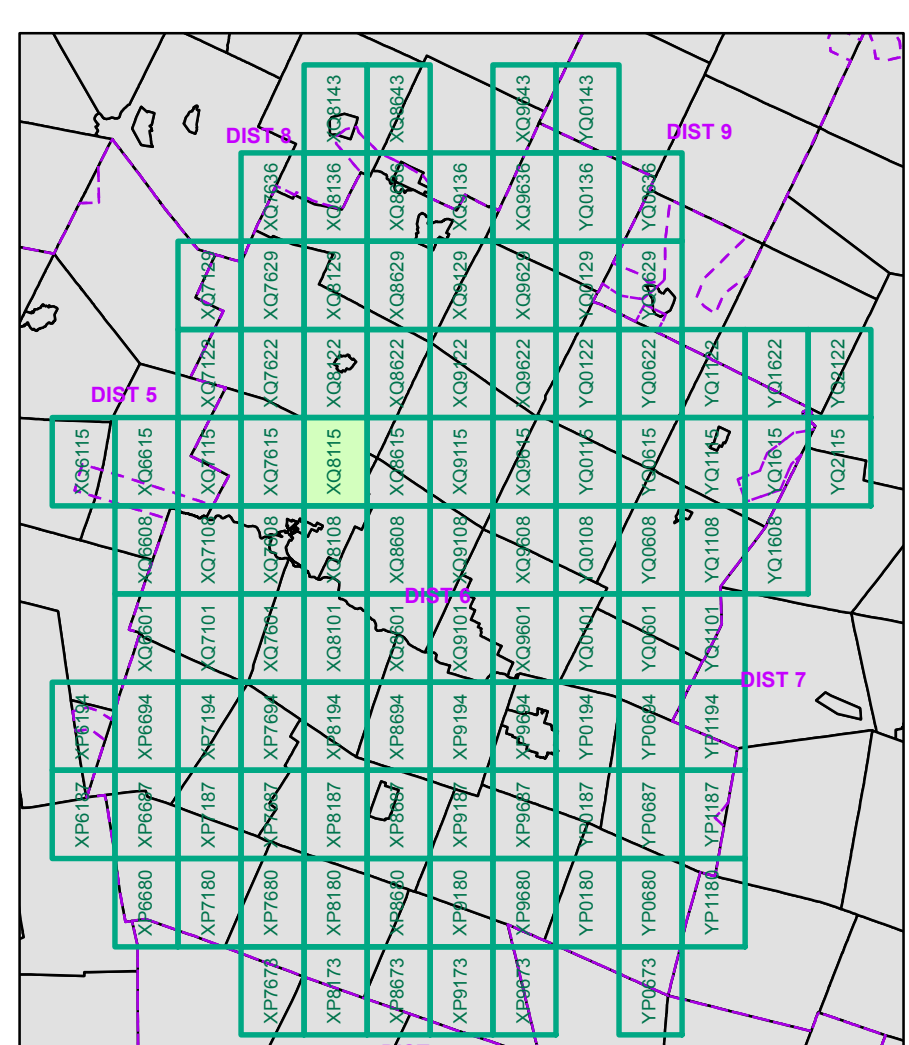


- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>Interstate</li> <li>Interstate Ramp</li> <li>Divided U.S. Highway</li> <li>U.S. Highway Ramp</li> <li>U.S. Highway</li> <li>State Highway - Paved</li> <li>State Highway - Gravel</li> <li>State Highway Ramp - Paved</li> <li>Class 1 - Paved</li> <li>Class 2 - Paved</li> <li>Class 2 - Graded Earth</li> <li>Class 3 - Paved</li> <li>Class 3 - Gravel</li> <li>Class 3 - Graded Earth</li> <li>Class 4 - Paved</li> <li>Class 4 - Gravel</li> <li>Class 4 - Graded Earth</li> <li>Class 4 - Unimproved / Primitive</li> <li>Class 4 - Impassable or Untraveled</li> <li>National or State Forest Highway</li> <li>Legal Trail</li> <li>Unconfirmed Legal Trail</li> <li>Private</li> <li>Discontinued</li> <li>Proposed Highway</li> </ul> | <p><b>Functional Class</b></p> <ul style="list-style-type: none"> <li>Principal Arterial - Rural</li> <li>Minor Arterial - Rural</li> <li>Major Collector - Rural</li> <li>Minor Collector - Rural</li> <li>Federal Aid Urban</li> </ul> <p><b>Bridge-Culvert</b></p> <ul style="list-style-type: none"> <li>Bridge or Culvert Greater than 20'</li> <li>Bridge or Culvert 6' - 20'</li> <li>VOBCIT Bridge</li> <li>VOBCIT Culvert</li> </ul> <p><b>Railroad</b></p> <ul style="list-style-type: none"> <li>Railroad</li> <li>Inactive Railroad - Rail Trail</li> <li>Building / Structure (E911)</li> <li>Airport</li> <li>Named Lake-Pond</li> <li>Unnamed Lake-Pond</li> <li>Named River-Stream</li> <li>Unnamed River-Stream</li> <li>Public Land</li> <li>U.S. National Grid</li> <li>District (including extension)</li> <li>Town Boundary</li> </ul> |
|--|---|

1,000 meter US National Grid  
North American Datum 1983  
Grid Zone Designation: 18T

Vermont State Plane Coordinate System  
North American Datum of 1983  
SPOCS Zone Identifier: 4400  
Geodetic Reference System 80  
500-meter grid, Easting - Northing

Contact information:  
Vermont Agency of Transportation, Mapping Unit  
1 National Life Drive, Montpelier, VT 05633-5001  
Telephone: 802-828-2600



0 0.2 0.4  
Miles

Scale 1:12,672  
(printed size: 24 x 36 inches)

**FIELD ASSESSMENT MAP SERIES**

District: 6  
USNG Page #: 18TXQ8115  
Sheet ID: XQ8115

**TOWNS INCLUDED ON SHEET**  
Middlesex  
Stowe  
Waterbury