

District 1

CERTIFICATE OF HIGHWAY MILEAGE

1/17/2023

Certcode 0206-1

YEAR ENDING FEBRUARY 10, 2023

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: uot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of MANCHESTER VILLAGE in BENNINGTON County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 2, Class 3, State Highway, Total, Class 1 Lane, Class 4, and Legal Trail.

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Adjustments to certificate made by K.Alley (VTrans) as per phone conversation with Town on 2/15/2023. (see note on attached map)

DS PO

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

Empty text box for new highways information.

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

Empty text box for discontinued highways information.

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

+0.119 mi CL1 TH-1 (Main St) assigned to southbound lanes (historical exception) Attached

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

Empty text box for scenic highways information.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

Handwritten signatures of AA. Halcarin and another official.

Signature of T/C/V Clerk: [Handwritten Signature]

Date Filed: 01/09/2023

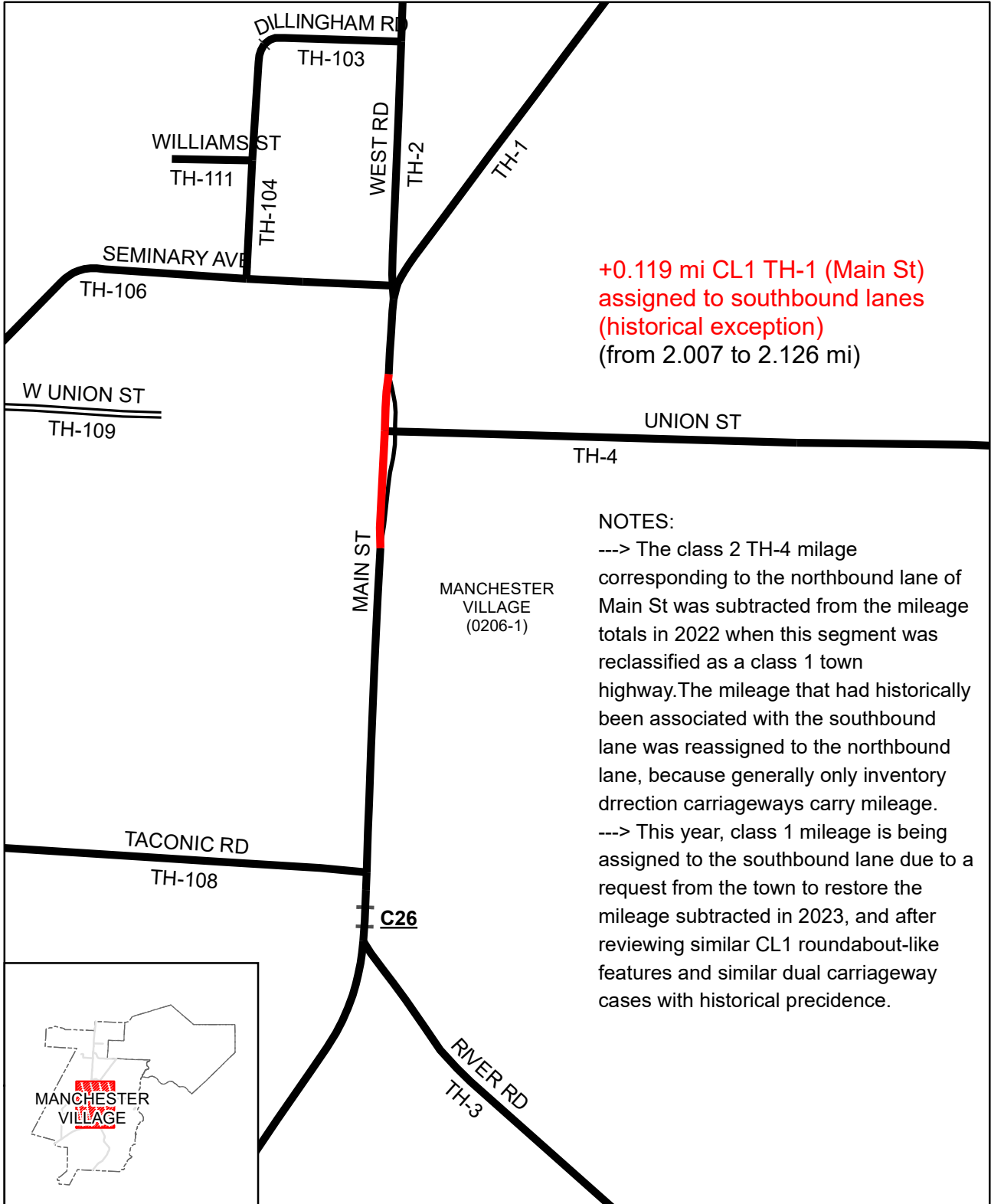
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft Representative, Agency of Transportation

DATE: 4/28/2023



**Mileage Certificate Changes 2023  
 MANCHESTER VILLAGE**

(CTUA:0206-1)  
 (CERTCODE:0206-1)

Mapping Section  
 Division of Policy and Planning  
 Vermont Agency of Transportation -- April 26, 2023

