F HIGHWAY MILEAGE

Received 1/26/2022

Certcode 0206-0

YEAR ENDING FEBRUARY 10, 2022

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of MANCHESTER

in BENNINGTON

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

4.733 15.650		Mileage	Total	Highways
	9		30	0.000
				0.000
23.37				0.000
16.596		1600 TO RECUES		0.000
60.349		Ÿ		0.000
0.559	90.00 00 0000 00000 00000 00000 00000 00000	TO LE RECORDER		
7.41				0.000
0.00			0	
Lane, Class 4, and Les	zal Trail classifica	tions are NOT included	in total,	# 5
MEASURED: Pleas	se attach SIGNE	D copy of proceedin	gs (minutes of m	Manchester, VT Town Clerk's Office
S: Please attach a c	opy of order des	ignating/discontinui	ng Scenic Highw	ays.
	3: Place an X i	ignating/discontinuing the box and sign b	·	ays.
	0.559 7.41 0.00 Lane, Class 4, and Leg ON AND DESCRI Please attach Selecti	0.559 7.41 0.00 Lane, Class 4, and Legal Trail classification ON AND DESCRIPTION OF CHE Please attach Selectmen's "Certification lease attach SIGNED copy of process	7.41 0.00 Lane, Class 4, and Legal Trail classifications are NOT included ON AND DESCRIPTION OF CHANGES SHOWN Please attach Selectmen's "Certificate of Completion and lease attach SIGNED copy of proceedings (minutes of minutes of	7.41

APPROVED:

Signed copy will be returned to T/C/

DATE: 1/26/2022

Johnathan Croft
Representative, Agency of Transportation