

STATE OF VERMONT AGENCY OF TRANSPORTATION 133 State Street, Administration Building Montpelier, Vermont 05633-5001



July 12, 1994

CLASS 1 TOWN HIGHWAY SUPPLEMENTAL CERTIFICATION

SOIT HEALT	IAD OBIGI.	EFICATION		
TOWN: Manchester	COUNTY:	Benningto	on DIS	TRICT: 1
Using the formula as outlined	d, additi	onal lane	mileage is	0.559
PLEASE SIGN AND RETURN TO: BY: July 14, 1994	PLANNIN 133 STA	G DIVISION	TRANSPORTA , E. J. CHA STATE ADM 5633	ABOT
STONATIONS.				

SELECTMEN/ALDERMEN/TRUSTEES:

CLERK SIGNATURE: Please make a copy for your records.

Barbara B. Gon DATE: 7/15/1994

TRANSPORTATION

JUL 1 8 1994

PLANNING DIVE LEA

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SOV TRANS PLANN



STATE OF VERMONT AGENCY OF TRANSPORTATION

133 State Street, Administration Building Montpelier, Vermont 05633-5001



July 12, 1994

CLASS 1 TOWN HIGHWAY

SUPPLEMENTAL CERTIFICATION

TOWN: Manchester

COUNTY: Bennington

DISTRICT: 1

Using the formula as outlined, additional lane mileage is 0.559

PLEASE SIGN AND RETURN TO:

BY: July 14, 1994

VERMONT AGENCY OF TRANSPORTATION

PI

PLANNING DIVISION, E. J. CHABOT 133 STATE STREET, STATE ADM. BLD.

MONTPELIER VT 05633

SIGNATURES:

SELECTMEN/ALDERMEN/TRUSTEES:

CLERK SIGNATURE: Please make a copy for your records.

Barbara to. Cron

DATE: 7/15/1994

From JEFF WILSON
CO TOWN OF MACHESTER
Рhопе #
Fax #

PLANNING DIVISION

TO:

District Transportation Administrator Talbot

FROM:

Edward J. Chabot, Business Manager, Planning

DATE:

January 3, 1995

SUBJECT:

Class 2 Town Highway Transfers

Manchester (TH 17, 1.73 miles) (TH 27, 1.79 miles)

Danby (TH's 9, 12 and 16, 2.95 miles)

Attached are Class 2 Town Highway Certificates for the Towns of Manchester and Danby.

These transfers were approved by the Secretary of Transportation in December, 1994.

Please process the Certificates for signatures and return all copies to this office for further processing. Copies will be returned to your office when all signatures have been obtained.

EJC:sla Attach.

cc: Regional Planning Coordinator Poitras

D. C. Harvey, Mapping

E. J. Chabot, Business Manager

Planning Files

Planning Research Files

ROUTE DATE	
TO DIST. 1-3-95 SELECTION OF CLASS 2 TO	WN HIGHWAYS
RET. DIST.	Town ofManchester
TO SEC.	County ofBennington
TO C. F.	District No
FILE COMP.	Total Class 2 Mileage 15.860
Important town highways pursuant to Title 19, V.S.A., Section	on 17:
No. 3 2. 170 miles	
Beginning at Village of Manchester north limit,	?
extending (Give direction)north,	
•••••	
ending at VT 30.	
No. 4: 1.980 miles	
Beginning at Sunderland Town Line,	
extending (Give direction)north,	
ending at Village of Manchester south limit	t.
No. 5. 0.400 miles	
Beginning atVT 11,	
extending (Give direction)northwest on Center Hi	ill Road,
ending atClass 1 Town Highway #1	· · · · · · · · · · · · · · · · · · ·
No. 6 3.870 miles	
Beginning at Class 2 Town Highway #4,	
extending (Give direction)north.on Richville Roa	id,
ending atVT 11.	· · · · · · · · · · · · · · · · · · ·
No. 7: 1.750 miles	
Beginning atVT 30.	
extending (Give direction)east,	
extending (Oive direction)	
ending at US 7.	
No. 8. 2.100 miles	
Beginning at US 7,	
extending (Give direction)southeast,	
ending at Winhall Town Line.	

TA 305 1M 10-79

No. 9: 0.0/0 miles	
Beginning atVillage of	Manchester east limit,
extending (Give direction) .	east,
	•••••
ending at	vn Highway #6.
10 1 720	
No. 10. 1.730 miles	
	nonthonotonly
	northeasterly,
	m Highway #9
ending at	n Highway #8.
No. 111.790 miles	
Beginning atClass 2 Tow	n Highway #6,
extending (Give direction)	southeasterly then northeasterly,
•••••	••••••
ending atVT 11.	·
No miles	
Beginning at	
extending (Give direction)	
ending at	
No miles	
Beginning at	
extending (Give direction)	
· ·	
ending at	
We have this day o	of, made the above
·	d replace any and all selections made prior to this time.
	Selectmen Selectmen
	of the
	of the Town of
	MANCHESTER
Concur:	Effective February 10, 19.95
, 19	

District Transportation Administra	Secretary of Transportation
	* · · · · · · · · · · · · · · · · · · ·

ROUTE	DAIL				
TO DIST.	1-27-95	SELECTION OF CLAS	S 2 TOWN HIGH	IWAYS	
RET. DIST.	19500000		Town	of Manchester	
RET. SEC.	***************************************		Count	ty of Bennington	
TO C. F.	***************************************		Distric	ct No	
			Total	Class 2 Mileage	15.650
Important tov	wn highways purs	uant to Title 19, V.S.A	., Section 17:		
No. 3 2.1	70 miles				
Beginning	g atVillage	of Manchester north	ı limit,		• • • • • • • • • • • • • • • • • • •
		north,			
		• • • • • • • • • • • • • • • • • • • •			
ending at	VT 30				• • • • • • • • • • • • • • • • • • • •
No. 41.98					
		nd Town Line,			
		north,			
		• • • • • • • • • • • • • • • • • • • •			
		of Manchester south			
No50.40					
		nonthwast on (
·	•	northwest.on.(
		Town Highway #1.			
No. 6 3.87	.0 miles				
Beginning	at Class. 2.	Town Highway #4,			
extending	(Give direction)	north on Richy	ille Road,	·	
			•••••	• • • • • • • • • • • • • • • • • • • •	
ending at	VT 11.				
No. 7 1.75	n miles				
			,		
		east,			
			,		
No. 82.10					
		couthoast			
extending	(Give direction)	southeast,		•••••••••••••	• • • • • • • • • • • • • • • • • • • •
1.		Cown Line	• • • • • • • • • • • • • • • • • • • •		
ending at TA 305 1M 10-79	willidii i	Town Line.		•••••	
. V 202 TIM TO-12					

No9 miles		,
Beginning atVillage	of Manchester east limit,	
extending (Give direction)	east,	
	• • • • • • • • • • • • • • • • • • • •	
ending at Class 2	Town Highway #6.	
No 10 1. 520 miles		
	northeasterly,	
- •	••••••••••	
ending at Class 2.1	Town Highway #8.	
No 11 1.790 miles		
Beginning atClass 2.1	Town Highway #6,	•••••
extending (Give direction)	southeasterly then northeasterly,	• • • • • • • • • • • • • • • • • • • •
	•••••	
ending atVT.11.	•••••	· · · · · · · · · · · · · · · · · · ·
No miles		
Beginning at		
ending at		• • • • • • • • • • • • • • • • • • • •
No miles		
Beginning at		• • • • • • • • • • • • • • • • • • • •
extending (Give direction)		
ending at		• • • • • • • • • • • • • • • • • • • •
We have this day	y of,	19 made the above
	and replace any and all selections made prior t	
selection which is to supersede of	1	o tins time.
		Selectmen
		of the Town of
		······································
Concur:		ffective February 10, 19.95.
, 19		,
	XMXMXMXX	CPM NO NIVERCOLACIDADA
District Transportation Adminis	strator	
	Secretary of To	ransportation