Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of BRISTOL , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

1905, 15 05 10110	ND.				
PART I - CHANGES & '	TOTALS - Please	fill in and cal	culate totals.	DIST	RICT 5
		ILEAGE   MILEA	TED  GE * TOTAL  ***********************************	*****	
* CL1 LANE	.000	MATERIAL MATERIAL STATES STATE	* , 000	*	
CLASS 2	11.090	A 1000 Annu	* 11.090	) * ,	
CLASS 3	24.210	THE SECTION SERVICE SECTION SE	*24.21	uses needer school of by sprove company sprove Assess misses southly deliver settles control edition	
STATE HWY ************************************	49.878	SSILA-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-	* 49-8-	**************************************	
**************************************		******	* 5.60		
* Class 1 I	Lane Mileage is N	NOT added into	total.	and species primery opening display, wholes process belief primery display display display display display.	
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).  (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.					
PART II - CHECK	BOX IF NO CE	HANGES IN MIL	EAGES AND SIGN	BELOW [X]	
PART III - SIGNATURI SELECTMEN/ALDERMEN SIGNATURES:  CLERK SIGNATURE: Please sign AGENCY OF TRANSPORTA	ORIGINAL & refu	Survey Survey Survey Survey Survey of Transpor	tation signature		2-23-99
APPROVED:	Representat		Transportation	DATE: 2/2	5/99