District 5

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2005

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2005 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of ADDISON

in ADDISON County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

	Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
*	Class 1	0.000			0.000	0.000
	Class 1 Lane	0.000			0.000	
	Class 2	7.150			7.150	0.000
*	Class 3	30.490			30.490	0.000
	State Highway	19.386			19.386	0.000
	Class 4	5.080			5.080	0.000
	Total	57.026			57.026	0.000

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO	CHANGES IN MILEAG	E: Check box and sign be	low. [_X]					
PART III - SIGNA	TURES - PLEASE SIG	N. Coking	bill >	yh-				
Selectmen/ Alder	men/ Trustees Signatures:	Cavelo	F. Buskey					
		Seft ha	Anna O					
		light L.	urnham					
		0 the	e					
Clerk Signature:	apert	ace	Date Filed:	2/1/2005				
Please sign ORIGINAL and return it for Transportation signature.								
AGENCY OF TRA	ANSPORTATION APPR	OVAL: Signed copy	will be returned to 1	T/C/V Clerk.				
APPROVED:	Representative, Agercy	of Transportation	<i>DATE:</i> _4/3	8/05				