CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

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Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of BRISTOL VILLAGE, ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 5 TOWN PREVIOUS ADDED SUBTRACTED * SCENIC MILEAGE MILEAGE MILEAGE * TOTAL * HIGHWAYS HIGHWAYS ******** ******* ******** PLANNING Drayson **NSPORTATION** 1.225 CLASS 1 1.225 CLASS 2 1.270 1.270 JAN 1 CLASS 3 5.300 0.060 STATE HWY .000 0.00 7.7951 32,25 0:060 * 8.0051985* TOTAL CLASS 4 .050 × .05 PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening". See attached list T-345 + ,04 -346 -1d (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting). (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings). T-338 -0.06 remeasurement Revision A -(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways. NO CHANGES PART II CHECK BOX IF IN MILEAGES AND SIGN BELOW [] PART III - SIGNATURES - PLEASE SIGN SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: DATE FILED /- 14-94 CLERK SIGNATORE: Please sign ORIGINAL & return for Transportation signature. AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk. DATE: 12094 only APPROVED: mald Representative, Agency of Transportation

OK JHIC

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(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting)

(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

Representative, Agency of Transportation



STATE OF VERMONT AGENCY OF TRANSPORTATION 133 State Street, Administration Building Montpelier, Vermont 05633-5001 PLANNING DIVISION January 3, 1994



LISTING OF NEW TOWN HIGHWAYS AND CLASS 3 TO CLASS 4

NEW TOWN HIGHWAYS:

PROVISIONA TH#	L <u>MILEAGE</u>		LOCATION/NAME	
T-345	+0.04	Class 3		
T-346	+0.21	Class 3		
T-347	+0.07	Class 3		

CLASS 3 TO CLASS 4: DO NOT MEET CLASS 3 STANDARDS.

MILEAGE: _____TH#_____FROM_CLASS_3____TO_CLASS_4___

Vermont is an Equal Opportunity Employer.

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Penny Sherwood, Village Clerk of the Village
of Bristol, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class <u>3</u> Highway in the <u>Village</u> of <u>Bristol</u> was COMPLETED AND OPEN FOR PUBLIC TRAVEL on <u>December 6</u>, 19<u>76</u>.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

See attached deed.

and as shown on a Highway Map of the Village of Bristol dated February 10 , 19 92, and filed in Book 46 on page 218 of the Records of the Town of Bristol by the Town Clerk of said Town of Bristol incorporated herein by reference and attested to on said map by said Town Clerk. Dated at Bristol , County of Addison and State of Vermont, this day of January, A.D., 1994. BOARD OF SELECTMEN ALDERMEN TRUSTEES and the MAYOR of the City of Bristol , VERMONT <u>January 12</u>, 19_94. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3____ HIGHWAY COMPLETED AND OPENED

 FOR PUBLIC TRAVEL, RECORDED IN BOOK 46 ON PAGE 218 OF THE Town land RECORDS

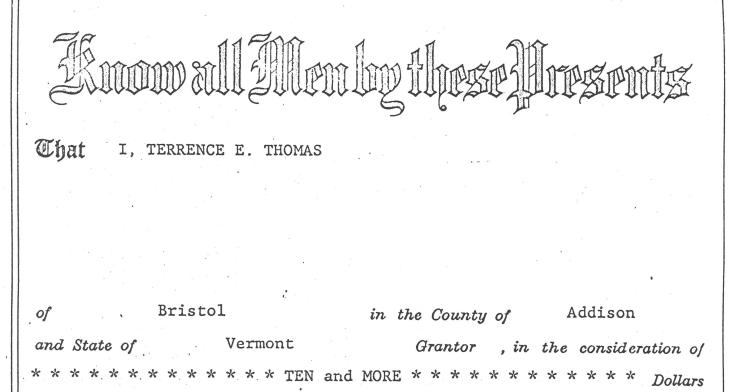
 OF THE Town
 OF Bristol

 OF THE Town
 OF Bristol

 ON THE
 DAY OF January

 19 94, AT
 O' CLOCK,M.

 ATTEST: Village CLERK OF ______, VERMONT



my paid to full satisfaction by

the INCORPORATED VILLAGE of BRISTOL,

XX in the County of Addison and State of Vermont Grantee, by these presents, do freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

> the INCORPORATED VILLAGE of BRISTOL, its successors

kring and assigns forever, a and certain piece of land in in the the Village of Bristol

County of Addison and State of Vermont, described as

follows, viz:

A certain parcel of land, fifty feet (50') in width, presently used for highway purposes, serving North Meadows Development, so-called, together with the water mains now or to be placed thereon, for use as a highway and related uses, including the transmission of utilities and water. The said parcel appears on a survey entitled "North Meadows" drawn by Ronald L. LaRose, L.S., September 17, 1976, and on file in the office of the Bristol Town Clerk, as follows:

"Beginning at a point marked by an iron pipe, placed at the easterly side of Meadow Lane Extension, so-called, which said point is the northwesterly corner of lands now or formerly of James Hines, thence

N'01° 34' E, 185.82 feet to an iron pipe; thence, on an arc of a circle whose radius is 25 feet to a concrete marker; thence,

due east, 188.21 feet to an iron pipe; thence, continuing due east 119.98 feet to an iron pipe; thence, on an arc of a circle whose radius is 60 feet in a generally

easterly direction, to a concrete marker; thence,

on an arc of a circle whose radius is 25 feet in a northwesterly

direction to a concrete marker; thence, N 10° 5' W, 223.55 feet to an iron pipe and 324.31 feet to an

iron pipe; thence,

N 85° 54W, 51.35 feet to a concrete marker; thence,

along the arc of a circle whose radius is 60 feet to an iron pipe; thence,

on a bearing S 10° 05' E, 44.04 feet to an iron pipe; 120 feet to an iron pipe; 120 feet to an iron pipe; 120 feet to an iron pipe; and 100 feet to a concrete marker; thence,

due east 86.98 feet to an iron pipe; thence, on the arc of a circle having a radius of 25 feet in a generally southeasterly direction to an iron pipe; thence.

southeasterly direction to an iron pipe; thence, on a bearing S 01° 34' W, 80.11 feet to an iron pipe; and, 100.0 feet to an iron pipe, said pipe marking the southeasterly corner of lands now or formerly of William Fucci; thence,

easterly 50 feet, more or less, along the present northerly line of Meadow Lane, to the point or place of beginning."

Being a portion of the same lands and premises conveyed to Terrence E. Thomas by Warranty Deed of Rollin E. and Hazel S. Devino, dated 28 March 1974, and recorded in Volume 43, Page 391 of the Bristol Land Records.

EXCEPTING and RESERVING from highway use only from the above description is a strip of land 5 feet in width and running the width of the roadway at both the northerly-most and easterly-most extremities of the roadway. The Grantor herein, for himself, his heirs, executors and assigns, conveys an easement over said reserved strips for purposes of transmission of water, utilities and similar uses.

Grantor herein, for himself, his heirs, administrators and assigns, covenants and agrees with the Grantee, its successors and assigns, that the portion of the highway herein conveyed that serves lots 1 through 4 as set forth on the subdivision map, will be graded and covered with a tack coat in accordance with State and Village specifications within 24 months from the date hereof at the sole responsibility and expense of the Grantor. It is further understood and agreed that the Village of Bristol assumes no responsibility or liability for the maintenance of the said uncomplete portion of the highway until such time as it is completed and approved as set forth above.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee

> the INCORPORATED VILLAGE of BRISTOL, its successors

> > with and assigns, to their own use and behoof forever;

And I the said Grantor

TERRENCE E. THOMAS

for myself

and my

heirs,

executors and 'administrators, do covenant with the said Grantee

the INCORPORATED VILLAGE of BRISTOL, its successors

the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free from every encumbrance; except as aforesaid; And I

By acceptance of the within conveyance, the Village of Bristol, its successors and assigns, assumes the responsibility to maintain and repair the above-described highway and water mains, subject to the conditions stated above. hereby engage to Warrant and Defend the same against all lawful claims whatever, except as aforesaid.

In Whitness Whereof, I hereunto set my hand and seal this 6th day of December A. D. 1976. In Presence of

Luca

TERRENCE ÓMAS. E

State of Permont, ADDISON County of December A. D. 1976 TERRENCE E. THOMAS

personally appeared, and he acknowledged this instrument, by free act and deed. him sealed and subscribed, to be / his Luca Loral Before me_ Notary Public

(Title)

TOWN CLERK'S OFFICE BRISTOL, VT. December _ 19.76 t 9 o'clock 20 minutes A M, eccived this instrument for record Nol. 46 Page 218-220 nd recorded in a Town Clerk

Vermont Property Transfer Tax 32 V.S.A. Chap. 231
Return Nec'd Tay Paid-Board of Works Party
Return No. 383642
Signed 72 attracts. Clerk Date 12-8-76