is heret accepted on a par with other roads in the Shaftsbury highway stem of 7 wh Roads for usual treatment accord tigly, including maintenance and winter lowing at indicated. (Note: See October 1972 MEMORANDUM for the snow-plowing turn- found precision between the Selectmen, Town of Shaftsbury, and Harold and Ronnie Baldwin) Page 302 Cont'd.

The Grantor, ELEANOR B. SMITH, }erewith submits for filing in the "m tal file of maps" in the Shaftsbury Town Clerk's Office, a tracing of parcel her in conveyed indicating: 1. boundaries of roadway; 2. adjoining landowners; 3. locations of pins.

TO HAVE AND TO HOLD said (ranted premises, with all the privil ges and appurtenances thereof, to the said Gran be, THE TOWN OF SHAFTSBURY, VERMONT, its successors and assigns to its own use and behoof forever; and I, the said Grantor, EL ANOR B. SMITH, for myself and my heirs, executors a: i administrators, do covenant with the said Grantee, THE TOWN OF SHAFTSBURY, VERMONT, its successors and assigns, that until the ensealing of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENDUMERANCE; except as therein set forth; and I, the said Grantor, ELEANOR B. SMITH, do hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, except as herein set forth.

IN WITNESS WHEREOF, I hereinto set my hand and seal this 4th d y of December, 1973.

IN PRESENCE OF Margaret Lillie Catherine C. Behan

STATE OF VERMONT, BENNINCTON COUNTY, SS.

At Bennington this 4th day of December, 1973,

#### ELEANOR B. SMITH

personally appeared, and she acknowledged this instrument by ber sealed and subscribed, to be her free act and deed.

Eefore me, <u>Margaret Lillie</u> Notary Public

Eleancr B. Smith

L.S.

Received for record December 11 A.D., 1973 at 1:35 P.M. ATTEST: <u>ATTEST</u>Town Clerk

Agreement concerning turn-around provision recorded Highway Book #3, P. 82

Verment Property Transfer Tax -22 V.C + Cycle 1 (1) -ACKNESS I EDENT- 29/ EX Retera Recidente GAIN ONE MAYOR OF THE CITY OF Shaftsbury, Vermont February ", 1974 The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 54 on Page 318 of Land day of on the 14th Records of the Town (City) of <u>Shaftsbury</u> January , 19 74 , at 9:02 o'clock Arrie Attest: Highways described on this certificate Alphlen_ must have been added according to Title 19, V. S. A., Sections 1, 205 & 349. Town (Eity) C'erk of haftsbu

(Write official title, as Notary Public)

. . . . .

raid to our full satisfaction by

TOWN OF SHAFTSBURY, a municipal c rporation,

of Shaftsbury

in the County of Bennington

and State of Vermont

Grantee, by these presents, do

freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF SHAFTSBURY, a municipal corporation

and its successors and its statemetric and successors and successo

certain piece of land in Shaftsbury

in the

County of Bernington

and States of Vermont, described as

follows, viz:

IT BEING CERTAIN LANDS AND PREMISES TO BE USED FOR HIGHWAY PURPOSES only, the same being fifty (50) feet in width and the center line of which follows the courses and distances herein after set forth, viz

BEGINNING AT A POINT on the easterly side of Vermont Route 7 in the Town of Shaftsbury. Vermont, the 6.84 same being S 49° 36' W 25.0 feet from the southwest corner of the lands of Sanford Buxbaum and wife; thence S 48° 45' E 220.65 feet; thence on a curve to the right with radius Of 626.26 feet for a distance of 744.06 feet; thence 3 19° 19' 18" W 205.35 feet; thence on a curve to the left with radius of 678.86 feet for a distance of 443.52 feet; thence on a curve to the right with radius of 797.80 feet for a distance of 356.77 feet; thence on a curve to the right with radius of 702.74 feet for a distance of 253.22; thence on a curve to the right with radius of 775.96 feet for a distance of 229.94 feet; thence S 45° 07' 14" W 60.0 feet; thence on a curve to the left with radius of 653.20 feet for a distance of 258.57 feet; thence S 22° 15' 48" W 286.78 feet; thence on a curve to the left with radius of 637.20 feet a distance of 242.0 feet; thence turning sharply to the right on an intersecting road the center line of which is described as follows: a curve to the left with radius of 159.73 feet a distance of 185.78 feet; thence turning a curve to the left with radius of 713.55 feet a distance of 198.71 feet; thence S 5° 08' 10" E 243.66

feet; thence turning a curve to the right with radius of 113.08 feet a distance of 136.73 feet; thence S 42° 14' 55" W 261 46 feet to the center point of a cul de sac having a radius of 60.0 feet.

Enc. AJG/JEB/gjs

•

Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

ACRECCA

Not presently on Deptern 3 or 4 as far as Can be determined

## ORDER DISCOMPTINUING A TOWE DIGTMAY

WEREAS, due notice, dated December 3, 1973, by the Selectmen of the Nown of Chaftebury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the promises and hearing all persons interested in the discontinuance of a portion of CLC State Highway No. 3, which begins at the present State Aid dighway No. 3, and continues 600 feat south to Town Highway No. 4, through lands of Edward and Alice Paquin, and of Toy Shitman;

AND WIFREAS said hearing was held on January 7. 1074 at the Town Clerk's office in Bhafksbury, and only boy withman appeared and voiced no objection to the closing of said figh-way;

NOW THEREFORE, upon final consideration of the site and the representations of those heard, it is hereby ordered as follows:

That that portion of Old State Aid Highway No. 3, which begins at the present State Aid Highway No. 3, and continues 600 feet south to Town Highway No. 4, through lands of Toward and Alice Paquin and of Dry Whitman, is hereby discontinued as a public highway and the land shall revert to the owners on wither side.

Lated at Shaftshury, Vermont. this 1980ay of Convery ,

loy . 🖑 i tman

Selectmen, Then of heftsburn

Enc. AJG/JEB/gjs

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A. T. R. Cc.e. M.

(Write official title, as Notary Public)

Now T6 - not closs 4

#### ORDER DISCONTINUING A TOWN HIGHWAY

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WHEREAS, due notice, dated December 3, 1973, by the Selectmen of the Town of Shaftsbury, Vermont, pursuant to Chapter 7, Title 19, VSA, was given providing for a hearing for the examination of the premises and hearing all persons interested in the discontinuance of a portion of Town Highway No. 7, now a trail, beginning at Town Highway No. 7 and continuing north through lands of Frank and Isabelle Oktavet, to the Little White Creek;

AND WHEREAS said hearing was held on January 7, 1074 at the Town Clerk's office in Shaftsbury, and only Frank Citavec appeared and urges the closing of said highway,

NOW THEREFORE, upon final consideration of the site and the representations of those heard, it is hereby ordered as follows:

That that portion of Town Highway No. 9, now a Trail, beginning at Town Highway No. 9 and continuing north through lands of Frank and Isabelle Oktavec, to the Little white Greek, is hereby discontinued as a public highway, and the land thereof shall revert to Frank and Isabelle Oktavec, their bairs and assigns, the owners of the lands on either side.

1974.	Dated	at	Shaftsbury,	Vermorit,	this 14% day of	e l	amere a straf	,
17/ <b>*</b> •				0		,	$\wedge$	

Noy G./Waitman

Selectmen, Town of Shaftsbury

Enc. AJG/JEB/gjs

A T.K.C.C.

(Write official title, as Notary Public)

1.4

March 11, 1974

Merton R. Snow, Chairman Board of Selectmen Town of Shaftsbury Shaftsbury, Vermont 05262

Dear Mr. Snow:

We have received the Certificates of Highway Mileage which your town clerk recently submitted to this agency and note that the town wishes to extend T 34 (Hewitt Drive) an additional 850 feet. Before including this extension in your Class 3 mileage we are required by Statute to have on file a Certificate of Completion and Opening for this section of new highway. I am enclosing a blank Certificate which I would ask the Selectmen to complete and return as soon as possible.

Regarding the discontinued portion of former SA 3, we have checked our files and can find no record of this action. We will appreciate your forwarding a copy of the Order of Discontinuance of this highway for our records. We are also adding 0.90 mile to your Class 4 mileage. to include the Legal Trail portion of T 9 which you brought to our attention.

In addition, please request the town clerk to return the town's copy of the Certificate of Highway Mileage to this agency. Contrary to the instructions printed on the form and per the instructions included in the form letter which accompanied the Certificates, ALL copies of the form, including the town's, should be returned to this agency. It will then be approved by the representative of the State Highway Board and returned to you.

Sincerely,

Arthur J. Goss Acting Highway Planning Engineer

James E. Bisson By: Administrative Assistant

Enc. AJG/JEB/gjs

.

#### 1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

Map Ident. Letter	Town Hwy. No.	Miles Added	Miles Subtracted	Explanation
A	17	(0.72)	o (0	Formerly untraveled, now Class 4
В	18		0 49 - <b>0.84</b>	Portion now Class 4
C	20		0.50	Portion now Class 4
D	26		0.41	Portion now Class 4
B	29		0.43	Portion now Class 4
P	30		0.31	Portion now Class 4
G	57	(0.75)	0.05	Formerly untraveled, now Class 4 and portion now Class 4
TO	TALS: Class 3 Class 4	· · · · ·	-2.54-2.19	

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2.19

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(<u>A. T. R. C. Hageron to</u> <u>Notary Millic</u> (Write official title, as Notary Public)

TOWN OF SHAFTSBURY
MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

CLASS 1 0.00  
CLASS 2 14.73  
CLASS 3 47.39 *  
SUB-TOTAL 
$$62.12$$
  
CLASS 4 4.01  
TOTAL  $66.13$ 

Town Reclassified: Field

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Office 😕

 $\star \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$  of provisional Class 3 included in mileage.

(a. T. K. Con Hagen and Holary Jublic (Write official title, as Notary Public)

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HPM 09.01.73

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations) Town Shaftsbury Sheet 1 of 3

Field Work By

Date

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Compilation By L.F. Wheeler Date 9/26/73

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Pemarks
7	3.55	3.55			
8	5.77	5.77			
9	7.05	7.05			
10	1.55	1.55			
11	0.27	0.27			
12	0.54	n.54			
13	0.17	0.17			
1.4	0.35	0.35			
1.5	0.50	0.50			
16	0.34	0.34			
17	0.23	0.23		0.72	
18	1.74	0.90		0.84	
19	0.05	0.05			
20	2.09	1.50		0.50	
21	0.63	0.63			
22	0.85	0.85			
23	0.04	0.04			
24	0.07	0.07			
25	0.25	0.25			
26	2.40	1.99		0.41	
27	1.30	1.30			
28	0.32	0.32			
29	1.46	1.03		0.43	
30	0.72	0.41		0.31	

(a E Alcin Hagensod Malary Millic (Write official title, as Notary Public)

HPM_ 09.01.73

. F 7

Officials Participating:

#### ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town Shaftsbury Sheet 2 of 3

Field Work By Date

Compilation By_

Date

Town Hwy. No.	Present Mileage	Ciass 3	Provisional Class 3	Class 4	Remarks
31	0.16	0.16			
32	0.13	0.13			
33	1.18	1.18			
34	0.06	0.06			
35	0.88	0.88			
36	0.19	0.19			
37	0.13	0.13			
38	0.73	0.73			
39	0.69	0.69			
40	1.19	1.19			
41	0.48	0.48			
42	1.35	1.35			
43	1.61	1.61			
44	0.85	0.85			
45	1.05	1.05			
46	0.30	0.30			
47	0.51	0.51			
48	0.13	0.13			
49	0.17	0.17 ·			
50	0.20	0.20			
51	0.06	0.06			
52	0.28	0.28			
53	0.14	0.14			
54	2.72	2.72			

(Aller Hagen od Nalar Julic (Write official title, as Notary Public)

HPM_+09.01.73

Officials Participating:

energy and

#### ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Shaftsbury Town Sheet 3 of 3

Field Work By

Date____

1

Compilation By_____

Date

6.8.1

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
55	0.09	0.09			
56	0.13	0.13			
57	0.05			0.30	
58	0.14	0.14			
59	0.13	0.13			
60	0.21	0.21			
61	0.12	0.12			
62	0.07	0.07			
63	0.10	0.10			
64	0.87	0.87			
65	٦.17	0.17			
66	0.51	0.51			
TOTALS	49.93	47.39		4.01	· ·
					· · · · · · · · · · · · · · · · · · ·
				· <u>······</u> ·····························	-
				<u> </u>	

(Write official title, as Notary Public)

## CERTIFICATE OF HIGHWAY MILEAGE

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FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Shaftsbury , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1973s as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MIL) (Incort			
	SHAFTSBURY				Total Ali		
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	Systems
PREVIOUS MILEAGE as shown March 15,1972	49.35	14.730	10.487		}		74.567
HIGHWAYS ADDED					;·		
Since March 15, 1972 ac- cording to statute. Explain			ł				
under paragraph 1 below. SUB-TOTAL	49.92	14.730	10.487				570
HIGHWAYS SUBTRACTED Since March 15, 1972, Those becoming untraveled, discon- tinued, legal trails or pent	X						
roads. Explain under para- graphs 2 and 3 below.	49.93						75.147
TOTAL TRAVELED HIGHWAYS Feb. 10,1973	49.42	14.730	10.487			·····	-75-137
1. We hereby certify that the been added since March 15, 19		w highways, ar	s substantiated	by the attach	ed "Selectmen	's Certificate o	of Completion", have
Blueberry	-	and Sect:	ion of Low	er East R	d,		
····					• ••••		·····
	•••••••••••••••••••••••••••••••••••••••					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
· · · · · · · · · · · · · · · · · · ·	ntiated by the	attached copy	of the procee	dings:			ccording to statute,
		*******		بهده وهورت المنار المنافرة			
		· •· · · · •					
			11	biton.	Renie	مسرير م	*****
		SELECTM	en: }-C	Inthony	Clitchel		•••••••••••••••
. Shaftsbu <b>r</b>	V		(	50-72-21	Benn	ington	
the 14th day of	March			county of	Mer	ton R. S	now,
Anthony W.		& Rov G.	_				·····
Selectmen of Shafts and made oath to the truth of	bury			- · · · · · · · · · · · · · · · · · · ·			····
	86 -		fore me,	la construction de la constructi	-1		-7
			a	TRICCO	v Haz	ward	C
				Male	ry the	llc.	
(Town Clerk should fill out fol on or before March 15th.)	lowing and matching $\gamma$	all one white a	and one yellow		e official title, Commissioner o		
		ed.				Filen	J.
hereby certify that the foregoin				e of the Selec	tmen of	Kytas	Lung
relating to highway mileage, file	ed and recorde	ed at this office	•		March		
UD 201 -1200 10 20		Attest	la	theen	Han. Town (	not of	· · · · · · · · · · · · · · · · · · ·
H.D. 301—1200 10-70 Rev. 10-70			-		rown (	, <b>.</b>	

COMMISSIONER



STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 08602

January 22, 1973

Chairman, Board of Selectmen Town of Shaftsbury Shaftsbury, Vermont 05262

#### Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1973.

We have been advised that there is a new road off T 33 which is 0.07 mile in length. Before we can include this road in your town highway system, however, it will be necessary that you furnish this agency a copy of the right-of-way and a Certificate of Completion and Opening of this road to public travel.

We will also appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1973 in order for any changes to be effective at this time.

Sincerely,

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla Enc.

### March /4 , 1973

(

The above is a true copy of descriptions of section of highway completed and opened for public travel, recorded in Book 54 on Page 50 of the Land Records of the Town of Shaftsbury on the 7th Day of March 1972 at 2 cicles how of shaftsbury on the 7th

### CERTIFICATE OF COMPLETION AND OPENING OF JUGHNAN FOR PUBLIC TRAVEL

· Cathleen Harwood, Town Clerk of the Town of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section of highway in the Town of SHaftsbury, Route Number ______ was COMPLETED AND OPEN FOR PUBLIC TRAVEL on July _____, 1971.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at a point on the East side of Town Highway No. 33 a distance of .4 (four tenths) of a mile from its southern intersection with State Aid Highway No. 5 (East Road) and continuing for a distance of .07 (seven hundreths ) of a mile in an easterly direction; this right of way is three rods wide.

This is a section of a Pent Road that has been re-opened for public travel.

And as shown on a map in the F. W. Beers Atlas, originally published in 1869 and on file in the vault of the Shaftsbury Town Clerk's office,;

Dated at Shaftsbury, County of Bennington and State of Vermont, this 19th day of February, A. D., 1973.

Seléctmen, Town of Shaftsbury

Shaftsbury, Vermont March , 1973

The above is a true copy of description of section of highway completed and opened for public travel, recorded in Highway Book No. 3, Page f3 of the Highway Records of the Town of Shaftsbury, on the 1214 day of March, 1973 at One o'clock, P. M.

Attest: at aleen

Town Clerk of Shaftsbury, Vermont

# March /4 , 1973

The above is a true copy of descriptions of section of highway completed and opened for public travel, recorded in Book 54 on Page 50 of the Land Records of the Town of Shaftsbury on the 7th Day of March 1972 at 2 close bounded by

0.07

#### CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

c.51

Cathleen Harwood, Clerk of the Town of Shaftsbury, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section of highway in the Town of Shaftsbury, _____, Route Number _____, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on ______ March 14. ______ 1973.

DESCRIPTION OF RIGHT-OF-WAY: .

Being a fifty foot wide strip of land running through Blueberry Hill Subdivision in Shaftsbury, Vermont. Meaning to convey hereby 25 feet on both sides of the following lines: Commencing at a point in the northerly side of Shaftsbury Town Highway No. 54, also known as Galusha Road, said point being 29.01 feet southwesterly of an iron pin set in the ground in the northerly side of said highway or road with said pin marking the southwesterly corner of lands now or formerly owned by Herow; thence, running the following distances and courses, N. 10° 45' W. 348.73 feet; N.4° 48' W. 536.98 feet; N. 9° 18' E., 74.7 feet; N. 16° 50' E., 726.5 feet; N. 3° 19' E., 103.2 feet; N. 4° 58' W., 480.0 feet; N. 21° 35' W., 215.9 feet; N. 11° 24' 20" E., 397.3 feet; amd, N. 13° 09" W., 457.0 feet, to a parcel of land now or formerly owned by William Dailey, Jr. Meaning to convey hereby the above described parcel of land which is bounded on the south by Town Highway No. 54, also known as Galusha Road; on the North by lands now or formerly owned by Herow, Hamilton, Jones, Merritt, Schaich and Flagg; on the north by Jands now or formerly owned by Gleason, Schaich, Seils, William Dailey, Jr., Bottinger, Gross, Dimke, and Albert Robinson, Jr. Continued on Page 2.

and as shown on a map of Blueberry Hill in the Town of Shaftsbury, dated March 7, 1973 and filed in the vault of the Shaftsbury Town Clerk on that date., and recorded by the Clerk of said Town of Shaftsbury incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Shaftsbury, Vermont, County of Bennington, and State of Vermont, this day of March, A. D. 1973.

Chithoy Attote

Selectmen, Town of Shaftsbury

Shaftsbury, Vermont

March /4 , 1973

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The above is a true copy of descriptions of section of highway completed and opened for public travel, recorded in Book 54 on Page 50 of the Land Records of the Town of Shaftsbury on the 7th Day of March, 1973 at 3 o'clock 40 minutes in the afternoon.

Attest: <u>Satulee</u>

Town Clerk of Shaftsbury, Vermont

Page 2 Certificate of Completion and Openeking of a Highway for Public Travel

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It is further understood that the Town will maintain this road only a distance of 2,682.01 feet from Highway 54. Any additional road will have to comply to the Town's specifications.

2

# CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	MILEAGE IN TOWN (Outside of villages incorporated for highways)				Tetel		
	9	SHAFTSBURY					Total All
	Town Highways	State Aid Highways	State Highways	Town Highwayo	State Aid Highways	State Highways	Systems
PREVIOUS MILEAGE							
as shown March 15, 1971 HIGHWAYS ADDED	49.09	14.730	10.487		<u> </u>	<u>_</u>	74.307
Since March 15, 1971 ac- cording to statute. Explain under paragraph 1 below.	+ 0.26						
SUB-TOTAL						<u> </u>	[
HIGHWAYS SUBTRACTED Since March 15, 1971 Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1972	49.35	14.730	10.487				74.567
1. We hereby certify that the been added since March 15, 19	following ne		-	by the attack	hed "Selectmen	's Certificate	of Completion", have
iarvest iill		1047.78	1 x 50	1	C.Z	0	
Hewitt Drive							
	· · · · · · · · · · · · · · · · · · ·			n Too Tan in ann a foaranna	a e na ana ang mananana ang man		********
	*** '''****	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	******************************	******	*****************		
2. We hereby certify that the since March 15,1971 as substa	e following his ntiated by the	ghways have b attached copy	een discontinu of the procee	ied, or change dings:	ed to trails or	· pent roads a	ccording to statute,
) ( ///////////////////////////////////	*********			e de la composition despectaer		** *****	******
3. We hereby certify that the			and the second of a		-		
3. We hereby certify that the	10110 MILLS 1040	The pecome	e untraveled s	ince march 15,	1971		
	**************			in in the second	··· ··· · · · · · · · · · · · · · · ·	** ***** ++************	
a y na gara a na an	*******			*** ***** ************		******	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	*************				• ••••• ••• ••• •••	*** ***** *************	
		SELECTME		Marton Tit	RSn Irritin Helin	<del>с.40</del>	
AL Shattetu	act			county of	Sennigto	on	
At Shaftstur the 24 day of Anthony	Jan Itobell:	and Roy (	, 1972 itm	personally app an	cared	erton 2.	.Snow,
selectmen of the Town							
		-				•	
				Let	ton B.	mill	<u>v</u> -
				. Autt	Maria VI	Notary	y Public
(Town Clerk should fill out foll on or before March 15th.)	lowing and ma	ail one white a	and one yellow			-	
I,Cathleen Har	wood		Clerk d	of the Town of	Sha	ftsoury	44 6 4 444 4 4 7 4 4 4 4 4 4 4 4 4 4 4 4
hereby certify that the foregoin							
relating to highway mileage, file							
		Atlest	al he	ے سیریاں جب	2/aru	- a. t.	
H.D. 301—1200 10-70 Rev. 10-70		ye	and the second		Town C	lerit	

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STATE OF VERMONT DEPARTMENT OF HIGHWAYS And the Montpelier

DEN 12275 2010 DEN 1997 - MONDOL - ALA

January 7, 1972

Chairman, Board of Selectmen Town of Shaftsbury Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1972.

During the past year you submitted information for the addition of two sections of Hewett Drive totalling 0.26 mile. These roads are being added to your town highway system at this time. and a second second

We will also appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1972 in order for any changes to be effective at and a constant of the second this time.

...

Sincerely,

the second s

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla Enc. cc: District Office Mapping Section

> ECany Just S. h. ha (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

#### CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

<u> </u>	THLEEN HAPWOOD,	, Clerk of the	Town
of _	Shaftsbury	, Vermont.	
			1 white the proceeding of the

Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the <u>Town</u> of <u>Shaftsbury</u>, Route Number _____, was COMPLETED AND OPEN FOR PUBLIC TRAVEL on <u>Apple 20</u>, 19<u>71</u>. Hewitt Drive, so-called DESCRIPTION OF RIGHT-OF-WAY: Beginning

Land Records and as shown on a Highway Mip of the <u>Town</u> of <u>Shaftsbury</u>, dated <u>Sept. 20</u>, 1971, and filed in Book <u>52</u> on Page <u>355</u> of the Records of the <u>Town</u> of <u>Shaftsbury</u> by the _____ Clerk of said <u>Town</u> incorporated herein by reference and attested to on said map by said ______ Clerk.

Dated at <u>Shaftsbury</u>, County of <u>Bennington</u> and State of Vermont, this <u>31st</u> day of <u>January</u>, A.D. 1972.

aton RAno Board of holan Selectmen (Aldermen)

(Trustees)

Υ,

(and the Mayor of the City of _____).

See attached sheet

Shaftsbury, Vermont _____, 19<u>__7</u>2 January 27. THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION (S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 52 ON PAGE 355 RECORDS OF THE Town OF Shaftsbury OF ___Land___ ON THE 20th DAY OF Sentember , 1977 AT 3:56 O'CLOCK, P. M.

Town

CLERK OF Shaftsbury, VERMONT

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

0.06

<u>Parcel Two</u>: Eeginning at an iron pin in the east line of Harvest Hills Drive and the south line of the right of way for Hewitt Drive, so-called as shown on a survey map entitled: "Harvest Hills Land Subdivision, Shaftsbury, Vermont, scale 1" equals 100 feet, September, 1969 by Cadiz Consultants, Inc., Bennington, Vermont" which iron pin further marks the Northwest corner of Lot E-9A: thence north 86° 03' east 215.86 feet to a point: thence south 89° 51' east 84.14 feet to a point; thence Northerly 50 feet to a point in the South line of Lot No. 1 in said subdivision; thence Westerly 300 feet more or less to the southwest corner of lot E-9 which point marks the intersection of the West line of Harvast Hills Drive and the North line of Hewitt Drive; thence 50 feet more or less to the point or place of beginning.

This parcel of land is conveyed to the Town of Shaftsbury, Vermont for highway purposes.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, THE TOWN OF SHAFTGPUPY, VERMONT, its successors and assigns forever; And we the said Granters, MERPITT J. HEWITT, JR. and SHIRLEY HEWITT, do for ourselves and our heirs and assigns, covenant with the said Grantee, THE TOWN OF SHAFTGBURY, its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCOMEPANCE:

State of Vermont, this 31SU	day of	Januar	· · · · · ·	A.D. 192
	Me	ton, I	Snow	Beard
	Inthe	my Alto	till	o <b>£</b>
		y J. M	bi lana	Selectmen (Alterner.) (Trusteus)
(and the Mayor of the City of			;	
Shaftshury	, Vermont			
January 28, 1972	, 19 <u>72</u>			
The above is a true coy, of a COMPLETED AND OPENED FOR PUBLIC TH of Land Records a on the 20thday of Sentember	LAVEL, LECOTO	of	<u></u>	Page 
	own Cle			
	74	(Write officia	Le Cle	y Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller, Vermont,

1.

### CERTIFICATE OF COMPLETION AND OPENING OF A HICHWAY FOR PUBLIC TRAVEL

CATHLEEN HARWOOD	Clerk of the Town
	_, Vermont
that the following described sect	, Section 15, as amended, this is to certify ion(s) of highway in the <u>Town</u> .
COMPLETED AND OPEN FOR PUBLIC TRA Harvest Hills Drive, Con Description of Right-of-Way:	, Route Number, Was VEL, on, 1977. tinuation Beginning
. See attached sheet	
lated <u>Sent 20</u> , 1977, and 1 Records of the Town of SI	the <u>Town</u> of <u>Shaftsbury</u> , filed in Book <u>52</u> on Page <u>355</u> of the haftsbury by the <u>Town</u> ry, incorporated herein by reference id <u>Town</u> Clerk.
Dated at Shaftsbury	, County of Bennington, and
State of Vermont, this 31st	
	Merton, Renow Board Onthoy Attabille of Nozy 4. Whiteman Selecter (Morrer.) ITrustense
lend the Mayor of the City of	;
January 28, 1972	
The above is a true copy of de COMPLETED AND OPENED FOR PUBLIC TRA	escription of section(s) of highway, AVED, iscorded in Scok 52 on Page 355 E the <u>Town</u> of <u>Shaftsbury</u> 1971, at 3:56 o'clock PM.
Attest	Cathleen Harwood
<u>To</u>	wn Clerk of Shaftsbury, Vermont
	and the main start of the Course serve in the second second second second second second second second second se

(Write official title, as Notary Public)

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(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

5

Beginning at an iron pin in the West line of Harvest Hills Drive, so-called, in said Town of Shaftsbury, said iron pin marking the Northwest corner of the right of way of way of a public h'shway heretofore deeded by Merritt S. Hewitt, Jr. and Shirley Hewitt to the Town of Shaftsbury, said point further marking the Northeast corner of Lot No. W-8 in said subdivision; thence running northerly along the westerly side of the right of way for said Harvest Hills Road as shown on survey map entitled: "Harvest Hills Land Subdivision, Inc., Bannington, Vermont", a copy of which is on file in the Daftsbury Town Clerk's Office division; thence Easterly side of said Harvest Line of Lot W-15 in said Subsoutherly along the easterly side of said Harvest Hills Foad 1047.73 feet more or less to routherly along the easterly side of said Harvest Hills Foad 1047.73 feet to the west line of Lot E-11 of said subdivision; thence the northeast corner of the axisting public highway: thence westerly 50 feet to the point for highway purposes.

SHAFTSBURY, on THEWE PUBLIC TRAVEL.

5

Section I. (If only one section, omit words Section I') SEE ATTACHED DESCRIPTION Beginning (description)

deeded by Marrahty Deed to the and as show and an and as show and and filed in the Land Records, Book 52 Pare 355 of the Records of the Town (Sixy) of <u>Shaftsbury</u> by the Town (Sixy) Clerk of said Town (Sixy), incorporated herein by reference, and attested to on said man by said Town (Sixy) Clerk.

Dated at <u>Shaftsbury</u>, County of <u>Pennington</u>, and State of Vermont, this <u>18th</u>, day of <u>October</u> A. D., 19 <u>77</u>.

Multitore Relieberd Anthorn W. allahills

A. Whitemasciectmen (Aldonnon)

(and the Mayor of the City of ______)

Shaftsbury	Vermont
October 18	19 <u>71</u>

The above is a true copy of description of a section (s) of highway, completed and DPENED FOR PUBLIC TRAVEL, recorded in Book <u>52</u> on Page <u>355-56 of Shaftsbury</u> Land Records of the Town (Corryck of <u>Shaftsbury</u> on the <u>20th</u> day of <u>September</u>, 19 <u>71</u>, at <u>3</u> o'clock <u>56 Minutes P. M.</u>

or hele Town (City) Clerk of SHAFTSBURY

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

Suggested Selectmen's Certificate of Completion for New Highways built or added

Lock Ky store

Propert K

CERTIFICATE OF COMPLETING AND OPENING HIGHWAY FOR PUBLIC TRAVEL

	CHAR		<u> </u>	,Town	(City) Clerk	
Town	$(\check{c}\check{i}\check{i}\check{j}\check{j})$	of	SHAFTSBURY			

_, Vermont

Section I. (If only one section, omit words Section I') SEE ATTACHED DESCRIPTION Beginning (description)

deeded by Marrahty Deed to the and as shown and an an as shown and and filed in the Land Records, Dook 52 Page 355 of the Records of the Town (Citry) of <u>Sheftsbury</u> by the Town (Citry) Clerk of said Town (Citry), incorporated herein by reference, and attested to on said man by said Town (Citry) Clerk.

Dated at <u>Shaftsbury</u>, County of <u>Pennington</u>, and State of Vermont, this <u>18th</u>, day of <u>October</u> A. D., 19 <u>71</u>.

nthorn W. allatill's

(Arbderman)

Privet. Drive

miles

(and the Mayor of the City of _____)

Shaftsbury	Vermont
October 18	19 <u>71</u>

The above is a true copy of description of a section (s) of highway, completed and DPENED FOR PUBLIC TRAVEL, recorded in Book <u>52</u> on Page <u>355-56 of Shaftsbury</u> Land Records of the Town (Cotryox of <u>Shaftsbury</u> on the <u>20th</u> day of <u>September</u>, 19 <u>71</u>, at <u>3</u> o'clock <u>56 Minutes P. M.</u> Attest: <u>Attest</u>: <u>Attest</u>

At he Com 7 Cotany Fuchlic

(Write official title, as Notary Public)

Town (City) Clerk of SHAFTSBUR

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

1047.78 = 0.20mile

Beginning at an iron pin in the West line of Harvest Hills Drive, so-called, in said Town of Shaftsbury, said iron pin marking the Northwest corner of the right of way of way of a public highway heretofore deeded by Merritt S. Hewitt, Jr. and Shirley Hewitt to the Town of Shaftsbury, said point further marking the Northeast corner of Lot No. W-8 in said subdivision; thence running northerly along the westerly side of the right of way for said Harvest Hills Road as shown on survey map entitled: "Harvest Hills Land Subdivision, Shaftsbury, Vermont, scale 1" equals one hundred feet, September, 1969 by Cadiz Consultants, Inc., Bennington, Vermont", a copy of which is on file in the Shaftsbury Town Clerk's Office a distance of 1^47.78 feet to an iron pin in the northeast corner of Lot W-15 in said Subdivision; thence Easterly 50 feet to the west line of lot E-11 of said subdivision; thence southerly along the easterly side of said Harvest Hills Road 1047.78 feet more or less to the northeast corner of the existing public highway; thence westerly 50 feet to the point or place of beginning. This parcel of land is conveyed to the Town of Shaftsbury, Vermont for highway purposes.

300' = 0.06mile Parcel Two; Beginning at an iron pin in the east line of Harvest Hills Drive and the south line of the right of way for Hewitt Drive, so-called as shown on a survey map entitled: "Harvest Hills Land Subdivision, Shaftsbury, Vermont, scale 1" equals 100 feet, September, 1969 by Cadiz Consultants, Inc., Bennington, Vermont" which iron pin further marks the Northwest corner of Lot E-9A; thence north 86° 03' east 215.86 feet to a point; thence south 89° 51' east 84.14 feet to a point; thence Northerly 50 feet to a point in the South line of Lot No. 1 in said subdivision; thence Westerly 300 feet more or less to the southwest corner of lot E-9 which point marks the intersection of the West line of Harvest Hills Frive and the North line of Hewitt Drive; thence 50 feet more or less to the point or place of beginning.

This parcel of land is conveyed to the Town of Shaftsbury, Vermont for highway purposes.

7 ata

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

# CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1971

Fill out in triplicate and file with your Town Clerk on or before February 10, 1971

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Shaftsbury, on oath state that we have carefully measured We, the Selectmen of the town of all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1971 is as follows:

MILEAGE IN TOWN MILEAGE IN VILLAGE (Outside of villages (Incorporated for highways) incorporated for highways) Total SHAFTSBURY All Systems State Aid Town State Town State Ald State Highway5 Highways Highways Highways Highways Highways PREVIOUS MILEAGE as shown March 15, 1970 49.04 14.730 10.487 74.257 HIGHWAYS ADDED HIGHWAYS Since March 15, 1970 ac-+0.05 under paragraph 1 below. SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1970 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. TOTAL TRAVELED 10.487 HIGHWAYS Feb. 10, 1971 47.09 14.730 74307 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1970 5 19 0.05 ..... 2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15,19,70 as substantiated by the attached copy of the proceedings: Ceretito we again 6667 1. 11. E. Gy. ------We hereby certify that the following roads have become untraveled since March 15, 1970 ..... -00 9. h t. Gulan SELECTMEN: At 1/2 - L'élettoriq - in the county of Bernard Title the 1 st- I day of Filt - 1 . 1971 personally appeared Merildin R. Ins. w. As of S. Whittman and Astehony Wilts Lell Selectmen of Acad tel and and made oath to the truth of the foregoing affidavit by them subscribed. Before me, he hleen here and Hang Bullie (Write official title, as Notary Public) (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.) CR. A. In In 1 1 I, athleen Mari L.C.C.C. ., Clerk of the hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of 1971 relating to highway mileage, filed and recorded at this office Town Clerk H.D. 301-1200 10-70 Rev. 10-70

	T19 371.57'= 0.07mile
OF A	CATE OF COMPLETION AND OPENING
	, low Clerk of the
of <u>HAFTS BURY</u>	_, Vermont.

Pursuant to Title 19, V.S.A., So		
that the following described section of <u>halfstury</u> .	(s) of highway in the	Tour
of Shaltstein.	, Route Number	<u>19</u> , was
COMPLETED AND OPEN FOR PUBLIC TRAVEL	on 1/14/5	<u>, 1970</u> .

#### Description of Highway #19 - Shaftsbury, Vermont

Beginning on the west side of Glastenview Drive at an iron pin marking the southeast corner of lands now or formerly of one Zazzaro; thence westerly along Zazzaro's south line 185.03 feet to a point marking Zazzaro's southwest corner; thence continuing for a distance of 187.64 feet along the same course, being N 88° 51' W to an iron pipe in a stone wall; thence southerly 60 feet to an iron pipe in the northwest corner of Lot No. 1 as shown on said survey map; thence south 88° 51' E 185.23 feet to the northeast corner of Lot No. 2; thence running on the same course 185.24 feet to an iron pin marking the northeast corner of said Lot No. 2; thence turning and running northerly 60 feet along the west line of Glastenview Drive to the point or place of beginning.

State of Vermont, this $2^{ND}$	day of	FEBRUARY	, A.D. 19 //.
	~	ton Rom	<u>Board</u>
	( 		of
	<u></u>		Selectmen (Aldermen) (Trustoes)
(and the Mayor of the City of		).	
SHAFTSBURY,	Vermont		
FEBRUARY 2	19 <u>7/</u> .		
THE ABOVE IS A TRUE COPY OF DESC         AND OPENED FOR PUBLIC TRAVEL, RE         OF $\angle AAD$ RECORDS         ON THE $\angle 5$ DAY OF $\angle MAY$	RIPTION OF S CORDED IN EC OF THE 70 , 1970	SECTION(S) OF HI OOK <u>57</u> ON <u>SWN</u> OF <u>57</u> AT <u>1:00</u> O <del>Chlen Ha</del>	PAGE <u>303</u> <u>AFTSBURY</u> CLOCK, <u>P.</u> M.
		CLERK OF <u>SHAFTS</u>	
Befor	се me,	Write official title, a	a. Keng Public
		(Write official title, a	s Notary Public)

Clark should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

T19 371.57'= 0.07 mile CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL ATHLEFIL i ARWOOD, ICUM Clerk of the Star Rule of CHAFTS BURY, Vermont. Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify DESCRIPTION OF RIGHT-OF-WAY: Beginning and as shown on a Highway Map of the <u>Town</u> of <u>HAFTSBURY</u>, dated <u>MAYIS</u>, 1970, and filed in Book <u>#3</u> on Page <u>78</u> of the Highway Records of the <u>Town</u> of <u>SHAFTSBURY</u> by the <u>Town</u> Clerk of said <u>SHAFTSBURY</u> incorporated herein by reference and attested to on said map by said <u>Town</u> Clerk. Dated at <u>SHAFTSBURY</u>, County of <u>BENNINGTON</u> and State of Vermont, this  $2^{ND}$  day of <u>FEBRUARU</u>, A.D. 19<u>7</u>. Menton Resnow Board of Selectmen (Aldernen)-(Trustees) (and the Mayor of the City of _____ <u>SHAFTSBURY</u>, Vermont FEBRUARY 2 . 1971. THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION (S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK <u>51</u> ON PAGE <u>302</u> OF <u>LAND</u> RECORDS OF THE <u>TOWN</u> OF <u>SHAFTSBURY</u> ON THE <u>15</u> DAY OF <u>MAY</u>, 1970, AT <u>1:00</u> O'CLOCK, <u>P.</u> M. ATTEST: achlen Harwo CLERK OF SHAFTSBURY, VERMONT Before me, (Write official title, as Notary Public) (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

- 11 - 1 • 14 - 4

OFFICE OF THE COMMISSIONER

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1 64



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05602

January 20, 1971

Chairman, Board of Selectmen Town of Shaftsbury South Shaftsbury, Vermont 05262

Gentleman:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1971.

During the past year you submitted to this agancy the necessary papers for adding 0.05 mile of new highway to your town highway mileage. This road has been assigned town highway number 19.

For your convenience we have entered this change on the enclosed Certificates. May I ask that you indicate any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned no later than March 15, 1971 in order for any changes to be effective at this time.

Sincerely yours,

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla Enc. cc: District Office / Mapping Section Y.

Before me,

Flinabeth encol. NOTARY Publi

144 A. 1

Suggested Selectmen's Certificate of Completion for New Highways built or added

> CERTIFICATE OF COMPLETING AND OPENING HIGHWAY FOR PUBLIC TRAVEL

_____, Town (Erry) Clerk Cathleen Harwood Town (CIRY) of Shaftsbury , Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the fol-Lowing described section (sections) of highway in the Town (fity) of Shaftsbury, on May 15, 1970 Route Number _____ Circle Drive is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words Section I')

Beginning on the west side (description) of Glastenview Drive at an iron bin marking the southeast corner of lands now or formerly of one Zazzaro; thence westerly along Zazzaro's south line 185.03 (Cont.) and as shown on a Highway Man of the Town (City) of Shaptatung, dated ____of the May 15____, 19 70, and filed in ____

Records of the Town (City) of Ъу the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said man by said Town (City) Clerk.

Dated at <u>Spaffebry</u>, County of <u>Bernington</u>, and State of Vermont, this <u>15th</u>, day of <u>Nav</u> A. D., 19 70.

Merton Rhunsoard

<u>nthinglis Attentes</u>electmen (aldermen)

(and the Mayor of the City of _____

haftsbury	Vermont	
December 23.	19 <u>70</u>	

The above is a true copy of description of a section (s) of highway, completed and DPENED FOR PUBLIC TRAVEL, recorded in Book <u>51</u> on Page <u>302</u> of Land Records of the Town (City) of <u>baftsbury</u> on the <u>15th</u> day of ____o'clock _____P.__M. , 19 70 , at 1:00 Hay at bleen Harwood

Town (City) Clerk of Shaftsbury, Vt.

Before me,

(Write official

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

#### Circle Drive

feet to a point marking Bazzaro's southwest corner; thence continuing fora distance of 187.64 feet along the same course, being N 88°51' W to an iron pipe in a stone wall; thence southerly 60 feet to an iron pin in in the northwest corner of Lot No. 1 as shown on said survey map; thence south 80' 51' E 185.03 feet to the northeast corner of Lot No. 2; thence running on the same course 185.24 feet to an iron pin marking the northeast corner of said bet No. 2; thence turning and running northerly 60 feet along the west line of Glastenview Drive to the point or place of begin ing.

Book 51, Page 302, Shaftsbury Land Records

Before ine, (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont,

# CERTIFICATE OF HIGHWAY NEAGE

Ç

FOR YEAR ENDING FEBRUARY 10, 1970

# Fill out in triplicate and file with your Town Clerk on or before February 10, 1970

### (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of **Shaftsbury**, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways) MILEAGE IN VILLAGE (Incorporated for highways)				Total		
	Town Highways	State Aid Highways	State Highways	'Town Highways	State Aid Highways	State Highways	All Systems
PREVIOUS MILEAGE							
as shown March 15, 1969 HIGHWAYS ADDED		14.730	10,487			··	74.337
Since March 15, 1969, ac- cording to statute. Explain under paragraph 1 below. SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.	-0.08						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1970.	49.04	14.730	10.487				74.257
1. We hereby certify that the		w highways, a	s substantiated	by the attack	hed "Selectmen	's Certificate o	of Completion", have
been added since March 15, 19	o9:						
···· ··· · · · · · · ·	•. »ı ····					**** *** ** *	** **** ****** * * * * *****
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t de la servici den ella por compensario della							
2. We hereby certify that the since March 15, 1969, as substa	following hi	ghways have t	een discontinu	ied, or change			
			, <b>.</b>	ge ,			
	· · ·						
3. We hereby certify that the	following road	ds have becom	e untraveled s	ince March 15,	1969:		
	<b>18 - 1945</b> -1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1						
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		SELECTM	EN: $\int \int$	Dist	J.s. 1. 8.	1	
11. rt.t.			f	a the first and the second	Renor	tore tore	
At Shaptete the $23RD$ day of Nocy 4. IV. Selectmen of $5hA$ and made outh to the truth of	FED	RUARY N AN	, 1970 j	personally app	eared ME	eron K	? SNOW,
Selectmen of 5/14	17-5 bue	affidavit by the	em subscribed.			• • • • • • • • • • • • • • • • • • • •	
			fore me,		p,	0 -	1.
				Elis	rabeth	CI.K	ng.
			· · · • • • •	(WFit	NOTARY e official title,	as Notary Pub	ne g lic)
(Town Clerk should fill out fol on or before March 15th.) I, Elizaberth	1 1	Lu	and one yellov	v copy to the		of Highways, M	iontpeller, Vermont,
		J Mr. S.	f the cowification	n of the Selec	tmen of S	hatts	bued
neredy ceruly that the loregoin relating to highway mileage. file	ed and record	ed at this offic	C	FEBR	UARU 2	23/	, 1970.
LANCE OF INSULATION PROPAGATION		Atlest	4	lizabet	the G	Ina	-
I, <i>Eliza DETH</i> hereby certify that the foregoin relating to highway mileage, file H.D. 301-400 10-69 Rev. 1960		750000		1	Town	lerk	

OFFICE OF THE COMMISSIONER

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STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 05602

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January 6, 1970

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Chairman, Board of Selectmen Town of Shaftsbury Shaftsbury, Vermont 05262

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1970.

Please note that we have deducted 0.08 mile from your town highway mileage. When the addition known as Westview Place was made in 1969, 0.12 mile was added on. It has since been found that 0.08 mile was duplicate mileage. The addition should have been only 0.04 mile.

We have entered this change on the enclosed Certificates for your convenience and will appreciate your entering any other changes in town highway mileage processed in accordance with the Statutes during the past year.

Please return the signed Certificates in time to reach this office on or before March 15, 1970.

Sincerely yours,

R. J. Nicholls

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Highway Planning Engineer

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RJN/dl Enc.

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and the second second second second second

ending at ... the Arlington Town Line, known as the East Road.

•	TEN YEAR RESELECTION OF ST TITLE 19, V.S.A., CHA	PTER I, SEC 🥓	44YS - 1970 N 13 - 1970	te de
			Shaftsbury	ច ក្រុងមេសារ៉ាមិ
			Bennington	
		-	hist, No. 1	
			Milcage 14.730	
Import	cant town highways as required by Title 19, V.S.A., Sections 1	& 13:	1,40 ()	
No 1	2.110 miles.			a geom-web
	eginning at the intersection with US 7,		۲-۲۰ (۲۵۴۹ (۲۰۰۰) ۱۹۹۰ - ۲۰۰۰ (۲۰۰۰)	Di galaman
	mending (Give direction) easterly and northeaster			
0	actioning (Give difection) - and a set of the			<u></u>
•• •	nding ar the Arlington Town Line; includes ar	approach of	0,110 mile (on	e-way north).
e	nding at the state of the state		*21.3H	9 SZ
No, 2	0.270 miles.			n Swaard a
в	eginning at junction with US 7 at the Square i	n the Village	e of South-Shaf	tsbury;
e	xtending (Give direction) westerly,			
				<u></u>
c	nding at junction with VT 67 at the Eagle Squa	re Shop,	estice:	No. 10
No, 3	2.840 miles.			a gameigait
В	eginning at junction with VT 67 at the north er	d of Main Sti	ceet in the Vil	Iage.of.
	North Bennington, xtending (Give direction) westerly and northwesterl			
c	nding at New York State Line; being the main r			
NT. 4	New York. 0.470 miles.			Beginning m
	eginning at junction with SA 2, 0.050 mile west	of US 7 in t	the Village of	<u>South Shaftsbur</u>
c	xrending (Give direction) .southerly and easterly.			
n en <u>d</u> e	nding atjunction with US 7,just south of cen on slate Rick	10 (55)		وبروالين والتي
B	eginning ar Bennington Town Line,		.,,	
e	xtending"(Give direction) for ther ly,			
c	nding atthe Arlington Town Line, known as the			
	eginning at junction of US 7. in South Shaftsbu			

extending (Give direction) ......easterly. 

an Andrews

HD 305 1.5M 10-69

No	7		
140,			
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No,	8 miles.		
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N	5. 11miles.		<b>.</b>
	extending (Give direction)		
	ending at		
			, 19 79 made the above
w	e have this 19		
sc	lection which is to supersede and replace	any and all selections made prior to this	; time.
		Maton Sioi	Selectmen
			of the
		and Artubac	Town of
		· ND Seuller	HAFTSBURY
			Effective March 15th
л	pproved: $2/2 \int \frac{19}{19} \frac{20}{20}$		Pelemany 26, 19 20
	AN I		STATE HIGHWAY BOARD
•••	District Highway Engineer		Jui hay
			Commissioner of Highways
			$\cup$

C. Landing

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# CONCATE OF HIGHWAY MILEAGE SHAFTS BURY

PR YEAR ENDING FEBRUARY 10, 19

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969

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#### (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Shaftsbury

, on oath state that we have carefully measured We, the Selectmen of the town of at: the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1964. Act. No. 29, not including pent roads and trails, in this town for the year ending February 10, 1969, is as follows.

	(0)	EAGE IN TOU utside of villag orated for high	(es 1ways)	MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	Town Ilighways	State Aid Highways	• State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1968	47.58	14.450	19.487	a - bana an <u>na da manan</u> a at anna - agua			72.517
HIGHWAYS ADDED Since March 15, 1968, ac- cording to statute. Explain under paragraph 1 below.	<b>2.08</b>	0.280					
SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1968. Those becoming untraveled, discon- linued, legal trails or pent wads. Explain under para- traphs 2 and 3 below.	<b>9.58</b> C 40						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1969.	1 · 1	14.730	10.487			-	14:337

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1968:

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(iei+) (Uning cities ST	V 10 12 1 1 1 1 1 1 1	7	
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		CONFIC	a the star when when the first

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1968, as substantiated by the attached copy of the proceedings:

The transmission from C.40 

3. We hereby certify that the following roads have become untraveled since March 15, 1968:

<b></b> .				
		SELECTMEN:		
At			in the county of	
tho	day of		, 1969 personally appeared	
Selectmen of and made oat	n to the truth of the fore	going affidavit by them s	ubscribed.	
		Before	me,	
ending at	the Shaftsbur	y-Arlington Town	Line, known as the East Road.	

-,									VFRMONT	DEPART	NTORY FORM
ARTY CHI	RTY CHIEF: W POTIER NATION AND ROAD										TOWN:SHAF. BURY
REC	ORD	ER	·	E	<u>_</u>	<u>) T</u>	15				COUNTY: BENNINGTON DISTRICT NO
WN OFFI		_:		R	u	SH.	(71	TAN	<u></u>		ROAD SYSTEM & NO.: 7-23 (
τιτι	_E:_	-				51	Ξ4				SHEET NO .: OF DATE: 6/5/68
	e.		T×.		Ţ	Γ	Γ	1.	PROVEN	ENT	REMARKS NEW ADDITION
SURFACE	V PE	01H		TPE DTH DTH		TIDN	ILAS	TYPE NEEDED#	с 0	)\$T	
NIOTH	SHOULDER TYPE WIDTH			• 3	DITC	IONO	A0	DEO		NO NO	
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	1					2	2	<u>or  </u>		[	

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ending at the Shaftsbury-Arlington Town Line, known as the East Road.

miles.

1.19

# Breakdown of 1968 Road Measurement on Town Highways requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION AND OPENING OF ROAD TO PUBLIC TRAVEL

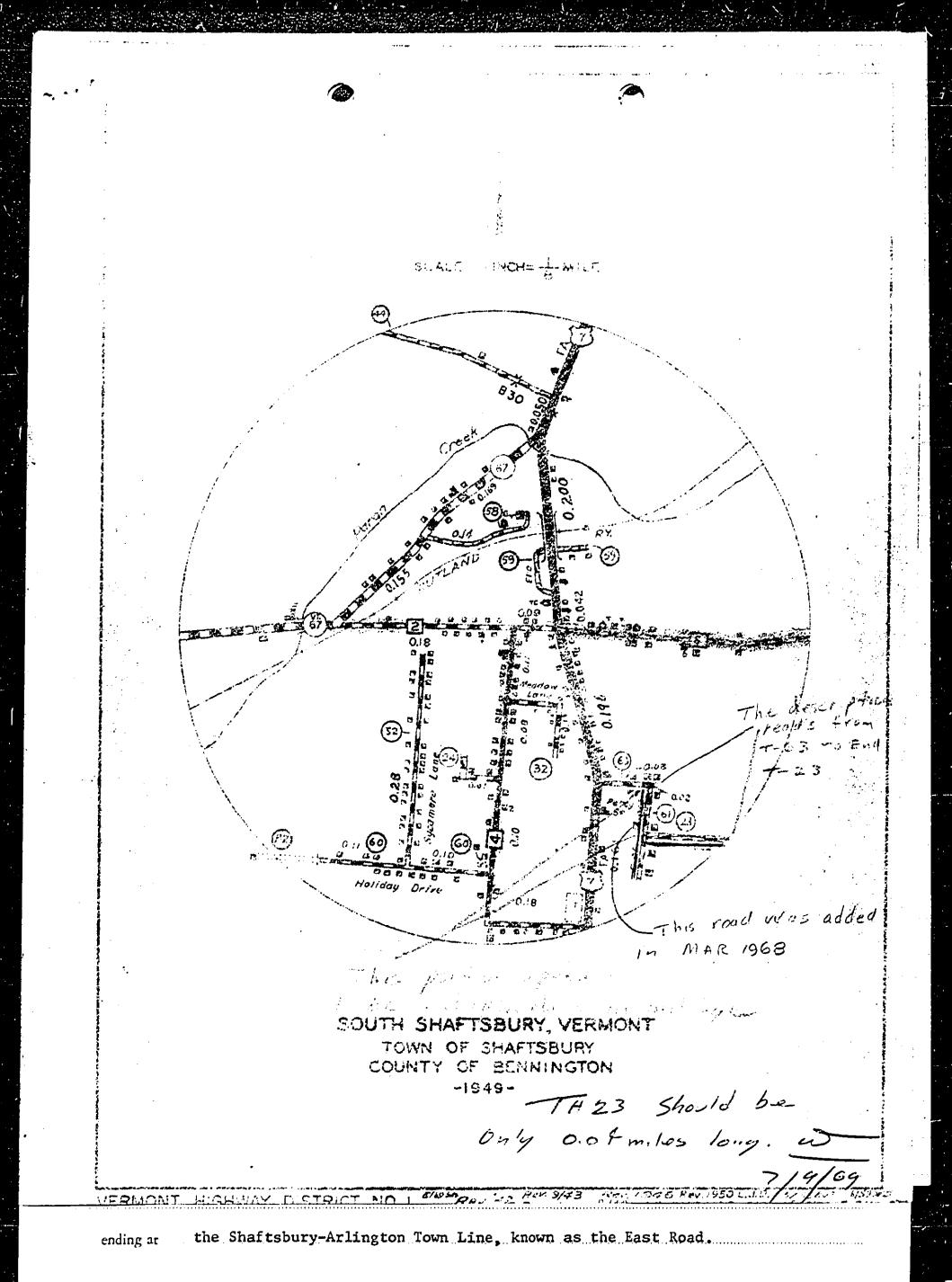
\$

Map Ident. Letter	Town Hwy. No.	Milesge	Explanation
K	28	0.12	Nev Addition
Z	4A	0.07	New Addition
AA	7 <b>A</b>	0.09	New Addition
BB	<b>8A</b>	0.08	New Addition
33	61A	<u>0.04</u>	New Addition
	Total:	0.40	,

ending at the Shaftsbury-Arlington Town Line, known as the East Road.

to 6: 2.000 miles.

 $e^{-\frac{1}{2}}$ 



1968 REMEASUREMENT

Lection of state aid highways

	Town of Shaftsbury											
	County of Bennington											
	Vt. Hwy. Dist. No. 1											
	Total S.A. Mileage 14.730											
Important town highways as required by Title 19, V.S.A., Section	ions 1 & 13:											
No. 1 2.110 miles. (a) $\sim \sim -3.7$												
Beginning at the intersection with US 7,												
extending (Give direction) easterly and northeast	terly,											
· · · · · · · · · · · · · · · · · · ·												
ending ar the Arlington Town Line; include	es an approach of 0.110 mile (one-way north).											
No. 2 0.270 miles.												
Beginning at junction with US 7 at the Square	e in the Village of South Shaftsbury,											
extending (Give direction) westerly,	• • • • • • • • • • • • • • • • • • • •											
····· · ···· · · · · · · · · · · · · ·												
ending atjunction with VT 67 at the Eagle	e. Square. Shop.											
No. 3 2.840 miles.												
North Bennington,	end of Main Street in the Village of											
······································	······································											
ending at New York State Line; being the m Creek, New York.	ain road from North Bennington to White											
No. 4 0.470 miles.												
Beginning at junctionwith SA.2, 0.050 mile w	est of US.7. in the Village of S. Shaftsbury,											
extending (Give direction) southerly and easterly	( ₉ .,,											
ending at junction with US7, just south o	fcemetery;locally.known.as.Cleveland Avenue.											
No. 5 7.040 miles.												
Beginning at the Bennington-Shaftsbury Town L	.ine,											
extending (Give direction) northerly,												
ending at the Shaftsbury-Arlington Town Li	ne, known as the East Road.											
No. 6:												
Beginning at junction of US7. in South Shafts	Beginning at junction of US 7 in South Shaftsbury Village,											
extending (Give direction) easterly,												
•	•••••••••••••••••••••••••••••••••••••••											
ending at SA 5 (being TH 32 at present).												

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HD 305 1M 8-68

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No	7 miles.	
	Beginning at	
	extending (Give direction)	•
,	· • • • • •	and the second
	ending at	
No	8 miles.	
,	Beginning at	
	extending (Give direction)	
	ending at	
No	9 miles.	
	Beginning at	and the second
	extending (Give direction)	
		an ann an an an an an an an an ann an an
	ending at	
No,	10 miles.	
	Beginning at	
	extending (Give direction)	
	ending at	
No,	11 miles.	
	Beginning at	NO1511AC
	extending (Give direction)	
1	ending at	THIT ILE I
Wel	nave this	day of, 19, made the above
		replace any and all selections made prior to this time.
	·····	MI + PD -
		Alon Suble Selectmen
		T. D. Seculering of the Town of

Roy & Irlution

Effective March 15th ....

1969

Approved: 12/10,108

District Highway Engineer

STATE HIGHWAY BOARD Commissioner of Highways

....., 19......

State Hid Shaftsbury Begenning at the interestion of UB-7, eftending easterly and northeesterly, ending at the No.1 Aligton Town Time & also includes an approach of 0.11 miles (one waynorth). 2.11 miles