Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of HANCOCK , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

| PART | Ι | - | CHANGES | & | TOTALS | | Please | fill | in | and | calculate | totals. |
|------|---|---|---------|---|--------|--|--------|------|----|-----|-----------|---------|
|------|---|---|---------|---|--------|--|--------|------|----|-----|-----------|---------|

DISTRICT

| | TOWN HIGHWAYS | PREVIOUS MILEAGE ******* | ADDED MILEAGE ***** | SUBTRACTEI MILEAGE | | TOTAL | | SCENIC 4 HIGHWAYS |
|---------------------------|---------------|--------------------------------|--|---|---|--------|---|-------------------|
| | CLASS 1 | .000 | | | * | .000 | * | TRANSPOSTATION |
| | CL1 LANE | .000 | | | * | .000 | * | |
| | CLASS 2 | .000 | eante-estra- | White cases cases cases agains divides takes out as great out | * | .000 | * | FEB 1 3 1994 |
| | CLASS 3 | 8.450 | 0.40 | 0.34 | * | 8.510 | * | MANIE OVER |
| e ale ale ale ale ale ale | STATE HWY | 9.757 | | ***** | * | 9.757 | * | 7.246 |
| TOTAL | | .000 | a alo alo alo alo alo alo alo alo alo al | | * | 18.267 | * | **** |
| ***** | CLASS 4 | 2.040 | 0.34 | 0.15 | * | 2.230 | * | |

| (3) | REC | LASSIFE | D/REM | EASURED | Plea | se att | tach | SIGNED | copy | of p | proc | edings | s(minutes | s of | meetings |) . |
|-----|-----|---------|-------|---------|------|--------|------|--------|-------|------|------|--------|---|------|----------|-----|
| | T-1 | 0.12, | T-3 | 0.11, | T-19 | 0.11 | - | Class | 3,no | t up | to | Class | 3 standa | ards | (see | |
| | | | | | | | | 2++20 | had 1 | 0++0 | 10 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |

T-5 Reclusefied 0.150 from Class 4 to Class 3

| (4) | SCENIC | HIGHWAYS: | Please | attach | copy | of | order | designating/disco | ontinuing | Scenic | Highways. |
|-----|--------|-----------|--------|--------|------|----|-------|-------------------|-----------|--------|-----------|
|-----|--------|-----------|--------|--------|------|----|-------|-------------------|-----------|--------|-----------|

| PART II - CHECK BOX | IF NO CHANGES IN | MILEAGES AND SIGN | BELOW [] |
|--|-----------------------|-----------------------|--------------------|
| PART III - SIGNATURES - P SELECTMEN/ALDERMEN/TRUS | | and Landren | |
| SIGNATURES: | Elisto | orth Come | v |
| | | | |
| CLERK SIGNATURE: | June a Sit | bs | DATE FILED 2/10/95 |
| Please sign ORIGI | NAL & return for Tran | sportation signature. | |

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

| APPROVED: | Donald C. Harvey | DATE: 2/15/95 |
|-----------|--|---------------|
| | Representative, Agency of Transportation | |

FEB 1 3 1994

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| TOS A | MERCHA | |
|-------------|-----------|---------------------------|
| EAR TAINING | の日本の日本の日本 | White a District district |

| June A. Gibbs | , Town clerk of the Town |
|--|---|
| of Nancock | , Vermont. |
| that the following described sect of hancock | tion 15, as amended 1973, this is to certify ion of Class 3 Highway in the 1000 was COMPLETED AND OPEN FOR PUBLIC TRAVEL on |
| DESCRIPTION OF RIGHT-OF-WAY: Beg | inning WITH AN UPGRADE OF 0.150 MI. |
| OF CLASS 4 ON T.H T-5 AM | OUPGRADING OF 0.05 MILES OF PRIVATE |
| ROADWAY TO CLASS 3 STAND | ALOS BY PROPERTY OWNERS AS DESCRIBED |
| BY ATTACHED PEEDS) FROM | ANNE JUST AND DONALD PFARLER AND LETTER |
| FROM USDA FOREST SERVICE, ROCH | LESTER RANGER DISTRICT, |
| and as shown on a Highway Map of dated Jan 27 , 1994, and Records of the Joun of Clerk of said Town of Hance attested to on said map by said | the Town of Nan(ock, filed in Book 1, on page 141 of the Nan(ock by the Town incorporated herein by reference and Town clerk. |
| Dated at Wancock, Vt., Vermont, this 10th day of | County of Addison and State of February, A.D., 1995. |
| | Ligalith C. Camis BOARD OF SELECTMEN ALDERMEN TRUSTEES |
| and the MAYOR of the City of | • |
| ******** | *********** |
| Hancock, VERM | |
| THE ABOVE IS A TRUE COPY OF THE DAND OPENED FOR PUBLIC TRAVEL, RECORDS OF THE | orded in Book 1 on Page 364-365 of E lown of hancock |
| ATT | EST: June A. Hobbs CLERK OF Hancock, VERMONT |

VERMONT QUITCLAIM DEED

KNOW ALL PERSONS BY THESE PRESENTS THAT we, ANNE JUST and DONALD PFARRER of Cambridge in the County of Middlesex and the Commonwealth of Massachusetts, Grantors, for and in consideration of one dollar and other valuable consideration paid to our full satisfaction by the TOWN OF HANCOCK, a Vermont Municipal Corporation in the Town of Hancock in the County of Addison and the State of Vermont, Grantee, have REMISED, RELEASED AND FOREVER QUITCLAIMED unto the said Grantee, the TOWN OF HANCOCK, all right and title which we, ANNE JUST and DONALD PFARRER, or our heirs have in and to a certain right-of-way in Hancock in the County of Addison and State of Vermont, described as follows, viz:

Being a right-of-way 50-foot wide and approximately 138 feet long leading westerly from the intersection of Hancock Town Highway No. 5 (commonly known as Tucker Brook Road) and our property line. Said right-of-way is granted over and across our property to be used as a Town Highway, including a turnaround for trucks, snowplows and other road-maintenance vehicles. Said right-of-way is granted across property conveyed to Anne Just and Donald Pfarrer by warranty deed of Vincent M. DeAngelo dated June 21, 1994 and recorded in Book 21 at pages 273-74 of the Hancock land records.

Reserving to Grantors, their heirs and assigns the right to use said right-of-way in common with Grantee, its sucessors and assigns.

Included in this conveyance is the right to enter upon adjacent lands of the Grantors for the purpose of constructing and maintaining said right-of-way, provided, however, that such right to enter must be exercised in a careful manner and any damage to the Grantors' adjacent property caused by the Grantee or its agents will be immediately repaired by the Grantee, including raking and sowing grass seed.

TO HAVE AND TO HOLD all right and title in and to said quitclaimed right-of-way with the appurtenances thereof, to the said Grantee, the TOWN OF HANCOCK, and its successors and assigns forever.

And furthermore, we, the said Grantors, ANNE JUST and DONALD PFARRER, for ourselves and our heirs, executors and administrators, covenant with the said Grantee, the TOWN OF HANCOCK, and its successors and assigns that from and after the ensealing of these presents, we, the said Grantors, ANNE JUST and DONALD PFARRER, will have and claim no right in or to the said quitclaimed premises except as set forth above.

IN WITNESS WHEREOF, we hereunto set our hands and seals this day of October, 1994.

| In the Presence of | |
|--------------------------------------|---------------------------------------|
| First Witness | ANNE JUST L.S. |
| | |
| Second Witness | DONALD PEARRER |
| | |
| COMMONWEALTH OF MASSACHUSETTS | |
| MiddleSex COUNTY, SS. | |
| At Cambridge this 15th | day of October, 1994, ANNE JUST |
| and DONALD PFARRER personally appear | ared, and they acknowledged this |
| instrument, by them sealed and subs | |
| deed. | |
| | $\langle y/\langle x \rangle \rangle$ |
| Before me, | (linkon 2) Ullound |
| | Notary Public |
| My Commission Expires: September | 11, 2000 |
| SEAL / | |
| | |

HANCOCK TOWN CLERK'S OFFICE

RECEIVED FOR RECORD

THIS 17th DAY OF DOYEM DET AD. 1994

AT 12 0'CLOCK 30 MINUTES PM

ACOC RECORDS,

VOIUME 21 PM 314-315

SANDRA J. HAAS, P.C. ATTORNEY AT LAW

SOUTH MAIN STREET
P.O. BOX 25
ROCHESTER, VERMONT 05767
(802) 767-4751

November 2, 1994

Hancock Board of Selectmen Hancock, Vermont 05748

Road to Pfarrer and Just Property

Dear Selectboard Members,

Enclosed please find the executed deed and transfer tax return from my clients for that portion of the Town Road which enters their property. It is my understanding that this was requested by Ricky Andrews.

Please let me know if you need anything further to continue the maintenance and upgrade of this road. Please note that I will be away on vacation from November 11 through December 11, 1994.

Very truly yours,

Sandra J. Haas

SJH/lm

Enclosure

United States Department of

Green Mountain and Finger Lakes

National Forests

Rochester Ranger District

RD 1, Box 108

Rochester, VT 05767 V/TTY: (802) 767-4261

Agriculture

TEL: (802) 767-4261

FAX: (802) 767-4777

Reply: 5590

Date: September 29, 1994

Town of Hancock Selectboard PO Box 100 Hancock, Vermont 05748

Ref: Status of Hancock Town Highway #5

Dear Selectboard Members:

Forest Service records indicate that the entire length of Town Highway #5 from State Route 125 is under the jurisdiction of the Town of Hancock. On the map of the north half of the Green Mountain National Forest, the road ends on private land near Tucker Brook. The length of the road seems consistent with the Forest's inventory, the most recent USGS topographic map, and the Town of Hancock Highway Map and list of Town highways and their lengths.

We consider this road to be a town highway from SR 125 to the private land at the end of the road.

Sincerely,

BETH LECLAIR District Ranger

cc: SO (D.Bosch, D.LaFlam)

Don Pfarrer 11 Vassal Lane

Cambridge, Massachusetts 02138

to sure usa

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| June A Gibbs , Town clerk of the Town |
|---|
| of Nancock , Vermont. |
| Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the following described section of Class 3 Highway in the following of was COMPLETED AND OPEN FOR PUBLIC TRAVEL on December 22 , 19 94. |
| DESCRIPTION OF RIGHT-OF-WAY: Beginning ON T.H. # T-5 1,00 mi. From VT. 16 |
| AND EXTENDING NORTHERLY EASTERLY A DISTANCE OF 0.20 mi. AS ATTACHED DESCRIBED IN RIGHT-OF-WAY GRANT BY THOMAS M. WALSH & CHRISTOPHER J |
| |
| WALSH |
| and as shown on a Highway Map of the Town of Mancock, dated Jan 27, 1994, and filed in Book to on page 141 of the Records of the Town of Nancock by the Town Clerk of said Town of Hancock incorporated herein by reference and attested to on said map by said Town Clerk. |
| Dated at Nancock, Ut, county of Addison and State of |
| Vermont, this 10th day of February, A.D., 1995. |
| BOARD OF SELECTMEN ALDERMEN TRUSTEES |
| and the MAYOR of the City of |
| ******************* |
| Hancock, VERMONT February 10, 1995. |
| THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 2 ON PAGE 367 OF THE Land RECORDS OF THE TOWN OF Name |
| CLERK OF Nancock, VERMONT |

HANCOCK TOWN CLERK'S OFFICE RECEIVED FOR RECORD DAY OF_ MINUTES P M O'CLOCK RECORDED IN IN VOLUME

> We Thomas M. Walsh and Christopher J. Walsh hereby grant to the Town of Hancock Vermont a 3 rod (approx 50 foot) right of way on a section of roadway transversing our property to extend exactly 1056.2 feet from the end of Tucker Brook Road to the turn around above the Walsh camp. The said piece of dirt roadway heads in an East to West bering. We request upon granting this right of way that we be notified 2 weeks prior to any decision to cut down or remove any branches from any trees in excess of 8' feet in height and be granted the right to appeal this decision.

> > Thomas a Wolsh

Christopher J. Walsh

Christophe J. Walsh

STATE OF VERMONT CHITTENDEN COUNTY, SS

At Burlington, this 17th day of November, 1994, Christopher J. Walsh, personally appeared, and acknowledged this instrument, by him sealed, sworn and subscribed, to be his free act and deed.

Before me, Matheway Public

STATE OF VERMONT ADDISON COUNTY, SS

At Vergennes, this 28th day of November, 1994, Thomas M. Walsh, personally appeared, and acknowledged this instrument, by him sealed, sworn and subscribed, to be his free act and deed.

Before me,