#### District

# **CERTIFICATE OF HIGHWAY MILEAGE**

## YEAR ENDING FEBRUARY 10, 2005

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2005 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633. We, the Selectmen or Aldermen or Trustees of GLASTENBURY (UNORG) in BENNINGTON Con

5 County County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

#### PART I - CHANGES\_TOTALS - Please fill in and calculate totals.

	Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
	Class 1	0.000			** <b>*</b> *********************************	0.000
k	Class 1 Lane	0.000				
	Class 2	0.000			1	0.000
	Class 3	0.000			I	0.000
	State Highway	1.784				0.000
6	Class 4	1.610				0.000
	Total	1.784			1	0.000

\* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.
Selectmen/Aldermen/Trustees Signatures: Kickey Hannal
+ SUPERVISOR -
Clerk Signature: Secken Harring Date Filed: 6/2/05
Please sign ORIGINAL and return it for Transportation signature.
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.
APPROVED: David Chie DATE: 1/19/05

**District** 1

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**Clerk Signature:** 

\_\_\_\_ Date Filed:

DATE:

Signed copy will be returned to T/C/V Clerk.

1/19/05

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

APPROVED:

Representative, Agency of Transportation