			own Clerk, & mail ORIGINAL before Feb. 20, 1996 to: Dept., 133 State Street, Montpelier, Vt. 05633.
We, the Selectmen or Trustees or Aldermen of VINCLIRANSPORTATION SON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:			
PART I - CHANGES & T	TOTALS - Plea	se fill in	and calculate totals. DISTRICT 5
TOWN HIGHWAYS ******* CLASS 1		ADDED MILEAGE *****	SUBTRACTED PLANNING DIVISION MILEAGE * TOTAL * HIGHWAYS ***********************************
CL1 LANE	.000	actions belong depths depths control depths depths religion to the	* ,000 *
CLASS 2	17.040	status, escala sancia diferia accest disses planes clustes facilità monte	*17.040 *
CLASS 3	35.220	anders within phone sector protes states and addition and and	*35,220 *
STATE HWY	.000	***********	* , 0 0 0 *
TOTAL	52.260		*52.260 *
**************************************	6.060	****	××××××××××××××××××××××××××××××××××××××
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting). (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings). (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.			
PART II - CHECK	BOX IF NO	CHANGES	IN MILEAGES AND SIGN BELOW [X]
PART III - SIGNATURES - PLEASE SIGN SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: CLERK SIGNATURE: DATE FILED /-22-96			
Please sign ORIGINAL & return for Transportation signature.			
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.			
APPROVED:		nald C. ntative, Ag	DATE: 1/3/96 gency of Transportation