

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1996

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 to:
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of LEICESTER, ADDISON COUNTY
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 3

*Original
never Returned
3/26/96
or*

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000		*	.000	*
CL1 LANE	.000		*	.000	*
CLASS 2	11.100		*	11.100	*
CLASS 3	13.480		*	13.480	*
STATE HWY	3.425		*	3.425	*
TOTAL	28.005		*	28.005	*
CLASS 4	.850		*	.850	*

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES
 SIGNATURES: _____

CLERK SIGNATURE: _____ DATE FILED _____
 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey DATE: 3/28/96
 Representative, Agency of Transportation

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1996

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

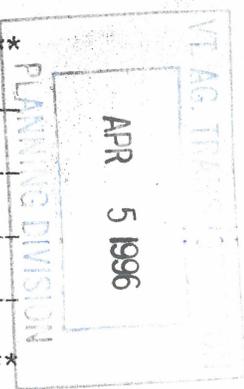
We, the Selectmen or Trustees or Aldermen of LEICESTER, ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 3

Original never returned 3/26/96 02

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
CL1 LANE	.000			.000	*
CLASS 2	11.100			11.100	*
CLASS 3	13.480			13.480	*
STATE HWY	3.425			3.425	*
TOTAL	28.005			28.005	*
CLASS 4	.850			.850	*



PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES:

Robert A. Oliver
Jan Shaker

CLERK SIGNATURE:

Donna F. Pidgeon

DATE FILED

4/1/96

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Donald C. Harvey
Representative, Agency of Transportation

DATE: 3/28/96

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1996

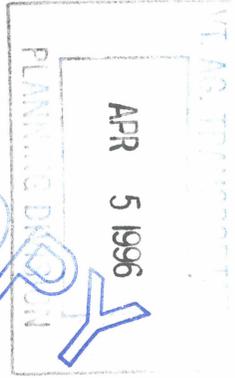
Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 to:
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of LEICESTER, ADDISON COUNTY
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 3

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE *	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000		*		*
CL1 LANE	.000		*		*
CLASS 2	11.100		*		*
CLASS 3	13.480		*		*
STATE HWY	3.425		*		*
TOTAL	28.005		*		*
CLASS 4	.850		*		*



PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

Jim Schacht
Robert G. Oliver
Paul E. Felt

CLERK SIGNATURE:

Donna F. Pidgeon

DATE FILED *2/5/96*

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: _____ DATE: _____
 Representative, Agency of Transportation