Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of RIPTON , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

יזים גם	T		CHANGES	9.	TOTATO	_	Dlasca	fill	in	and	anles	atelin	totale	
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APPROVED:

DISTRICT 5

DATE: 1 31 97

TOWN	PREVIOUS	ADDED	SUBTRACTED		* S	CENIC				
HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* H	IGHWAYS				
******	*****	******	*******	*****	****	*****	*			
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	4.500	were announced which above make called annot about all of	×	7. 100	*		0	0	3	
CLASS 3	18.380		*	18.380	*		SIX	99		
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STATE HWY	5.786		*	5.786	*	5.786	ZL	Mingrania		
*****	******	******	*****	*****	****	*****	*			
TOTAL	29.066		*	29.066	*	5.786				
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CLASS 4	1.730		*	1.730	*					
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PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.  (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]
PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:  Toul & Liling
CLERK SIGNATURE: DATE FILED 1/27/97 Please sign ORIGINAL & return for Transportation signature.
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Representative, Agency of Transportation