CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2005

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2005 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of LINCOLN

in ADDISON

County

on an oath state that the mileage of highways, according to Title 19, V.S.A. Sec #305, added 1985, is as follows:

| | Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|---|---|---|--|-----------------------|-------------------------------|--------------------|
| | Class 1 | 0.000 | | | | 0.00 |
| | Class 1 Lane | | | | | 0.00 |
| * | | 0.000 | | | | 0.00 |
| | Class 2 | 17.040 | | | | 0.00 |
| | Class 3 | 0.000 | | | | 0.00 |
| | State Highway | | | | | 0.00 |
| * | Class 4 | 6.060 | | | | |
| | Total | 52.260 ileage and Class 4 i | | - | - | 0.00 |
| RTII | - INFORMATIO | N AND DESCRI | PTION OF | CHANGES SHO | WN AROVE | |
| 2. DIS | | lease attach SIGNE | ED copy of pro | oceedings (minutes | of meeting). | |
| 2. DI. 3. RE | SCONTINUED: P | lease attach SIGNE MEASURED: Plea | ED copy of pro | | of meeting). edings (minut | tes of meeting). |
| 2. DI. 3. RE 4. SC. THER | SCONTINUED: P CLASSIFIED/REI ENIC HIGHWAYS | lease attach SIGNE MEASURED: Plea S: Please attach a c GES IN MILEAGE S - PLEASE SIGN | ED copy of prosect of the copy of order of the copy of | oceedings (minutes | of meeting). edings (minut | tes of meeting). |
| 2. DI. 3. RE 4. SC. THER | SCONTINUED: P CLASSIFIED/REI ENIC HIGHWAYS E ARE NO CHANG | lease attach SIGNE MEASURED: Plea S: Please attach a c GES IN MILEAGE S - PLEASE SIGN | ED copy of prosect of the copy of order of the copy of | NED copy of proce | of meeting). edings (minut | tes of meeting). |
| 2. DI. 3. RE 4. SC. THER ART II. Selectin | SCONTINUED: P CLASSIFIED/REI ENIC HIGHWAYS E ARE NO CHANG I - SIGNATURES nen/ Aldermen/ Tru | lease attach SIGNE MEASURED: Plea S: Please attach a c GES IN MILEAGE S - PLEASE SIGN | ED copy of prosections as attach SIG | Date | of meeting). edings (minut | tes of meeting). |

Representative, Agency of Transportation