1/18/2023

District 5
Certcode 0105-0

APPROVED:

# CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2023

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of FERRISBURGH

in ADDISON

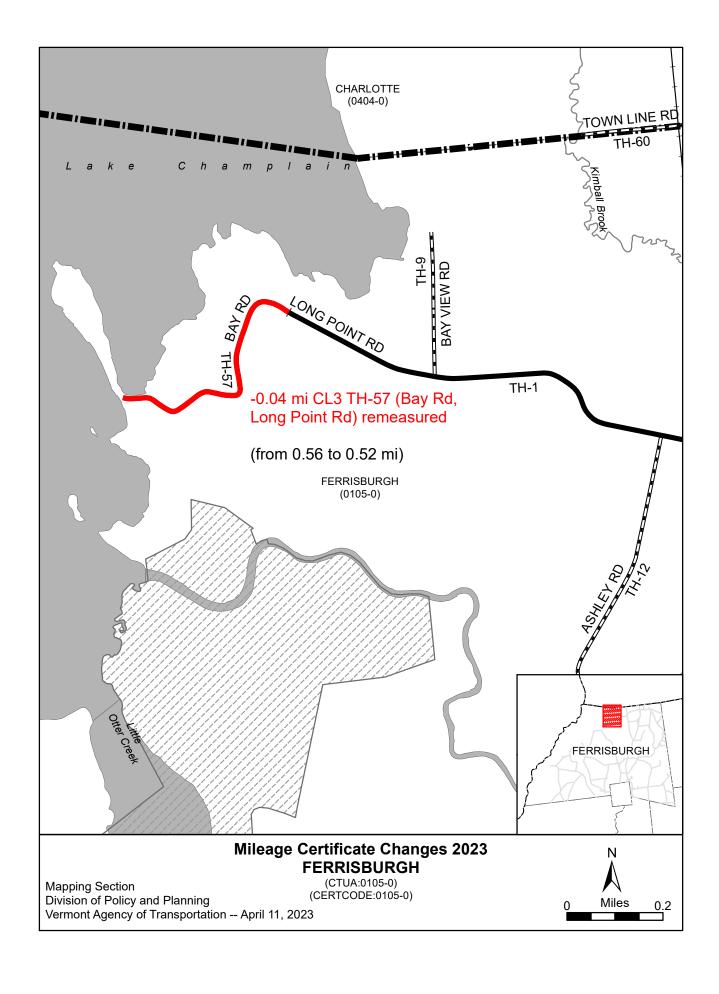
**DATE:** 4/28/2023

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

| Town<br>Highways  | Previous<br>Mileage   | Added<br>Mileage   | Subtracted<br>Mileage  | Total  | Scenic<br>Highways   |
|---|---|--|--|--|--|
| Class 1   | 0.000   |  |  |  | 0.000  |
| Class 2   | 18.390  |  |  | 18,390   | 0.000  |
| Class 3   | 56.60   |  | 0.04   | 56,60  | 0.000  |
| State Highway   | 7.785   |  |  | 7.785  | 0.000  |
| Total   | 82.775  |  |  | 87,7758  | 0.000<br>2.735   |
| * Class 1 Lane  | 0.000   |  |  |  |  |
| * Class 4   | 2.73  |  |  | 2.73   | 0.000  |
| * Legal Trail   | 6.77  |  |  | 6.77   |  |
| Mileage for Class 1 1   | Lane, Class 4, and Leg  | gal Trail classificati   | ions are NOT included  | d in total.  |  |
|   |   |  |  | d Opening". K.A  | eage adjustments a<br>Alley (VTrans) by Se<br>proval granted 2/21/ |
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| SCONTINUED: PO<br>ECLASSIFIED/REM<br>04 mi CL3 TH-57 (Bay   | lease attach SIGNE  MEASURED: Pleas Rd, Long Point Rd) re                       | ED copy of proceed see attach SIGNE semeasured sopy of order designation of the copy of order designation of the copy of order designation of the copy | e of Completion and dings (minutes of notes of proceeding gnating/discontinuity)                             | d Opening". K.A app  | Alley (VTrans) by Seproval granted 2/21/                           |
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Johnathan Croft 8B1F350F309C4C9... Representative, Agency of Transportation



# Ferrisburgh Selectboard Meeting Agenda for February 21, 2023 Regular Meeting 6:30 p.m.

This meeting will be held in person at the town offices and electronically using Zoom.

Time: February 21, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/81218746568?pwd=R05vQ252S3JzbVFKLzFFQ1JDUzJaUT09

One tap mobile

+16465588656,,81218746568#,,,,\*736551# US (New York)

+16469313860,,81218746568#,,,,\*736551# US

Dial by your location

+1 646 558 8656 US (New York)

+1 646 931 3860 US

Meeting ID: 812 1874 6568

Passcode: 736551

Find your local number: <a href="https://us02web.zoom.us/u/kdksq0eC1i">https://us02web.zoom.us/u/kdksq0eC1i</a>

## 1) 6:30 p.m. Call Regular Meeting to Order

2) \*Approve Minutes – Regular meeting February 7, 2023, Special Selectboard Meeting February 8, 2023

## 3) Public Comment

#### 4) Selectboard New Business

- a. \*John Bull Highway Operations Report
- b. \*Remeasurement to Mileage Certificate
- c. \*Request to allow FCS students to tap maple trees on the town green, request from Judy Elson
- d. \*Tom Steadman Delinquent Tax Collector
- e. \*Kervick EMF update
- f. \*Resignation from Town Treasurer
- g. \*Village Center Designation-Jean Richardson
- h. \*PUD Conservation Easements-Bonnie Barnes
- i. \*When to hold first selectboard meeting in March due to Town Meeting

#### 5) Selectboard Old Business

- a. Town Center Brown Church update by Red Muir
- b. \*ARPA Funds request Ice Rink

## 6) Selectboard General Business

a. Appointments

Trails Committee – Bridgette Bolduc

## 7) Other Business

#### 8) Correspondence

a. Shellhouse Mountain Road truck incident

# 9) Selectboard to Approve or Sign

a. \*Liquor and Tobacco License Approvals

Global Montello (Jiffy) [Second Glass, Tobacco & Tobacco Substitute Endorsement]

b. \*Selectboard warrant

## 10) Adjourn

\*May require board action

\*\*The next regular selectboard meeting will be held in person at the town offices and electronically using Zoom on March 7, 2023, at 6:30 p.m.\*\*

# Town of Ferrisburgh Selectboard Minutes February 21, 2023

Members present: Jessica James, Chris Campbell, Red Muir, Jim Benoit, Clark Hinsdale

**Town officials present:** Pam Cousino, Town Clerk, Laurie Curler, Assistant Town Clerk, Tom Steadman, Delinquent Tax Collector

**Visitors present**: Bessie Session, Jean Richardson, Melody Neun, McKenzie Seeley, Silas Tower, Jaimeelyn Gaboriault, Debbi Smith, Mary Anne Michaels, Rick Kerschner, Paula Mathewsen, Tim Mathewson, Julie Kervick, Paul Kervick,

## 1. 6:30 p.m. Call regular meeting to order

Jessica James called the meeting to order at 6:31 p.m.

Clark Hinsdale moved to amend the agenda and add Item 3.a) Personal Point. Red Muir seconded the motion. All voted in favor. MOTION PASSED

# 2. Approve Minutes – Regular meeting February 7, 2023, Special Selectboard Meeting February 8, 2023

Jim Benoit moved to approve the regular meeting minutes of February 7, 2023 as presented. Clark Hinsdale seconded the motion. All voted in favor. MOTION PASSED

Red Muir moved to approve the Special Selectboard meeting minutes of February 8, 2023 as presented. Jim Benoit seconded the motion. All voted in favor. MOTION PASSED

#### 3. Public Comment

None

#### a) Clark Hinsdale Personal Point

Clark Hinsdale thanked Jessica James for her terrific run on the Selectboard and read a poem he wrote.

#### 4. Selectboard New Business

## a) John Bull - Highway Operations Report

John Bull reported they have been working on Jersey Street removing dead trees. Due to the weather some roads have weight limits posted and he has been processing overweight permits. The repeater for the town radios has been installed and the final cost was under budget. He has negotiated the stone price with Pike Industries with a 10% discount. He will begin reviewing fuel options.

John Bull submitted his statement regarding the incident on Shellhouse Mountain Road.

## b) Remeasurement to Mileage Certificate

Kerry Alley with the state mapping department has had conversations with John Bull regarding the 2023 Mileage Certificate and has requested a change to the measurement on Bay Road.

## -- Ferrisburgh Selectboard, February 21, 2023 --

Clark Hinsdale moved to approve the remeasurement. Jim Benoit seconded the motion. All voted in favor. MOTION PASSED

c) Request to allow FCS students to tap maple trees on the town green, request from Judy Elson Judy Elson requested permission for the FCS students to tap the maple trees on the town green. They will be inspected by Joe Nelson before tapping. Red Muir asked that Joe also provide feedback on any branches that should be removed.

Clark Hinsdale moved to allow the FCS students to tap the maple trees on the town green. Jim Benoit seconded the motion. All voted in favor. MOTION PASSED

## d) Tom Steadman – Delinquent Tax Collector

Tom Steadman provided an update on tax collections. Jean Richardson asked if abatement was included in this process. The board recommended that an insert be placed in collection letters regarding the abatement process.

#### e) Kervick EMF update

Paul Kervick presented information on EMF's and requested the town create a right to know policy. Jessica James stated that all meeting agendas and minutes are available on the town website and these would include any plans for new towers. It was proposed that the link to the planning commission agendas be posted on Front Porch Forum. Clark Hinsdale suggested that this be presented to VLCT to put on their list of legislative priorities.

### f) Resignation from Town Treasurer

Clark Hinsdale moved to accept Deb Healey's resignation as Town Treasurer with regret and deep appreciation. Jim Benoit seconded the motion. All voted in favor. MOTION PASSED

## g) Village Center Designation – Jean Richardson

Jean Richardson stated that the planning commission voted unanimously to recommend that the town apply for the Village Center Designation and requested the Select board's support. She presented a resolution for signature. This designation can help get tax credits on old buildings and priority consideration when applying for grants.

Clark Hinsdale moved to apply for the VCD and that the Chair execute the resolution. Red Muir seconded the motion. All voted in favor. MOTION PASSED

#### h) PUD Conservation Easements – Bonnie Barnes

Jean Richardson requested permission to discuss PUD Conservation Easements with the town attorney.

Clark Hinsdale moved to allow discussion of PUD Conservation Easements with the town attorney. Red Muir seconded the motion. All voted in favor. MOTION PASSED

## i) When to hold first Selectboard meeting in March due to Town Meeting

After discussion, it was decided to hold the first Selectboard meeting in March on Town Meeting day, March 7 at 6:30p.m.

## -- Ferrisburgh Selectboard, February 21, 2023 --

#### 5. Selectboard Old Business

## a) Town Center Brown Church Update by Red Muir

Red Muir reported that the building has been winterized and the heat is off. The sensors have been ordered.

### b) ARPA Funds request - Ice Rink

Tabled for a future meeting.

#### 6. Selectboard General Business

#### a) Appointments

#### **Trails Committee – Bridgette Bolduc**

An email was received from Bridgette Bolduc expressing her interest in serving on the Trails Committee.

Jim Benoit moved to appoint Bridgette Bolduc to the Town Trails Committee. Clark HInsdale seconded the motion. All voted in favor. MOTION PASSED

#### 7. Other Business

Rick Kerschner shared a survey created by the Town Center Committee that would be used to ask residents to identify potential uses for the brown church. He requested permission to hand it out at Town Meeting, during voting, and via Survey Monkey. Everyone agreed this is a good plan.

## 8. Correspondence

#### a) Shellhouse Mountain Road truck incident

A complaint was received from Jaimeelyn Gaboriault regarding an incident with a town truck on Shellhouse Mountain Road on February 16, 2023. This complaint along with John Bull's statement regarding the incident will be placed in John Bull's file.

# 9. Selectboard to Approve or Sign

#### a) Liquor and Tobacco License Approvals

Global Montello (Jiffy) Second Class, Tobacco & Tobacco Substitute Endorsement

Jim Benoit moved to approve the Second Class, Tobacco & Tobacco Substitute Endorsement applications for Global Montello. Red Muir seconded the motion. All voted in favor. MOTION PASSED

## b) Selectboard Warrant

Red Muir moved to approve and sign the warrant for \$69,092.09. Clark Hinsdale seconded the motion. All voted in favor. MOTION PASSED

-- Ferrisburgh Selectboard, February 21, 2023 --

# 10. Adjourn

Red Muir moved to adjourn the meeting at 8:04 p.m. Jim Benoit seconded the motion. All voted in favor. MOTION PASSED

Respectfully submitted, Carol Allen

Class 3 Long PT. Rd State of Vermont, addison County, SS, Order He, the selectmen of Ferrisburgh in said County upon petition and proceedings duly had at part Florisburgh on July 31st and Origins# 15, 1936, do determine and adjudge that the public good and the necessity and convenience of individuals require that a highway be lailed out at Long Point en said Ferrisburgh across lands of Suy Ball from the westerly end of the present highway at or mear the residesice of the late arterias af Ball to the low water mark of Lake Champlain at the south end of the bay mear Long Point and to the low water strank of Hake Champlain on the yesterly side of the neck of land connecting Long Point with the maint land, and we do accordingly order that said highway be laid out according to the following survey: Beginning at a possit in or Rear the center of the bresent highway and in range with the West line of the house occupted by Guy Dlingler, said house Deing the former homestead of arterias a Ball and now owned by your Ball and 42, o feet distant Southerly from the Douthwest corner of said house; Theree North 44-20-West, 6 rods, 74.5 luke to a point A; paid from the Being 20.0 feet Northerly from the Northeast corner of the Barn and 25.00 feet Southerly from the Southwest corner of the Pump or milk house? heure South 80-25- West, 5 rods, 1.5 links to a point "B";

hence South 38-35- West, 6 rode, 16.4 links to a point

Thence South 26-40- West, 26 rods, 16.2 links to a point "E;" Theuce South 10-35- West, Troda, 2. glinks to a point F; Thence South 00-30-West, 14 rode, 17. olnike to a point "G" Thence South 13-05-West, 8 rode, 4.5 links to a point "H" Thence North 84-05-West, 7 rode, 10.8 links to a point "L" Thence North 59-15-West, 8 rode, 1.0 links to a point "L" Theree North 58-50- West, 9 rods, 16.7 luike to a point "to Theree South 73-15- West, 23 rods, 16.8 luike to a point "I There Morth 35-15-West 20 rods, 10.6 links to a point "M: Thence North 68-05- West 20 rods, more or less to the Low Water Mark in Lake Champlain. The above described line is the Center Line of said Proposed Highway. Daid highway is to be There rude wide, One & one half rolds of lach side Center Line, and Barallel thereto. And it was further ordered that two months time from the date of this order shall be given to the said James a loorest, I wardish of said Buy Ball, within which to remove any fence or buildings from the land taken by reason of the foregoing order. Dated at Ferrisburgh, Vermont, the 30 day & Deptember a. D. 1936 Stanley E. Field Fred B. Pupper Robert P. allen Delecturen of Ferrisburgh, Ut. and we direct that this Report of our doings in the Join Clark of Ferrisburgh and that the survey and map of Said highway be filed with the sameall I said iliterested parties Tiling or giving notice

of claims for damages in the foregoing matter,
fare notice by their attorney, Charles F. Black, Eag.,
of their intention to appeal from the judgment by
the Boars of Delections in this matterl.
Pated at Ferrisburgh, Vermont, the 30 day of
September, a.D. 1936.

J. E. Pield
F. B. Inpper
R. P. Alleh

Filed Sept 30-1936 and truly recorded.
Attest Elizabeth N. Robinson asst Jour Close,

# Alley, Kerry

From: Alley, Kerry

**Sent:** Wednesday, February 8, 2023 11:47 AM **To:** Pam.Cousino@FerrisburghVT.org

**Cc:** DeAndrea, Pam

**Subject:** Adding a change to Ferrisburgh's 2023 Mileage Certificate

#### Good morning Pam,

I just realized that Ferrisburgh has already returned the 2023 Mileage Certificate, but I've been working with John Bull to pin down where both class 2 TH-1 and class 3 TH-57 begin and end, in order to ensure that we have the correct mileage for these highways. Could you ask the Selectboard if I can add a remeasurement to the certificate this year? With their permission, I would add the change to the certificate, update the mileages, initial the changes, and make a note referring to all of the correspondence which will be included with the mileage certificate.

With the clarification of the layout of TH-57 (Bay Rd), the length appears to be 0.53 mile instead of 0.57 mile, and John Bull agrees with this value given the information we have. This is the change I would like to add to the 2023 Mileage Certificate:

#### -0.04 mi CL3 TH-57 remeasured

Surprisingly, the need for this remeasurement came to light as I was evaluating the length of class 2 TH-1, which I've discovered does not need to be remeasured as expected.

Thank you for your assistance, and I apologize that I did not have this information available for you sooner!

## Kerry

Kerry Alley | GIS Professional III
Policy, Planning & Research Bureau – Mapping Section
Policy, Planning & Intermodal Development Division
Vermont Agency of Transportation
219 North Main Street | Barre, VT 05641
802-917-2621 (cell) | Kerry.Alley@vermont.gov
http://vtrans.vermont.gov/planning/maps

# Alley, Kerry

From: Alley, Kerry

Sent: Tuesday, February 7, 2023 11:33 AM

To: 'John Bull'

**Subject:** RE: Long Pt Rd #57

**Attachments:** Ferrisburgh\_TH57\_FieldInventory.pdf; Ferrisburgh\_CL2\_TH1\_FieldInventory.pdf

Good morning John,

I just realized that Ferrisburgh has already returned the 2023 Mileage Certificate, but I can still add a remeasurement to the Cert with the Selectboard's permission. However, I assume they would like your confirmation that the remeasurement is appropriate. Can you review the following information, and let me know if you feel anything is missing?

Given the clarification of the layout of TH-57, the length, and based on the map length of the road centerline data, the length likely 0.53 mile instead of 0.57 mile. This value is shorter than the length recorded in the survey (0.57 mi) and in the field measurement notes taken in 1993 by VTrans and accompanied by Larry Gebo from the Town of Ferrisburgh (see attached). However, I think that this new measure is appropriate, given that the survey consists of straight segments that do not strictly follow the road centerline (or even the pavement in places), and that it is also likely that the measurement began at the private road just to the east of the main house (based on the notes, also attached, for CL2 TH-1) instead of at the house.

Unless you have additional information that I haven't taken into account, I will ask the selectboard if it is ok if I add the following change to the Ferrisburgh Mileage Certificate:

-0.04 mi CL3 TH-57 remeasured

Surprisingly, the measure for CL2 TH-1 comes to 4.72 miles, although if the town line is actually at the sign (rather than the pavement change), then the measure would be 4.73 mi. Please let me know if you think that is the case!

Thanks again for your help!

Kerry

From: Alley, Kerry

**Sent:** Monday, February 6, 2023 11:47 AM **To:** John Bull < john.bull@FerrisburghVT.org>

Subject: RE: Long Pt Rd #57

Good afternoon John,

I have one more question I hope to answer before nailing down the measure for Ferrisburgh's CL2 TH-1...

Do you know which of the following "clues" is the best indicator of where the Ferrisburgh/Monkton town line really is along TH-1? It's possible it isn't known for certain, but figured I'd check just in case.

(Arrows mentioned are drawn on the image below)

1. Pavement change (blue arrow)

- 2. Town line sign (red arrow)
- 3. Parcel data for Ferrisburgh or Monkton (black or cyan arrows, respectively)



Thank you so much for your continued help!

Kerry

From: John Bull < john.bull@FerrisburghVT.org>

**Sent:** Friday, February 3, 2023 9:07 AM **To:** Alley, Kerry < Kerry. Alley@vermont.gov>

Subject: RE: Long Pt Rd #57

# EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

I agree Kerry, That is the point we have always maintained. As you said, the survey references the low water mark at this location . Stay warm and have a great weekend!

John B

John W Bull Highway Operations 167 Little ChicagoRd
Ferrisburgh Vt 05456
John.bull@ferrisburghvt.org

From: Alley, Kerry

Sent: Thursday, February 2, 2023 4:46 PM

To: John Bull

Subject: RE: Long Pt Rd #57

Hello again John,

I decided to look at the entire survey, because I believe you said that TH-57 extends to the end of the beach, even though the parcel data suggests it ends before then. Because the survey mentions that the right of way continues to the low water line, I think it is appropriate to map the end of the public road near the end of pavement visible in the imagery in the screen capture below.

Does this image match what the town believes to be public?



Thanks again!

Kerry

From: John Bull < john.bull@FerrisburghVT.org>
Sent: Thursday, February 2, 2023 9:55 AM
To: Alley, Kerry < Kerry.Alley@vermont.gov>

Subject: RE: Long Pt Rd #57

## EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

I agree with your conclusion. It was my understanding that T.H. # 1 ended at the end of the old farmhouse as you have indicated in your image.

Thanks for the great effort.

John B

John W Bull
Highway Operations
167 Little ChicagoRd
Ferrisburgh Vt 05456
John.bull@ferrisburghvt.org

From: Alley, Kerry

Sent: Wednesday, February 1, 2023 12:15 PM

To: John Bull

Subject: RE: Long Pt Rd #57

Oops, here's the image I forgot to paste into the email!



From: Alley, Kerry

**Sent:** Wednesday, February 1, 2023 12:14 PM **To:** John Bull < john.bull@FerrisburghVT.org>

Subject: RE: Long Pt Rd #57

Good afternoon John,

I apologize for taking so long to get back with you! I plotted out the survey of TH-57 that you gave me (shown in pink on the image below), at least enough of it to try to infer the start point based on fitting the line to the existing roadway, as well as the description of the starting point in the survey. I wasn't exactly sure what they meant by the starting point description. I've indicated (see the red arrow in the image below) my best guess about where the CL2 highway ends (i.e. where TH-57 begins), but I was hoping you might have some insight that would confirm or improve the accuracy of the location? (Unfortunately I don't have my cell phone with me at the moment).

Thank you!

Kerry

Kerry Alley | GIS Professional III
Policy, Planning & Research Bureau – Mapping Section
Policy, Planning & Intermodal Development Division
Vermont Agency of Transportation
219 North Main Street | Barre, VT 05641
802-917-2621 (cell) | Kerry.Alley@vermont.gov
http://vtrans.vermont.gov/planning/maps

From: John Bull < john.bull@FerrisburghVT.org>
Sent: Wednesday, January 4, 2023 3:22 PM
To: Alley, Kerry < Kerry.Alley@vermont.gov>

Subject: FW: Long Pt Rd #57

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

John W Bull
Highway Operations
167 Little ChicagoRd
Ferrisburgh Vt 05456
John.bull@ferrisburghvt.org

From: John Bull

Sent: Wednesday, January 4, 2023 3:20 PM

To: kerry.alley@vt.gov Subject: Long Pt Rd #57

Kerry, so sorry for the delay! So they reference the farmhouse, as a starting point. Southerly from the South East corner 42 feet to the center of the road.

It is my understanding that the private road just West of the old farmhouse (still there today) was the end of the class 2 road. And the beginning of T.H.57 which is laid out in chain and links on this survey. Hope this helps with your quest.

Happy New Year John B

John W Bull
Highway Operations
167 Little ChicagoRd
Ferrisburgh Vt 05456
John.bull@ferrisburghvt.org

FORM 6 HPS REV. 1971

# ROAD INVENTORY FORM

VERMONT AGENCY OF TRANSPORTATION PROJECT PLANNING DIVISION MAPPING AND ROAD INVENTORY SECTION

| PARTY CHIEF                   | Ja        | 7/         | 1.1             | 5:1 | 101   | 1         |            |         | TOWN terrisbus          |   |     |       |     |      |     |
|-------------------------------|-----------|------------|-----------------|-----|-------|-----------|------------|---------|-------------------------|---|-----|-------|-----|------|-----|
| RECORDER                      | 1. Dumner |            |                 |     |       |           |            |         | COUNTY A HWY. DIST. NO. |   |     |       |     |      |     |
| TOWN OFFICIAL                 |           | ulas       | ŧ               |     |       |           |            |         | SHEET NO OF DATE 8393   |   |     |       |     |      |     |
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|                               | 1         |            |                 |     |       |           |            | 60      | <u> </u>                |   | 0 2 | 7     |     |      |     |
|                               |           |            |                 |     |       |           |            |         |                         |   | 02  | 9     |     |      | 900 |
|                               |           |            |                 |     |       |           |            |         |                         |   |     |       |     |      |     |
|                               |           |            |                 |     |       |           |            | 30"     |                         |   | 02  | 2     |     |      |     |
|                               | -         |            |                 |     |       |           |            |         |                         |   |     |       |     |      |     |
|                               | -         |            |                 | -   |       |           |            | 600     |                         |   | 00  | 8     |     |      |     |
| エック                           |           |            | -               | -   |       |           |            |         |                         |   |     |       |     |      |     |
| J-22                          |           |            |                 |     |       |           |            |         |                         |   | 00  | 0     |     |      |     |

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