VTrans Mapping Section

District Certcode 0202-0

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2023

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID -

We, the members of the legislative body of BENNINGTON

Mapping Section, 219 North Main Street, Barre VT 05641.

in BENNINGTON

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|--------------------|
| Class 1 | 3.584 | | | | 0.000 |
| Class 2 | 12.231 | | | | 0,000 |
| Class 3 | 83.85 | | | | 0.000 |
| State Highway | 28,186 | | | | 0.000 |
| Total | 127.851 | | | | 0.000 |
| Class I Lane | 0.038 | | | | |
| Class 4 | 3.62 | | | | 0.000 |
| Legal Trail | 1.95 | | | | |
| W HIGHWAYS: 1 | Please attach Select | men's "Certificat | e of Completion an | d Opening". | |
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| SCONTINUED: P SCONTINUED: P SCLASSIFIED/RE SENIC HIGHWAYS RE ARE NO CHAN II - SIGNATURE es of Selectmen/ Al | Please attach Select lease attach SIGNE MEASURED: Plea S: Please attach a c GES IN MILEAGI S - PLEASE SIG | men's "Certificat ED copy of procee se attach SIGNE. copy of order designer. E: Place an X in N. | e of Completion an edings (minutes of n D copy of proceedin | neeting). ngs (minutes of ing Scenic High | |

APPROVED:

Johnathan Croft Representative, Agency of Transportation DATE: 3/30/2023