Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of PANTON , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART	Ι	Manner.	CHANGES	&	TOTALS .	weeks	Please	fill	in	and	calculate	totals

DISTRICT 5

	TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE *		* SCENIC * HIGHWAYS			
_	CLASS 1	.000		*	.000	*	S		Marine agrandor
	CL1 LANE	.000		*	.000	*	K	9	
	CLASS 2	8.750		*	8.750	*	SPOR	<u>6</u>	THE STATE OF
	CLASS 3	12.510		*	12.510	*	RAN		HART Application for an analysis of
	TATE HWY	2.755	*****	******	6.12	*	AG. T		Miles personal year principle for states as
TOTAL *****	******	24.015	*****	*****	24.015	* ******	5	Bereich Ausstellen (1900) (190	
	CLASS 4	2.850		*	2.850	*			

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".	
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).	
(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meetings).	
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways	
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []	
PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: SIGNATURES: SIGNATURES: SIGNATURES: SIGNATURES:	
CLERK SIGNATURE: DATE FILED 2-12-96 Please sign ORIGINAL & return for Transportation signature.	

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Donald C. Harwly DATE: 2/16/96
Representative, Agency of Transportation