District 5
Certcode 0103-0

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2023

3/2/2023
VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of BRISTOL

in ADDISON

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

To		TALS - Please file Previous	Added	Subtracted	Scenic	,
Hig	ghways	Mileage	Mileage	Mileage	Total Highw	ays
Cla	ass 1	1.225			0.000	0
Cla	ass 2	11.090			0.000	0
Cla	ass 3	24.28			0.000	0
Sta	nte Highway	13.336			0.000	0
To	tal	49.931			0.000	0
* Cla	uss 1 Lane	0.000				
* Cla	ass 4	5.60			0.000	0
* Leg	gal Trail	0.00				
II - II EW H	NFORMATIO HIGHWAYS: P	ane, Class 4, and Leg ON AND DESCRI. Clease attach Selectn ease attach SIGNE	PTION OF CH	ANGES SHOWN of Completion and	ABOVE.  ! Opening".	
II - II IEW H	NFORMATIO HIGHWAYS: P ENTINUED: PL	ON AND DESCRI	PTION OF CH. nen's "Certificate D copy of proceed	ANGES SHOWN  of Completion and dings (minutes of m  copy of proceeding	ABOVE.  ! Opening".	
II - II VEW H DISCOL DECLA CENIG	NFORMATIO HIGHWAYS: P ONTINUED: PI ASSIFIED/REM	ON AND DESCRI	PTION OF CH nen's "Certificate D copy of proceed e attach SIGNEL opy of order design	ANGES SHOWN  of Completion and  dings (minutes of m  copy of proceeding	ABOVE. I Opening". eeting). gs (minutes of meeting). gg Scenic Highways.	

AGENCY OF TRANSPORTS IN APPROVAL:

Signed copy will be returned to T/C/V Clerk.

DATE: 3/3/2023

APPROVED:

Representative, Agency of Transportation

Johnathan Croft