V

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of WHITING , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

UT/T T	CHANGES & T	OTALS - Plea	se fill in	and calculate	e totals.		DISTRICT 3	3,5
	MOLTNI	DDDIITOIG	ADDED	CUIDED & CEED			CITALIT C	
	TOWN	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE *	TOTAL		CENIC IGHWAYS	
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	CLASS 3	10.960	emants visiting above, emerge solvent across match garden solven despen	*	10.960	*	FINE 30 19	98
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TOTAL	*******	20.524	*****	*******	10,524 ********	* *****	******	
	CLASS 4	.000		*	000	*		
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(1) NEW	HIGHWAYS:	Please atta	ch Selectm		cate of Comp			
(1) NEW	HIGHWAYS:	Please atta	ch Selectm	en's "Certifie copy of proce	cate of Comp	tes of		ngs)
(1) NEW (2) DIS (3) REC	HIGHWAYS: CONTINUED: CLASSIFED/RE	Please atta Please atta MEASURED: Pl	ch SIGNED	en's "Certific copy of proced h SIGNED copy	edings(minut	tes of	meeting).	
(1) NEW (2) DIS (3) REC	HIGHWAYS: CONTINUED: CLASSIFED/REM	Please atta Please atta MEASURED: Pl	ch SIGNED ease attac	en's "Certific copy of proced h SIGNED copy	edings(minuted) of proceed: gnating/disc	tes of	meeting). inutes of meeting	
(1) NEW (2) DIS (3) REC (4) SCE ART II ART III SELECTM	HIGHWAYS: CONTINUED: CLASSIFED/REI CNIC HIGHWAYS - CHECK	Please atta Please atta MEASURED: Pl S: Please at BOX IF NO	ch Selectm ch SIGNED ease attac	en's "Certific copy of proced h SIGNED copy of order design	edings(minuted) of proceed: gnating/disc	ings(m	meeting). inutes of meeting	

ED: Donald C. Harvey DATE: 2/2/98
Representative, Agency of Transportation