1/10/2023

District 4
Certcode 0107-0

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2023

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of GRANVILLE

in ADDISON

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highwa
Class 1	0.000				0.000
Class 2	0.360				0.000
Class 3	17.20				0.000
State Highway	11.374				0.000
Total	28.934				0.000
* Class I Lune	0.000				
* Class 4	13.04				0.000
Legal Trail	5.32				
EW HIGHWAYS: F	Please attach Selecti	men's "Certificat	e of Completion and	l Opening".	
I - INFORMATIO EW HIGHWAYS: F SCONTINUED: PI ECLASSIFIED/REM	Please attach Selecti lease attach SIGNE	men's "Certificat D copy of procee	e of Completion and	l Opening",	neeting).
EW HIGHWAYS: F	Please attach Selecti lease attach SIGNE AEASURED: Pleas	men's "Certificat D copy of procee	e of Completion and dings (minutes of m D copy of proceeding	d Opening", eeting). gs (minutes of n	
EW HIGHWAYS: F	Please attach Selecti lease attach SIGNE IEASURED: Pleas	men's "Certificat ED copy of procee se attach SIGNEI opy of order desig	e of Completion and dings (minutes of m D copy of proceeding	d Opening", reeting).  gs (minutes of nonesting Scenic High)	
EW HIGHWAYS: F	Please attach Selecti  Please attach SIGNE  Please attach a co  GES IN MILEAGE  S - PLEASE SIGN	men's "Certificate  ED copy of procee  se attach SIGNE  opy of order design  E: Place an X in	e of Completion and dings (minutes of m D copy of proceeding	d Opening", reeting).  gs (minutes of nonesting Scenic High)	

AGENCY OF TRANSPORTION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft
Representative, Agency of Transportation

DATE: 1/10/2023