## CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1995

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

BRIDPORT

1985, is as follows:				BR	IDPORT		
PART I -	CHANGES & 1	OTALS - Plea	ase fill in	and calculate	totals.	DISTRICT	
	TOWN HIGHWAYS	PREVIOUS MILEAGE ******	ADDED MILEAGE ******	SUBTRACTED MILEAGE * *********	TOTAL ******	* SCENIC 5 * HIGHWAYS *******	
	CLASS 1	.000	AND AN AND AND AND AND AND AND AND AND A	*	.000	*	
	CL1 LANE	.000	elamilia eliperia duelesi aetala elipera-sellera-spiran-esalva esalva duela du	*	000	* TRANSPORTATION	no allego conce a
	CLASS 2	7.400		*	7.400	*	
	CLASS 3	49.680		*	49.680	* JAN 2 0 1994	
alle ada alle alle alle alle alle alle	STATE HWY	14.490		******		* MANNING DIVERSING	
TOTAL		.000	·********	*******************************	KKKKKKKKKKKK	*	
		, 000. ********	*****	 ******	*** <del>**********</del>	`` ********	
	CLASS 4	7.100	NO SEPTEM AND	*	7.100		
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).  (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.  PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]							
THE II	CILION		CHATOLIO	IN HIMMODD	AND BIGH	PPPION [V]	
PART III - SIGNATURES - PLEASE SIGN.  SELECTMEN/ALDERMEN/TRUSTEES  SIGNATURES:  Supply H. Linester  School Houston  CLERK SIGNATURE:  Please sign ORIGINAL & return for Transportation signature.							
AGENCY OF	TRANSPORTA	TION APPROVA	ML: Signed	copy will be	returned to	T/C/V Clerk.	

DATE:\_