CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1993

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1993 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of GRANVILLE , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART	I -	CHANGES	&	TOTALS		Please	fill	in	and	calculate	totals.
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AGENCY OF TRANSPORTATION APPROVAL:

APPROVED,

DISTRICT 4

	TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCE	ENTC
	HIGHWAYS		MILEAGE	MILEAGE *	TOTAL	* HIG	HWAYS
	*****	*****	*****	*****	*****	*****	*****
	CLASS 1	.000		*	.000	*	
	CLASS 2	.000	mental willing lammin planets regions pattern varying almays accepts began	*	.000	*	IS THE THE SECURITY SECURE SECURE SECURE SECURE
	CLASS 3	17.480		*	17.480	*	IS DESIGNE WHOSE COURSE ACCIONS COMMON SCIENCE SURVIVA
	STATE HWY	11.374		*	11.374	*	a street street street, recent analys cause spring
*****	*****	*******	******	******	******	*****	*****
TOTAL (no	Class 4)	28.854		*	28.854	*	
			*****	\ ******		*****	*****
	CLASS 4	10.000		*	10.000	*	
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PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion".
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]
PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:
CLERK SIGNATURE: flendy L Crane DATE FILED 2/10/1993 Please sign ORIGINAL & return for Transportation signature.

Representative, Agency of Transportation

Signed copy will be returned to T/C/V Clerk.