Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of Middlebury , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

| PART I - CHAN | NGES & T | OTALS - Ple | ase fill in | and calculat | e totals. | | DISTR | RICT | |
|-------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|---------|------------------------------------|------------|--|
| HI | TOWN IGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE * | TOTAL | * F | SCENIC HIGHWAYS | 5 | |
| | LASS 1 | 3.458 | | * | 3.458 | * | | | |
| CL | L1 LANE | .404 | autor-ordin stato virgo supri sono stato-ordin stato dida | * | . 404 | * | TRANSPO | STATISM | |
| CL | LASS 2 | 15.720 | The second section of the second section relative section derivates and the second section section section derivates and the second section se | * | 15.720 | * | FEB 1 | 3 1994 | |
| CL | LASS 3 | 44.670 | 0.08 | 0.13 * | 44.620 | * | FLANNING | | |
| STA | ATE HWY | 16.768 ***** | ***** | * ****** | 16.768 | * | 1.386 | | |
| TOTAL | | .000 | 1 | * | 80.970 | | 1.386 | | |
| | | ****** | | ****** | ***** | | ***** | | |
| CL | CLASS 4 3.680 0. | | | * 3.810 | | | * | | |
| 0. | .08. | and the second s | | en's "Certifi NEW Ro | AO | | | ing". | |
| (2) DISCONT | .08. | Please atta | ach SIGNED | NEW RO | edings(minu | ites of | meeting). | | |
| (2) DISCONT (3) RECLASS T-31 not | .08. FINUED: SIFED/RE | Please atta | ach SIGNED (lease attacl idards (see | Copy of proce | edings(minum) of proceed ter) 0.130 | ites of | meeting). | meetings). | |
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Representative, Agency of Transportation

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RE:

TOWN OF MIDDLEBURY

94 Main Street, Middlebury, Vermont 05753

February 9, 1995

TRANSPORTATION

FEB 1 3 1994

AND THE PROPERTY OF THE PARTY O

Edward J. Chabot Business Manager Agency of Transportation 133 State Street Montpelier, VT 05602

1995 Mileage Certificate for Middlebury

Dear Mr. Chabot:

Enclosed is the Town of Middlebury's Certificate of Mileage for the year ending February 10, 1995.

In the draft certificate which you furnished to the Town, you have indicated that 0.13 miles of Town Highway 31 (Three Mile Bridge Road) is not up to Class 3 standards. This was noted last year and was part of the 1994 Mileage Certificate submitted by the Town. However, in a February 23, 1994 letter from Jay Kilton to Betty Wheeler, Town Manager, the law was quoted and it was declared that this adjustment should happen in 1995.

The Town has still not formally changed the classification of this portion of Three Mile Bridge Road, but we accept your change of classification for State Aid purposes in 1995 and thereafter.

For 1995, we have only the addition of 0.0835 miles of Class 3 highway, a new road off Foote St. to the north of Standard Register.

I noticed on the Certificate for the first time there is a new category "Class 1 Lane" which adds 0.404 miles. I am interested to know the basis for this mileage and the beginning and ending points, since there are a couple of places on Court Street, Court Square and elsewhere downtown where we have multiple highway lanes. Please provide details, as we may want to correct this next year.

Also, in my letter to you of February 9, 1994 last year, I requested that you send three sets of the corrected Town nad Village maps so that the Town Manager, Director of Public Works and I would each have a set. I am still waiting for this.

Please if you have any questions, feel free to contact me.

Sincerely.

Fred S. Dunnington

Town Planner

FSD/eid Enclosures

cc: Betty Wheeler, Town Manager



STATE OF VERMONT AGENCY OF TRANSPORTATION 133 State Street, Administration Building Montpelier, Vermont 05633-5001



February 24, 1995



Mr. Fred S. Dunnington
 Town Planner
94 Main Street
Middlebury VT 05753

Dear Mr. Dunnington:

Attached is copy of letter describing Class 1, lane highway as adopted by the Vermont General Assembly, and a copy of your Supplemental Certification.

If you have any other questions, please call Mr. Don Harvey at (802) 828-2568.

Sincerely,

Dilana I. Leslie

Business Office Clerk

Enc.

April 20, 1994

TO: TOWN/CITY/VILLAGE CLERK AND SELECTMEN/ALDERMEN/TRUSTEES OF:

The Vermont General Assembly is currently considering the adoption of a proposal to supplement the existing program of financial support for Class 1 Town Highways. Under this proposal, towns would receive an additional amount based on the lane mileage of its class 1 highways meeting the criteria. These criteria are:

- * A lane must have a width of at least 10 feet, with the length calculated not to include tapers, but to begin at the point where the width reaches 10 feet. There is no support provided on a proportionate basis for less than standard widths of 10 feet.
- * A lane will be considered only when it is identified by appropriate lane striping.
- * Parking spaces shall not be included in the calculation of the width of the lane.
- * Turning or holding lanes shall not be included unless the length of such lanes exceeds 200 feet.

The calculation of assistance to a town under this formula shall be based on the lane mileage meeting the above criteria multiplied by the current year's mileage assistance formula (to be decided by the Vermont General Assembly).

Attached is a CERTIFICATE listing the Agency's estimate of lane mileage meeting the above criteria in your town. This certificate MUST BE COMPLETED AND RETURNED to the VAOT Planning Division in order to begin the distribution of these funds. Please sign the Certificate and return it to this office by May 16, 1994.

As noted above, this program is currently under consideration by the Vermont General Assembly. Final implementation will begin only upon final action by that body.

If you have any questions, please do not hesitate to contact Jay Kilton at 828-2569 or Edward J. Chabot at 828-2671.



STATE OF VERMONT AGENCY OF TRANSPORTATION 133 State Street, Administration Building Montpelier, Vermont 05633-5001



April 20, 1994

CLASS 1 TOWN HIGHWAY SUPPLEMENTAL CERTIFICATION

| TOWN: MIDDLEBURY COUNTY: ADDISON DISTRICT: 5 |
|---------------------------------------------------------------------------------------------|
| |
| Using the formula as outlined, additional lane mileage is: |
| |
| PLEASE SIGN AND RETURN TO: VERMONT AGENCY OF TRANSPORTATION PLANNING DIVISION, E. J. CHABOT |
| BY: MAY 16, 1994 133 STATE STREET, STATE ADM. BLD. MONTPELIER VT 05633 |
| SIGNATURES: SELECTMEN/ALDERMEN/TRUSTEES: Pelus Ulbenba Garania // |
| Michael Kieran |
| CLERK SIGNATURE: Please make a copy for your records. DATE: 4/24/94 |