CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1995

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of $N \in \mathcal{W} H \land \mathcal{V} \in \mathcal{N}$, ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows: NEW HAVEN

| PART I - | RT I - CHANGES & TOTALS - Please fill in and calculate totals. | | | | | DISTRICT | | | |
|---|--|-------------------------------|---|-------------------------|--------|----------|--|---------------|---|
| | TOWN HIGHWAYS | PREVIOUS MILEAGE ****** | ADDED MILEAGE ***** | SUBTRACTED MILEAGE * | TOTAL | * H | CENIC IGHWAYS ***** | 5 | |
| | CLASS 1 | .000 | स्थलन क्रम्पत स्थान करनेत न्योंके स्थान स्थान न्यान न्यान क्ष्मित | k | .000 | * | alayan dahat dasah elakin dalam kanas garak kanasa yapan | | |
| | CL1 LANE | .000 | | r | .000 | * | 1999 AND 100 - 100 - 100 - 100 | | |
| | CLASS 2 | 17.670 | | k | 17.670 | * | TR AWRINE! | TATNIN | |
| | CLASS 3 | 31.780 | | k K | 31.780 | * | JAN 11 | -1994 | 3 |
| ***** | STATE HWY | 14.886 | **** | * | 14.886 | * | ******* | | |
| TOTAL ******************************** | | .000 | **** | * | 64.336 | * | **** | | |
| | CLASS 4 | .260 | | * | .260 | * | | | |

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]

PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

DATE FILED JAN 5-199 CLERK SIGNATURE: Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: ______ Date: 1/17/95 Representative, Agency of Transportation